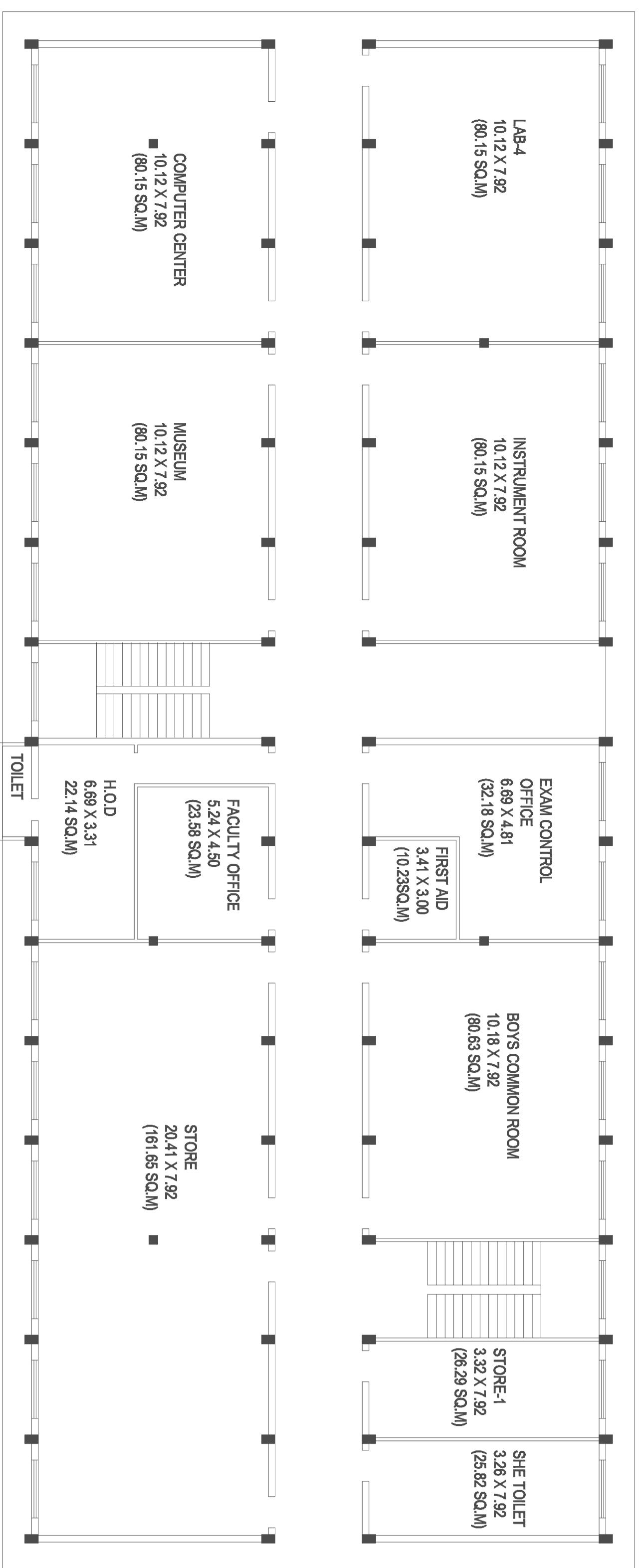
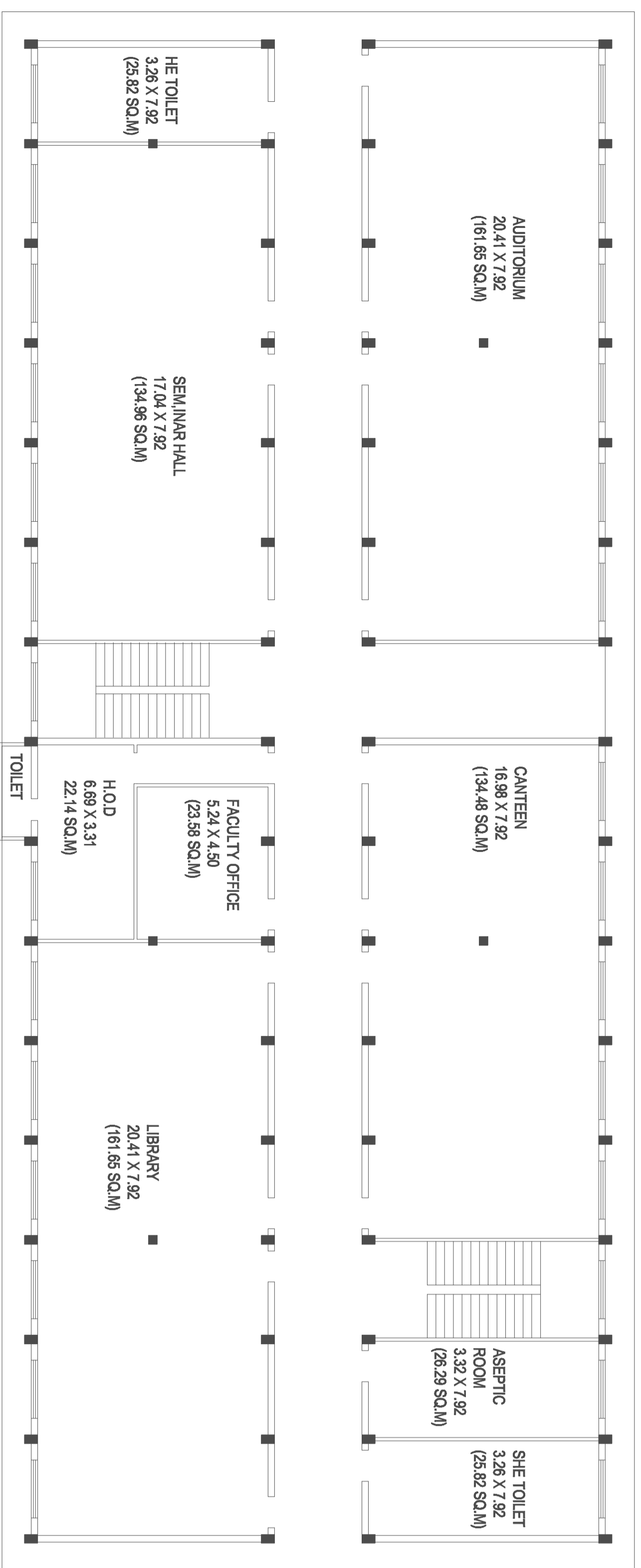


