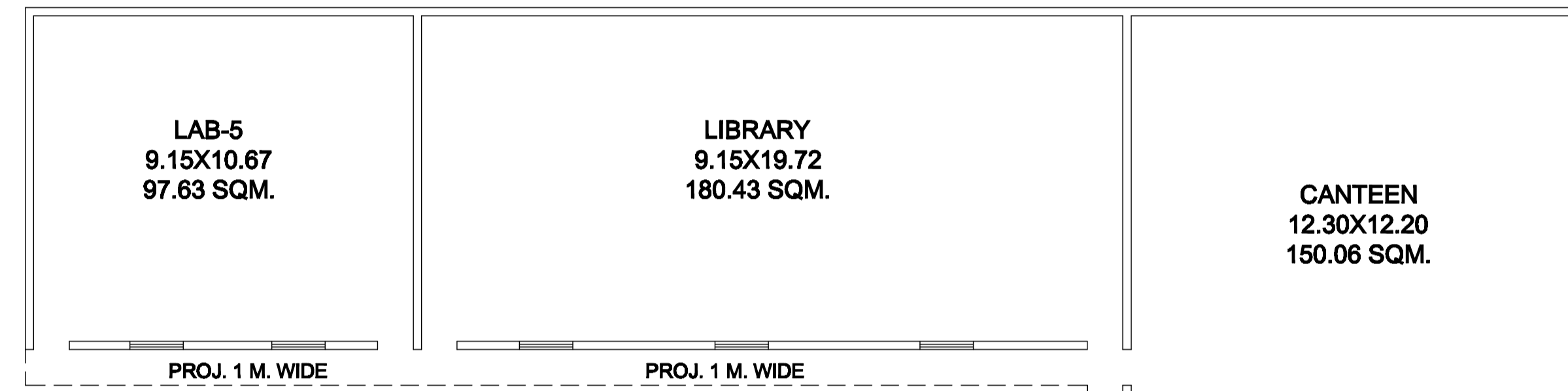
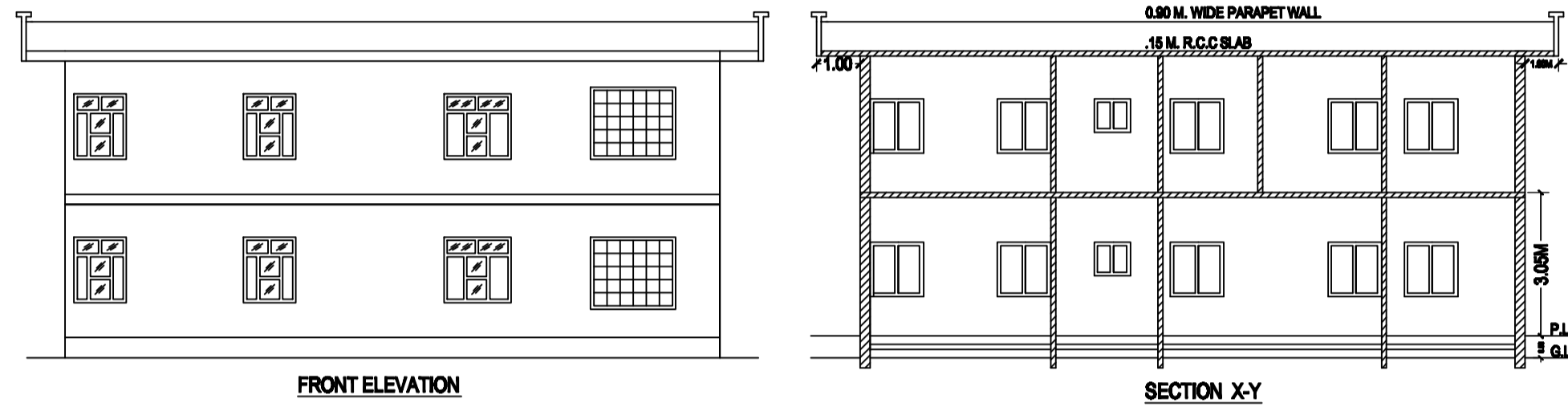
