

**LAY OUT - Pharmacy**

**CERTIFICATE**

It is certified that there is no road or property maintained by any govt. or belonging to H.Y. administration with in 30m from the site in question.

**CERTIFICATE**

It is certified that the proposed building plan is prepared as per bhawan nirman upidhi and master plan 2021

**SCHEDULE OF AREA**

<b>TOTAL PLOT AREA</b>	10117.0 Sqmt.
Covered Area on G.F.	836.43 Sqmt.
Covered Area on F.F.	836.43 Sqmt.
Covered Area on S.F.	836.43 Sqmt.
Covered Area on T.F.	228.62 Sqmt.

**TOTAL COVERED AREA-- 2737.92 Sqmt.**

**KRISHNARPT COLLEGE OF PHARMACY**  
**VILLEGE - IRADAT GANI**  
**POST - GHOORPUR**  
**DISTT. - PRAYAGRAJ**

**RUN BY -**  
**KRISHNARPT INST. OF TECH. & MGT. EDUCATION**  
**SOCIETY 209/15 RADHA KRISHAN BHAWAN,**  
**RASULABAD, PRAYAGRAJ, 2111004**

**SCALE**  
 1:500

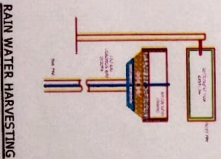
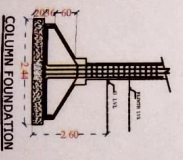
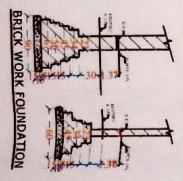
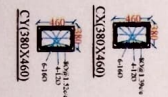
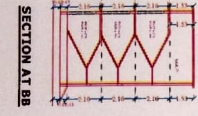
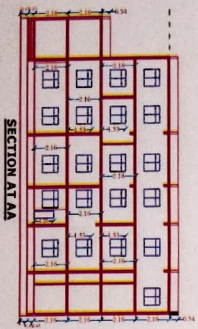
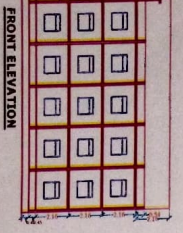
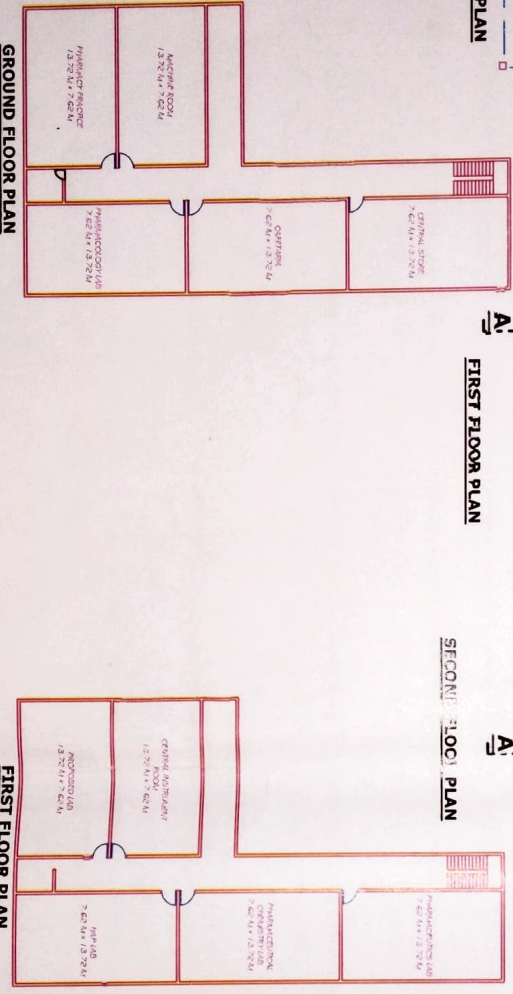
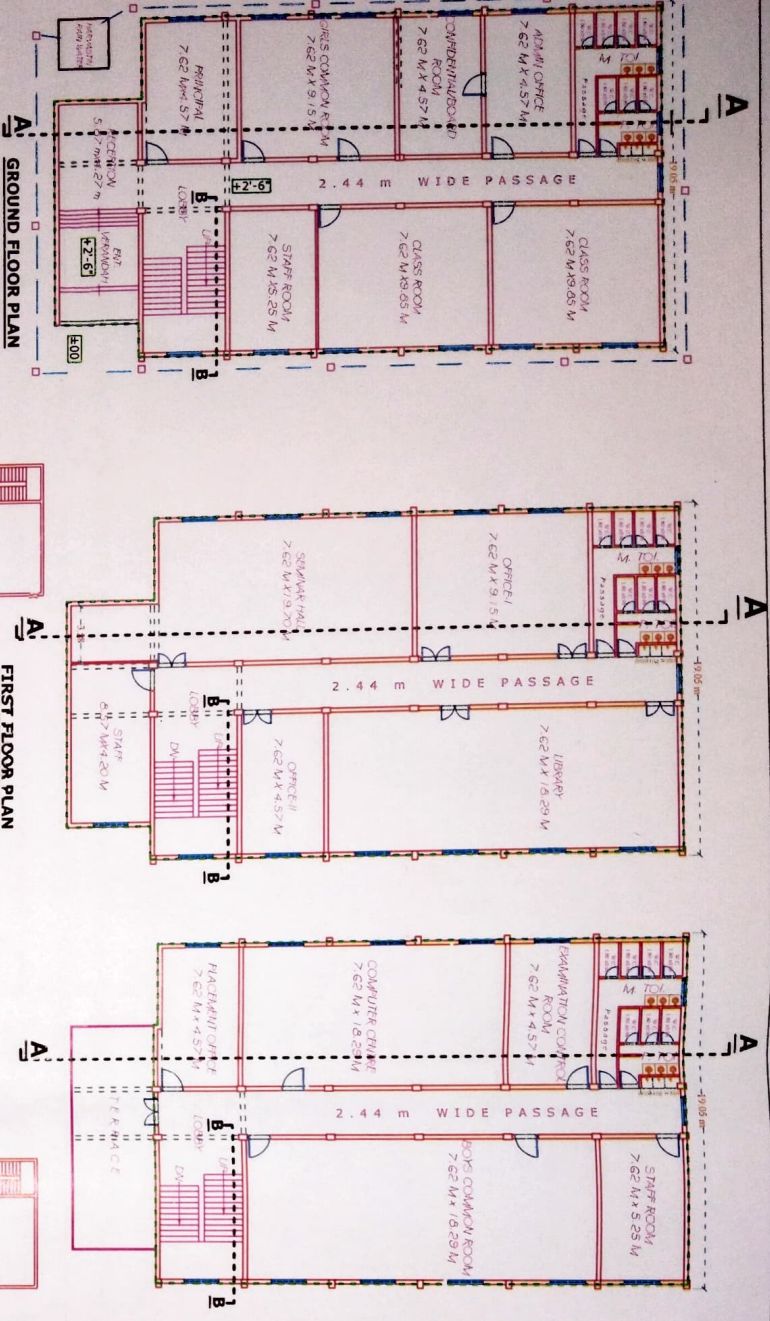