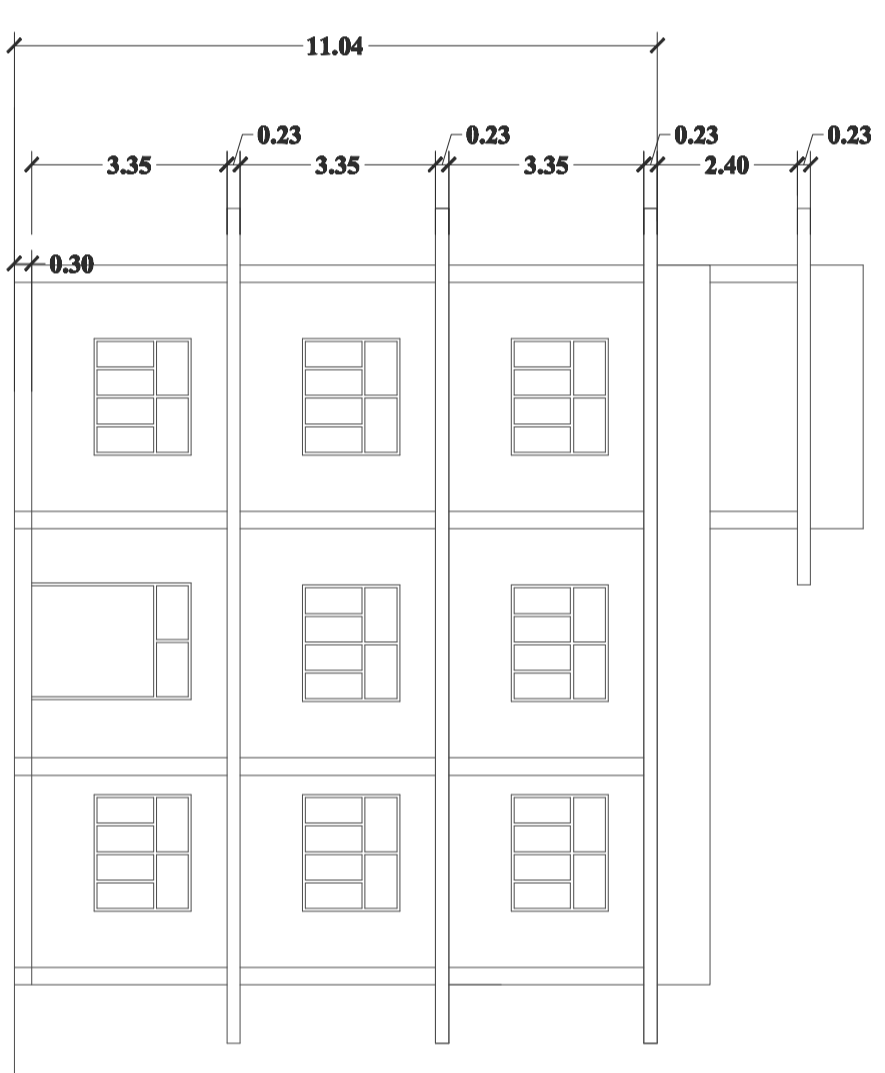
GROUND FLOOR PLAN (MAIN BUILDING)  
SCALE: 1:100



