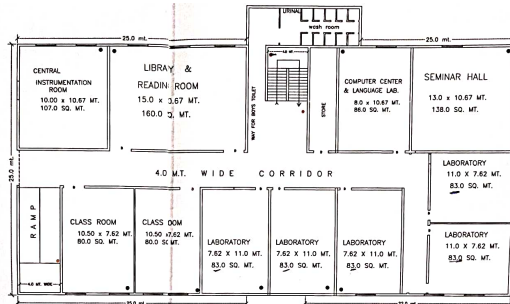
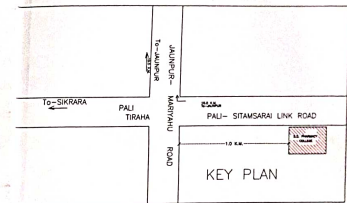


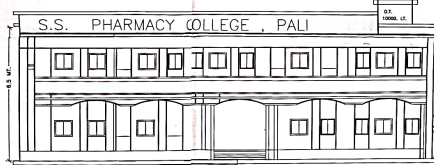
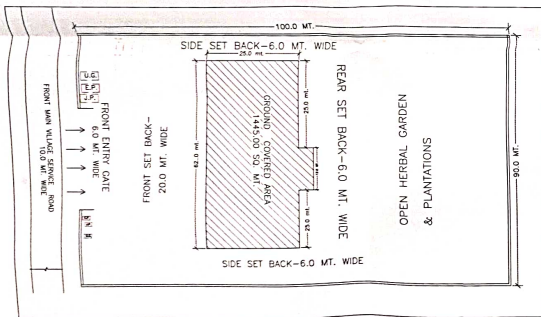
GROUND FLOOR PLAN



FIRST FLOOR PLAN



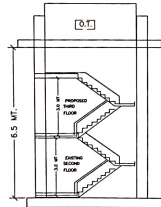
KEY PLAN



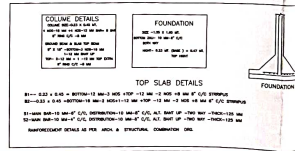
FRONT ELEVATION

LEGEND OF FIRE FIGHTING SYSTEM

FLAME DETECTOR & ALARM DEVICE	⊕
FIRE EXTINGUISHER	⊙
SMOKE TANK - 10000 LT.	(D.F.)
WATER TANK - 50000 LT.	(T.C.)
SAND BUCKETS	(S.B.)
SAFETY HOSE ROLLERS	(H.R.)
ONE ELECTRIC PUMP - 450 LPM	(E.P.)
JOCKEY PUMP - 450 LPM	(J.P.)
NET HOSE	(N.H.)
SLASHER HOSE BOX	(S.H.B.)



STAIR SECTION



EXISTING EDUCATIONAL BUILDING PLAN OF -  
**S.S. COLLEGE OF PHARMACY**  
 ARAZI NO- 950  
 Village- SUBHASHPUR PALI  
 MARIYAHU  
 DIST-- JAUNPUR

TOTAL PLOT AREA	9000.0 SQMT.
GROUND FLOOR COVERED AREA	1445.0 SQMT.
FIRST FLOOR COVERED AREA	1445.0 SQMT.
TOTAL ALL FLOOR COVERED AREA	2890.0 SQMT.
OPEN GROUND AREA	7555.0 SQMT.
MUNITY	95.52 SQ. MT.
TOTAL F.A.R.	1.2%
FRONT MAIN ROAD-	14.0 MT. WIDE
DOOR WINDOW DETAILS	
DOOR	WINDOW
D1 - 1.25 X 2.13	W - 1.5 X 1.5
D1 - 0.75 X 1.82	V - 0.45 X 0.50
CAMPUS MAIN ENTRY GATE -	6.0 MT. WIDE
CERTIFIED THAT THIS BUILDING PLAN HAS BEEN PREPARED AS BUILDING B LAW - 2008	
FIRE SAFETY WORKS AS PER N.B.C. 2015 FIRE SAFETY NORMS	
TOP SLAB FLOOR HEIGHT-	
GROUND FLOOR-	3.50 MT.
FIRST FLOOR-	3.00 MT.
TOTAL HEIGHT - PLINTH TO TARESS-	6.50 MT.

SIGNATURE OF ARCHITECT: *Neel Singh*  
 Manager/Secretary  
 S.S. College Of Pharmacy  
 Subhashpur, Pali, Jaunpur

APPROVAL BY: *[Signature]*  
 E.O. MARY SHARMA  
 830702877  
 ARCHITECTURAL CONSULTANT  
 CONSULTING ENGINEER  
 JAUNPUR

*Handwritten notes and signatures at the bottom right of the page.*