



NON JUDICIAL STAMPS

PRINTED



This postage stamp issued by the Government of India
on 1st April 1965 depicts three eminent leaders of the
Non-Judicial field - Dr. B.R. Ambedkar whose thoughts and ideas inspired the
movement of millions to demand the removal of caste discrimination and
oppression of the Dalit people and the non-Brahmin masses; Dr. B.R. Ambedkar was born on 14th December 1891 at Mhow, Madhya Pradesh (in 1956 after Indian independence he became a citizen of America); another leader - Dr. B.R. Ambedkar whose thoughts and ideas
inspired the millions to remove the caste system from India in the form of the

Constitution of India.

प्रधानमंत्री योगी अर्जुन योगी

एवं सौ रुपये

Rs. 100

₹ 100

ONE

HUNDRED RUPEES

भारत INDIA
INDIA NON JUDICIAL

द्वारा दिए UTTAR PRADESH

24/08/2011

of Trustees for the welfare of these presents and the fair, free, honest and
impartial administration of the presents, that, the or for usage of the said party.

WHEREAS,

- a. The Seller is absolutely bound and possessed of and other wise well and
sufficiently entitled by the sum of Rs. 500/- (Rupees Five Hundred only).
- b. The Seller out of charitable motive is desirous of making a public Charitable
trust of the said amount.
- c. The Trustees have agreed to receive the business of these presents as
bequeathed by their loving parties in executing these presents.
- d. The said sum of Rs. 500/- (Rupees Five Hundred only) has been given
these presents been already accounted, paid and handed over to the
Trustees before the execution of these presents.

NOW THIS DOCUMENT AS UNDER

1. TO HAVE AND HOLD, RECEIVE AND TAKE ALL AND SINGULAR the said
money in the business for the open the trust and with and subject to the

Sudha

अधिकारी
कानूनी कानूनी
कानूनी कानूनी

भारतीय रुपये

एक सौ रुपये

Rs. 100

₹ 100



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INDIA NON JUDICIAL

STATE OF UTTAR PRADESH

0484777

powers, jurisdictions, agreement and the documents hereinafter declaring and confirming and conserving the same.

The trustees do hereby declare that, they the trustees shall hold and shall possess of the said money (all of which are hereinafter by brevity's sake referred to as the "Trust Fund") such expression shall also include such and any other property and investment of any kind whatsoever into which the sum or any part thereof might be converted, invested or varied from time to time or such as may be acquired by trustees or as may come to their hands by virtue of these presents or by operation of law or otherwise hereunder, in relation to these presents upon the trust and with and subject to the powers, provisions, agreement and declarations hereinafter declared and confirming the same.

The Charitable Trust shall be known as "SHIVAJI EDUCATION TRUST" and the office of the charitable Trust shall be at No. 10/104, Dabholi (Bawali) P.O. - Bharatpur, Lalganj, Azamgarh, U.P. or at such other place or places as would be decided.

S. S. S.

Shivaji
EDUCATION
TRUST
Dabholi
Bawali
Lalganj
Azamgarh
U.P.
India

by donations from time to time. The said "PRAVAM EDUCATION TRUST" will have the main object of using the funds for public charitable & educational and other purposes irrespective of any caste, creed, community, etc and the benefits of the trust shall be available to the public in general for the welfare of humanity. The Trustee of the Trust shall make Writtemen only for any business for the purpose of earning profits.

4. The Trustees shall hold and used interest of all money of the Trust Fund including any contribution by anyone of the Trustees and no other subsequent gift donation amountments or account for hidden contribution or contribution to the corpus of the trust as otherwise received by them by the Trust and to collect all dividends and other income of the Trust Fund and use of the same in the best place for all proper costs, charges and expenses incurred in the management, administration and execution of the trust and powers herein contained.
5. The Trust funds shall be utilized for the following objects.
 - (i) EDUCATION RELIEF
 - To give educational training and aid to the needy & poor students and persons.
 - (ii) To start or manage School, College or any other type of education including engineering and technical education, polytechnic and madrasas.
 - (iii) To start training institutions.
 - (iv) To start and manage colleges and institutions for imparting higher education of one or more facilities including industrial, vocational, pedagogical and technical education.

Sathish

*Subh
Sathish
Date 20th October
2008, 2008*