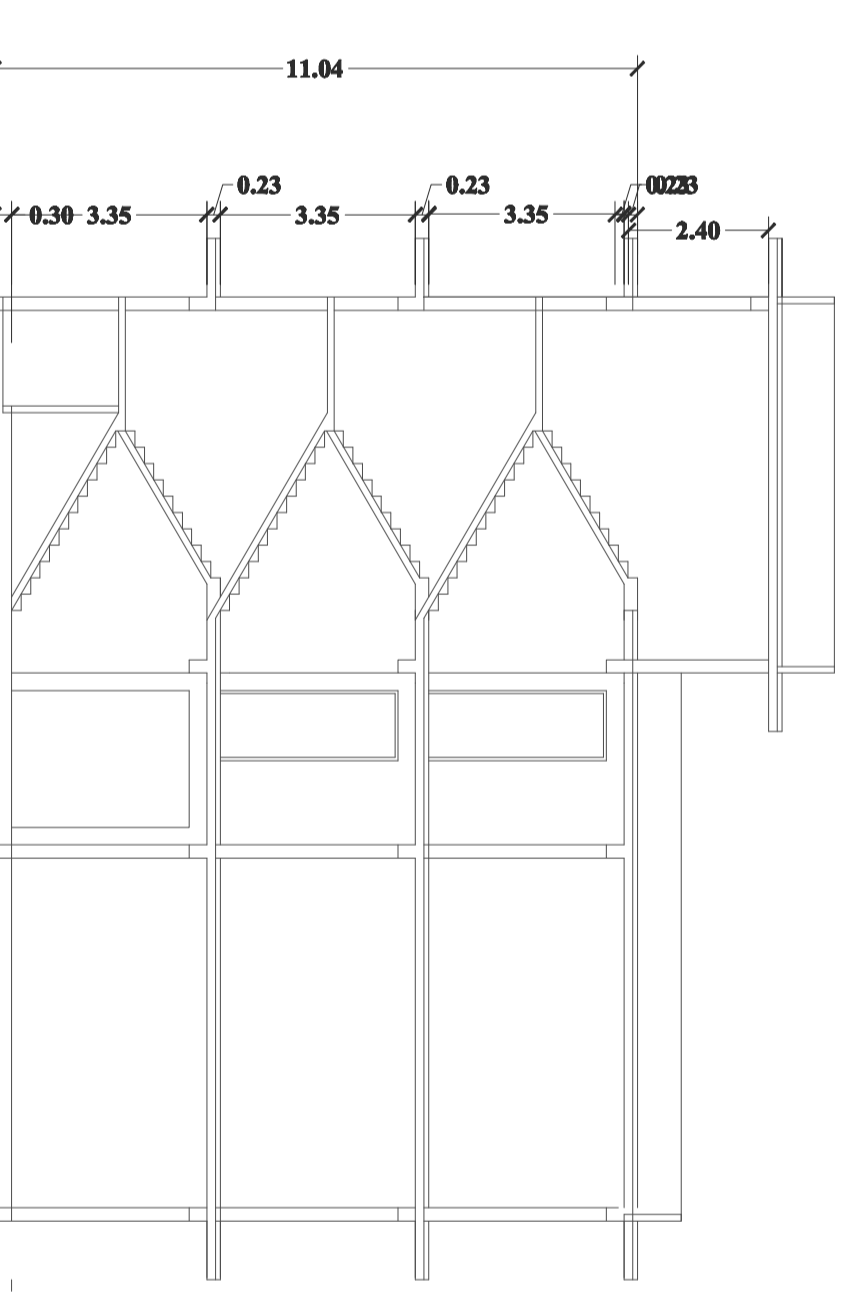
FIRST FLOOR PLAN (MAIN BUILDING)  
SCALE: 1:100



