Registration for NOC for 2024-25

| Type Of Registration * | | Society/Trust/Section Name * | | | |
|--|-------------------|---|---|---------------------|-----------|
| Society ~ | | LAXMAN-BHAJAN-AGARDI SHIKSHAN SEWA SANSTHAN | | | |
| Institute Type * | | Institute Category* | | Is Minority * | |
| Private ~ | | Co-ed ~ | | | |
| Proposed Institute Name * | | | Address * | | |
| BRIGHT FUTURE ACADEMY | | | VILLSINGHRA, POST-GAMBHIRPUR, DISTTAZAMGARH | | |
| Country Name * | State * | | District * | Tehsil * | PinCode * |
| India 🗸 | Uttar Pradesh 🗸 | | Azamgarh 🗸 | Nizamabad 🗸 | 276302 |
| Chairman/Chief/Trustee/MD Name * Mobile No * | | | Email Id * | | |
| VIRENDRA NATH PATHAK | | 9984666600 | | brightfuturesinghra | |
| Program Name * | | | | | |
| Pharmacy ~ Add | | | | | |
| OPT Panel!Your OTP has been succes | ssfully verified. | | | | × |
| have your Institution running diploma | courses * | | | | |
| | | | | | |

6/22/23, 7:30 PM

AKTU AFFILIATION

| Upl | load |
|-----|------|
|-----|------|

(Relevant

Documents) *

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The Institution Applied to AICTE or PCI in 2020 to start the Program*

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Documents) *

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