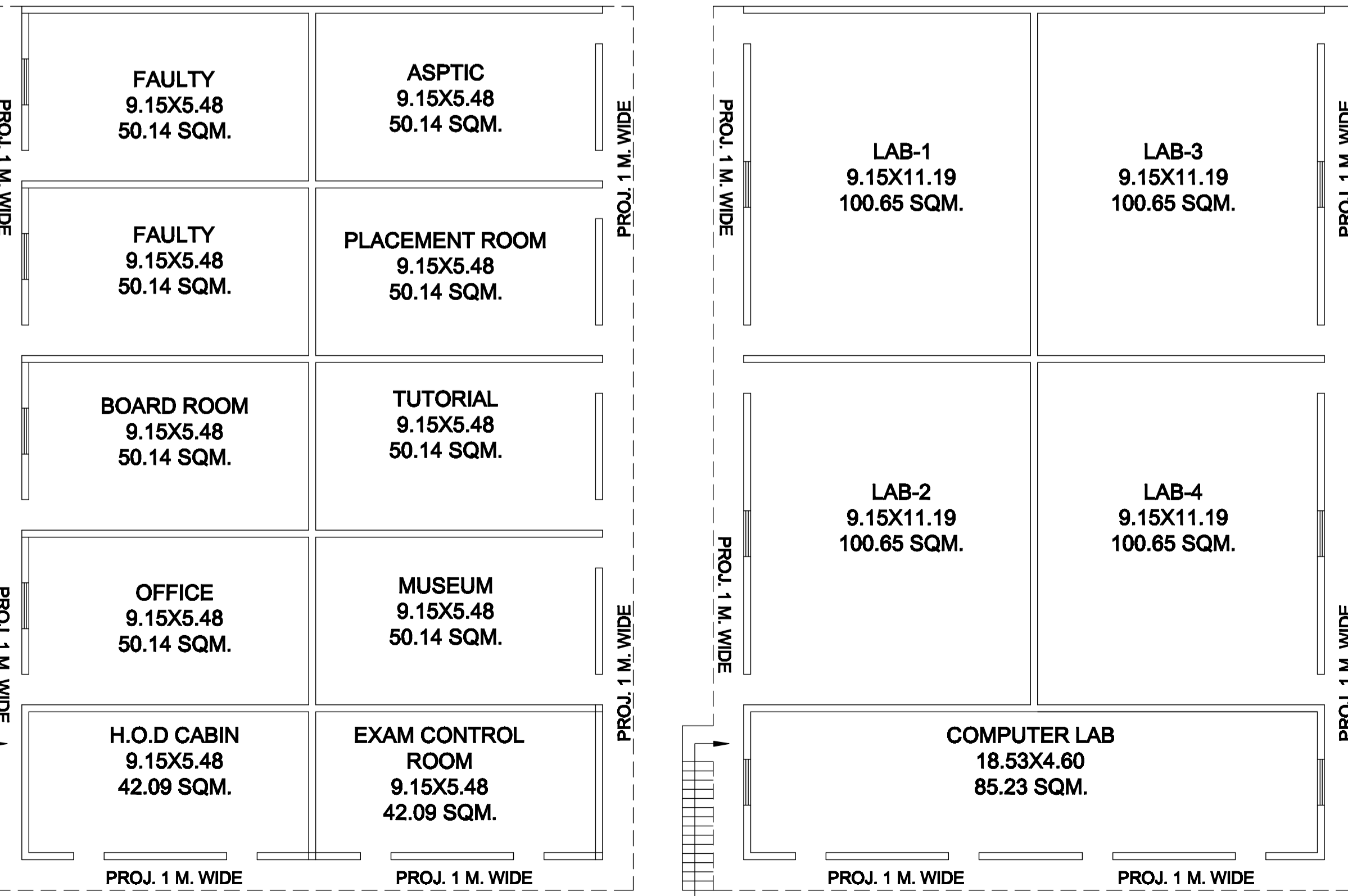