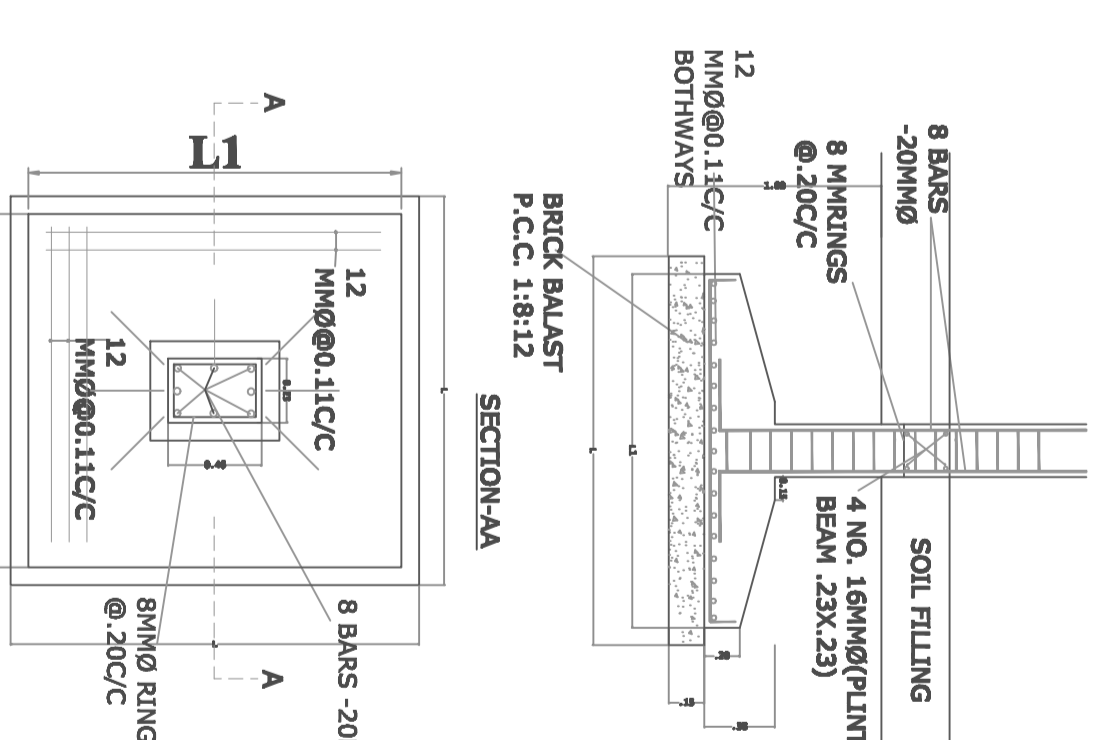
SECOND FLOOR PLAN (MAIN BUILDING)  
SCALE: 1:100



