



**PROPOSED BUILDING MAP OF SHAFI DEGREE COLLEGE
SITUATED AT GATA NO. 42,43A,38,39, BISALPUR
DISTT. PILIBHIT (U.P)**

एक निशान 63148 के समान प्रमाण पर
सुनिश्चित संशुद्धि
एक नमूने संशुद्धि
आवेदन (लिफ्टिंग)

SITE PLAN / LOCATION PLAN

AREA STATEMENT:-

D1 - 0.76 X 2.59 M	TOTAL LAND AREA = 8,675.00 SQ.M.
D2 - 1.06 X 2.59 M	PROP. COVD. AREA AT G.F.L = 2,143.5 ACERS.
D3 - 3.46 X 2.59 M	PROP. COVD. AREA AT F.F.L = 868.49 SQ.M.
D4 - 4.21 X 2.74 M	PROP. COVD. AREA AT F.F.L = 868.49 SQ.M.
W1 - 1.52 X 1.82 M	PROP. COVD. AREA AT S.F.L = 868.49 SQ.M.
W2 - 1.20 X 1.82 M	PROP. COVD. AREA AT MUMITY = 50.94 SQ.M.
V - 0.76 X 0.90 M	TOTAL COVD. AREA = 2,656.41 SQ.M.

SCHEDULE OF DMV:-

CERTIFIED THAT THIS BUILDING PLAN HAS BEEN PREPARE AS BUILDING BY IS - 456 - 2000 CODE

FIRE SAFETY NORMS
FIRE SAFETY WORKS AS PER NBC 2016

LEGEND:-

- EXIST. WORK
- PROP. WORK
- HOSE REEL
- FIRE HYDRANT
- TERRACE TANK
- FIRE BRIGADE IN LET VALVE
- BUTTER FLY VALVE
- DRAIN LINE
- SEWER LINE
- TERRACE PUMP
- TP

ARCHITECT :-
ABUL ASSOCIATES
Architects & Engineers
Approved from B.D.A.
Reg. No. 99702023
104, CIVIL ENGINEER SOCIETY,
MOB : NO :- 98376-29223
DRAWN BY :- Asad Jinnal

APPLICANT

NORTH :-

REG. NO. AB/0003348
ET. ALTAMASH ALI
B.TECH. CIVIL
DRAWN BY :- Asad Jinnal