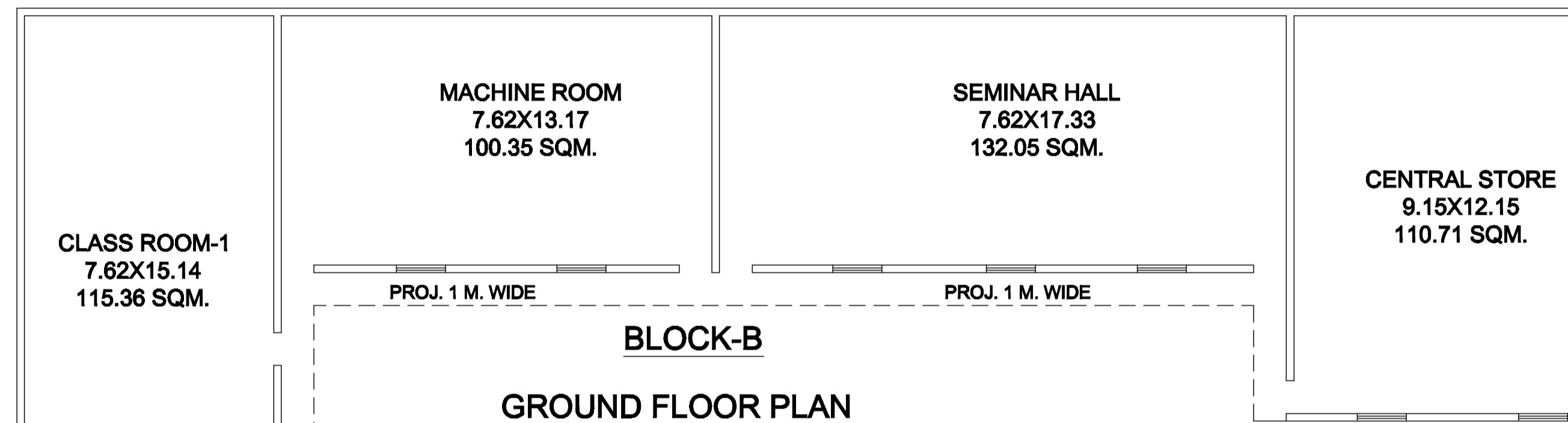
BLOCK-D



BLOCK-C



BLOCK-A



BLOCK-B



KEY PLAN

Administrative Area :-

- 01. PRINCIPAL ROOM = 55.81 SQM.
- 02. BOARD ROOM = 50.14 SQM.
- 03. OFFICE ALL INCLUSIVE = 150.00 SQM.
- 04. FACULTY = 50.14 SQM.
- 05. CENTRAL STORE = 110.71 SQM.
- 06. MAINTENANCE = 55.81 SQM.
- 07. SECURITY = 55.81 SQM.
- 08. HOUSE KEEPING ROOM = 55.81 SQM.
- 09. PANTRY = 55.81 SQM.
- 10. ASEPTIC ROOM = 50.14 SQM.
- 11. EXAM CONTRAL OFFICE = 42.09 SQM.
- 12. PLACEMENT OFFICE = 50.14 SQM.

Amenities Area :-

- 1. CANTEEN = 150.06 SQM.
- 2. STATIONARY STORE = 55.81 SQM.
- 3. FIRST AID ROOM = 55.81 SQM.
- 4. GIRLS COMMON ROOM = 113.73 SQM.
- 5. BOYS COMMON ROOM = 113.73 SQM.
- 6. TOILET = 150.00 SQM.

Instructional Area :-

- 1. CLASS ROOM-1 = 115.36 SQM.
- 2. CLASS ROOM-2 = 115.36 SQM.
- 2. LIBRARY = 180.43 SQM.
- 3. COMPUTER ROOM = 85.23 SQM.
- 4. TUTORIAL ROOM = 50.14 SQM.
- 5. SEMINAR HALL = 132.05 SQM.
- 6. ALL LAB = 500.23 SQM.
- 7. MACHINE ROOM = 100.35 SQM.
- 8. MUSEUM = 50.14 SQM.

SPECIFICATION :

* FOUNDATION	CEMENT & CONC. 1:4:8
* WALLS	1st CLASS BRICKS IN WALLS
* DOORS/WINDOWS	IRON FRAMES & WOODEN
* STAIRS	R.C.C. WORK
* ROOF	R.C.C. SLAB
* PLASTER	CEMENT & SAND MORTAR.
* FINISHING	WHITE & COLOUR WASHING

AREA STATEMENT

	SQM.
TOTAL LAND AREA	11721.46
BLOCK-A	
PROPOSED COVD. AREA G.F.	529.82
PROPOSED COVD. AREA F.F.	529.82
BLOCK-B	
PROPOSED COVD. AREA G.F.	619.64
BLOCK-C	
PROPOSED COVD. AREA G.F.	458.01
BLOCK-D	
PROPOSED COVD. AREA G.F.	428.03
PROPOSED COVD. AREA F.F.	428.03
OPEN AREA	10113.99
TOTAL COVD. AREA	2983.35
MUMTY COVD. AREA	31.92
F.A.R.	0.25

SCHEDULED OF DOORS/WINDOWS :

GATE	—	(3.50x2.50M.)
GATE1	—	(2.00x2.50M.)
GATE2	—	(1.80x2.50M.)
D	— DOOR	(1.00x2.50M.)
D1	— DOOR	(0.75x2.10M.)
W	— WINDOW	(2.00x1.65M.)
W1	— WINDOW	(1.50x1.65M.)

REFERENCE :

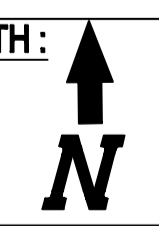
EXISTING CONSTRUCTION	=====
OTHER'S PROPERTY	=====
DRAINAGE	=====

TITLE :-
EXISTING PLAN OF PHARMACY BUILDING NAMED "LOTUS SHIKSHAN SANSTHAN" AT VILL.- KOSI KHURD TEH. GOVERDHAN, DISST. MATHURA (U.P) 281005

SOCIETY :-

SECRETARY :-

NORTH :



PRESIDENT'S SIGN

FILE NAME : LOTUS SHIKSHAN SANSTHAN
DRN BY : MOHIT KUMAR SHARMA

ARCHITECTS