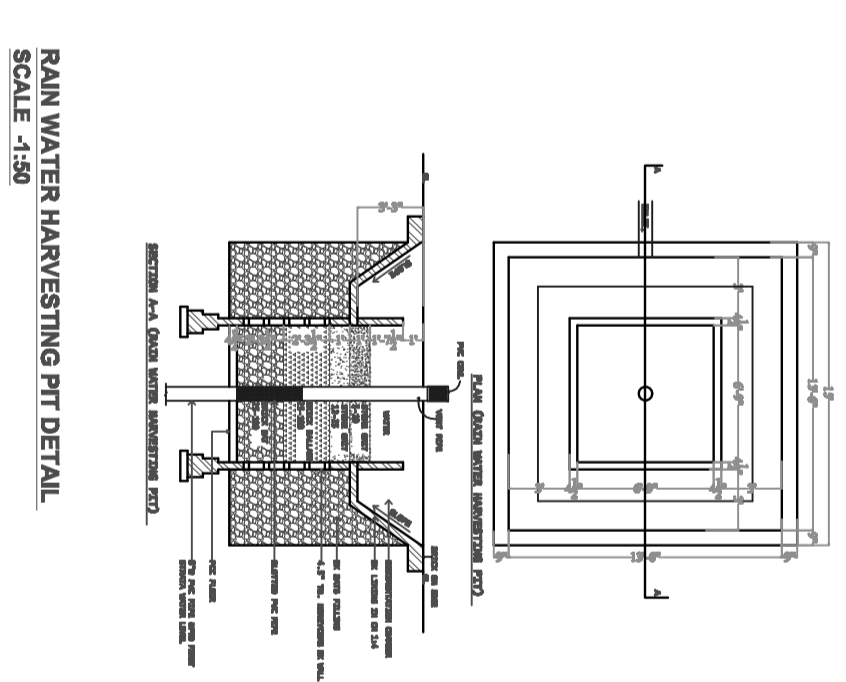
FRONT ELEVATION (MAIN BUILDING)  
SCALE: 1:100