<b>SCHEDULE OF DOOR &amp; WINDOW</b>			
TYPE	SIZE	LINTEL	SILL
D/W	4.91x2.70	2.70	-----
D	1.00x2.70	2.70	-----
D1	0.76x2.70	2.70	-----
W	1.53x1.95	2.70	0.76
V	0.76x0.60	2.70	1.95
V1	1.00x0.60	2.70	-----

**OWNERS SIGNATURE** \_\_\_\_\_ **ARCH. SIGNATURE** \_\_\_\_\_

*Signature*

**B. Arch. Allia, M.E. CAD (CMA)**  
 Regd. No. CA021/4555  
 Council of Architecture





LAY OUT - Pharmacy

CERTIFICATE-----

It is certified that there is no road or property maintained by any government or belonging to railway administration within 30m from the site in question.

CERTIFICATE-----

It is certified that the proposed building plan is prepared as per the urban niman upvidhi and master plan 2021

SCHEDULE OF AREA-----

Covered Area for Pharmacy:- 2737.92 Sqmt.

KRISHNARAJI COLLEGE OF PHARMACY

VILLEGE - IRADAT GANI  
POST - GHOORPUR  
DISTT - PRAAYAGRAJ

**RUN BY-**  
KRISHNARAJI INST. OF TECH. & MGT. EDUCATIONAL SOCIETY  
209/15 RADHA KRISHAN BHAWAN, RASOOLABAD,  
PRAAYAGRAJ - 212107

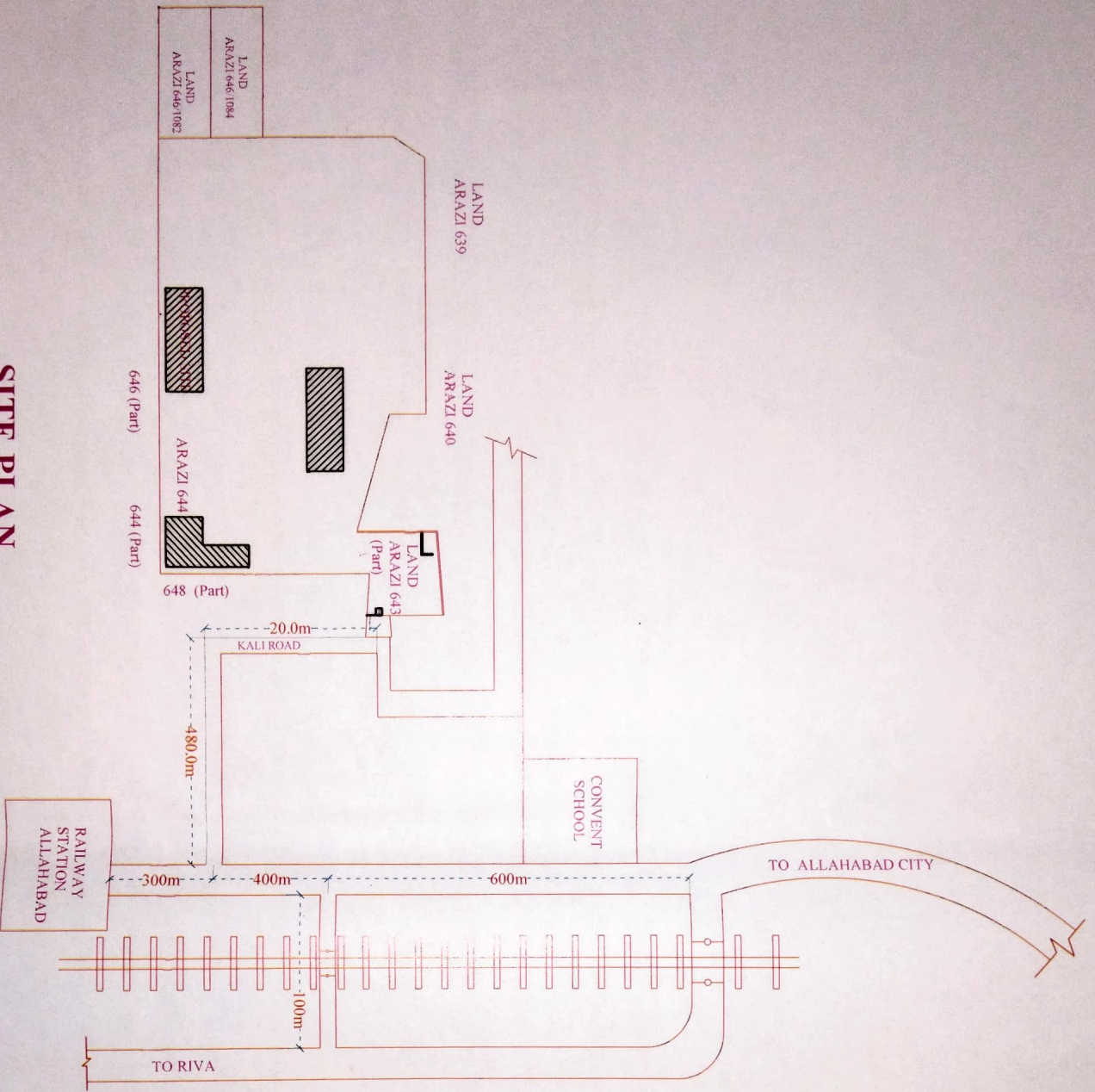
SCALE 1:500 NORTH

OWNER'S SIGNATURE  
*Sunil Kumar*

ARCH. SIGNATURE  
*Prakash Chandra*



M. Arch. A.I.I.A., M.E. CAD (CMA)  
Regd. No. CA/82714555  
Council of Architecture



SITE PLAN