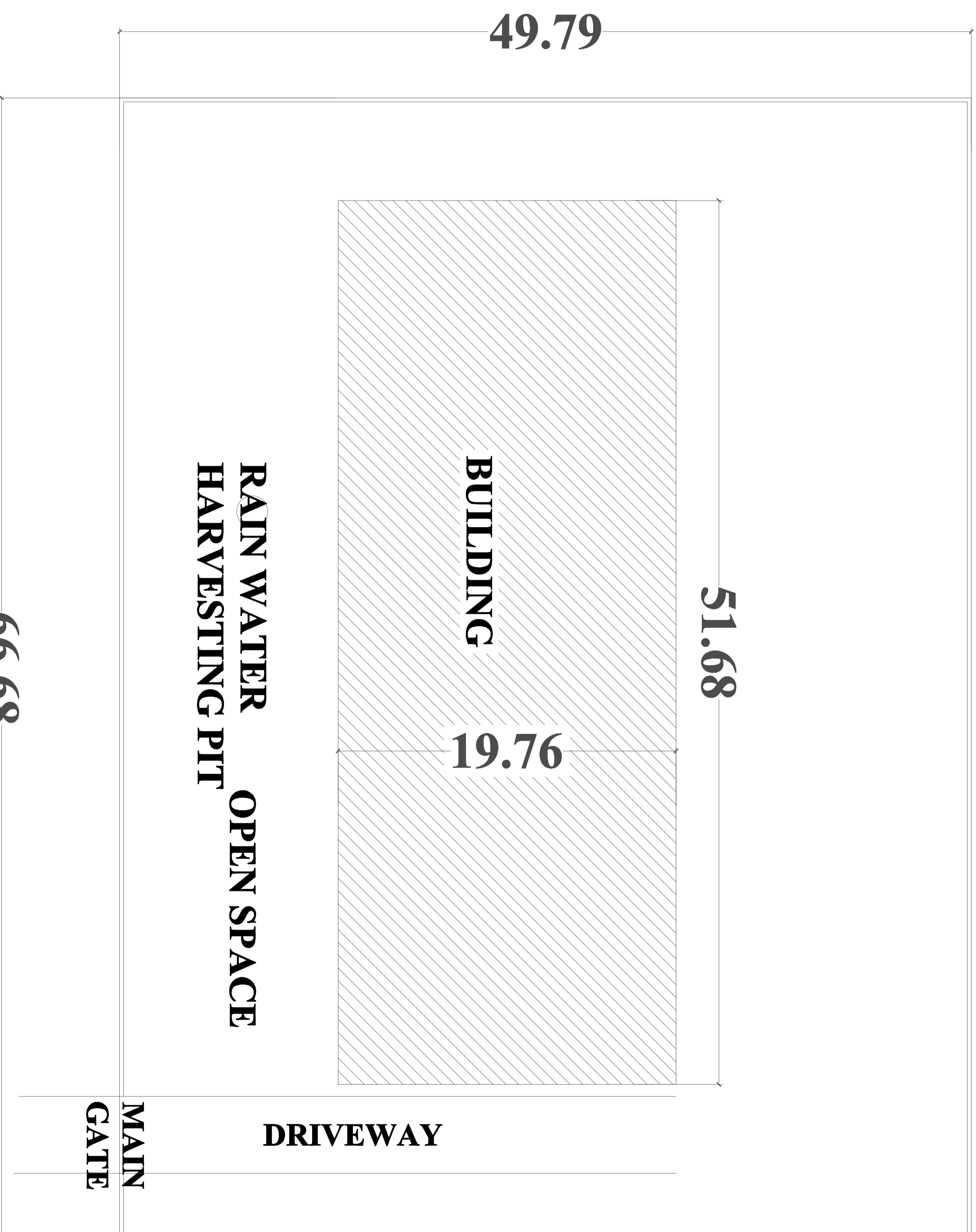
SECTION A-A (MAIN BUILDING)  
SCALE: 1:100



COLUMN DETAIL  
SCALE: 1:50



RAIN WATER HARVESTING PIT DETAIL  
SCALE: 1:50



SITE PLAN  
SCALE: 1:200

FOR OFFICE USE

AREA STATEMENT

- TOTAL PLOT AREA (AS PER SALE DEED) - 3240.00 SQ. M (0.80 ACRES)
- COVERED AREA ON G. FLOOR - 1021.20 SQ. M
- COVERED AREA ON F. FLOOR - 1021.20 SQ. M
- COVERED AREA ON S. FLOOR - 1021.20 SQ. M
- TOTAL AREA ON GROUND FLOOR - 1021.20 SQ. M
- TOTAL AREA ON ALL FLOORS - 3063.60 SQ. M
- GROUND FLOOR COVERAGE - 31.52 %
- F.A.R. - 0.95

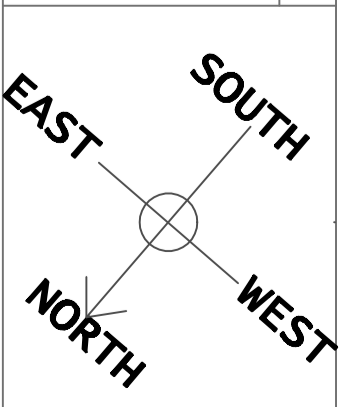
SPECIFICATIONS

- WRITTEN DIMENSIONS ARE CORRECT.
- FOUNDATION & PLINTH SHALL BE OF 1ST CLASS BRICK WORK IN 1:6 CEMENT MORTAR OVER 1:4:8 CEMENT CONCRETE.
- CEMENT SHALL BE PORTLAND CEMENT GRADE 1:1.5:3 MIXED WITH 1KG. OF IMPROVED BAG BE CEMENT & PAINTED WITH 2 COATS OF BITUMEN.
- SUPERSTRUCTURE SHALL BE OF I CLASS BRICK WORK WITH 1:6 CEMENT MORTAR, LINTELS OVER DOORS & WINDOWS SHALL BE OF R. C. C.
- ROOF SHALL BE OF R. C. C SLAB WITH AN INSULATION LAYER & MUDPUSSA TERRACING ABOVE SUPPORTED R. C. C BEAMS AS REQUIRED. HEIGHT OF ROOM SHALL NOT BE LESS THEN 3.05M (10')
- DRAWING ROOM & DINING ROOM FLOORS SHALL BE OF MARBLE, BATHROOM & W. C. FLOORS & DADO SHALL BE OF TILES FLOORS & BEDROOM SHALL BE OF MARBLE.
- CHANGING ROOMS SHALL BE SEASONED TEAK WOOD. SHUTTERS SHALL BE TEAK WOOD 4.3CM TH. PANELLED GLAZED OR PARTLY PANELLED & PARTLY GLAZED AS REQUIRED. WITH ADDITIONAL WIRE GAUGE SHUTTER. ALL FITTINGS SHALL BE OF BRASS. DOORS & WINDOWS SHALL BE VARNISHED OR PAINTED 2 COATS WITH HIGH CLASS ENAMEL PAINT OVER 1 COAT OF PRIMER. WINDOWS SHALL BE PROVIDED WITH ROOF OR PRIZES OR NET OF ASBESTOS CEMENT SHALL BE PROVIDED WITH FINISHED PAINTED. BUILDING SHALL BE PROVIDED WITH 1ST CLASS SANITARY & WATER FITTINGS & ELECTRICAL INSTALLATIONS. 1M WIDE 7.5CM TH. C. C. 1:3:6 APRON SHALL BE PROVIDED ALL ROUND THE BUILDING.

- NOTE
- ONLY WRITTEN DIM. ARE TO BE FOLLOWED & DO NOT SCALE THE DRAWINGS.
  - LOCATION OF COLUMNS CAN BE CHANGED ACCORDINGLY.
  - ALL STRUCTURAL DESIGN & DETAILS MENTIONED/NOT MENTIONED IN THIS SET OF SHEETS WILL BE AS PER STRUCTURAL DESIGNS GIVEN BY STRUCTURAL ENGINEER.
  - THE PLAN IS PREPARED AS PER M. D. A BYE LAWS

SCHEDULE OF JOINTRY

D1	1.06 X 2.74	W1	1.83 X 1.99
D2	0.90 X 2.13	W2	1.50 X 1.67
D3	0.75 X 2.13	W3	1.68 X 1.99
V	0.90 X 0.61	W4	1.83 X 1.69
D/W1	1.68 X 2.74		



SOCIETY/ TRUST  
BANDA EDUCATION CENTER  
CHHOTI BAZAR, BANDA, DIST-BANDA(U. P.) - 210001

PROJECT -  
EDUCATIONAL BUILDING PLAN FOR VIDYAWATI NIGAM  
MEMORIAL INSTITUTE OF PHARMACY AT KHASRA  
NO-3160 KNCT CAMPUS, NARAINI ROAD,  
LADAKAPURWA, TEHSIL-BANDA, DIST- BANDA (U. P.) -  
210001  
(FOR COURSE- D-PHARMA)

ARCHITECT -  
MOHIT BHATNAGAR  
B-ARCH (C.O.A)  
REGISTRATION NO-CA/99/25208

169F/738 GANPATI COMPLEX  
ABU LANE, MEERUT