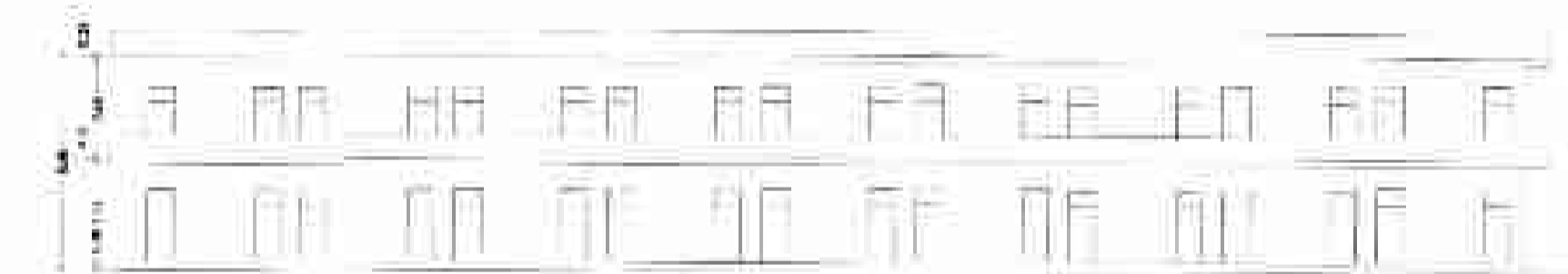
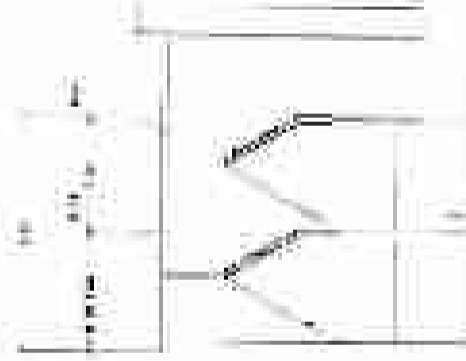


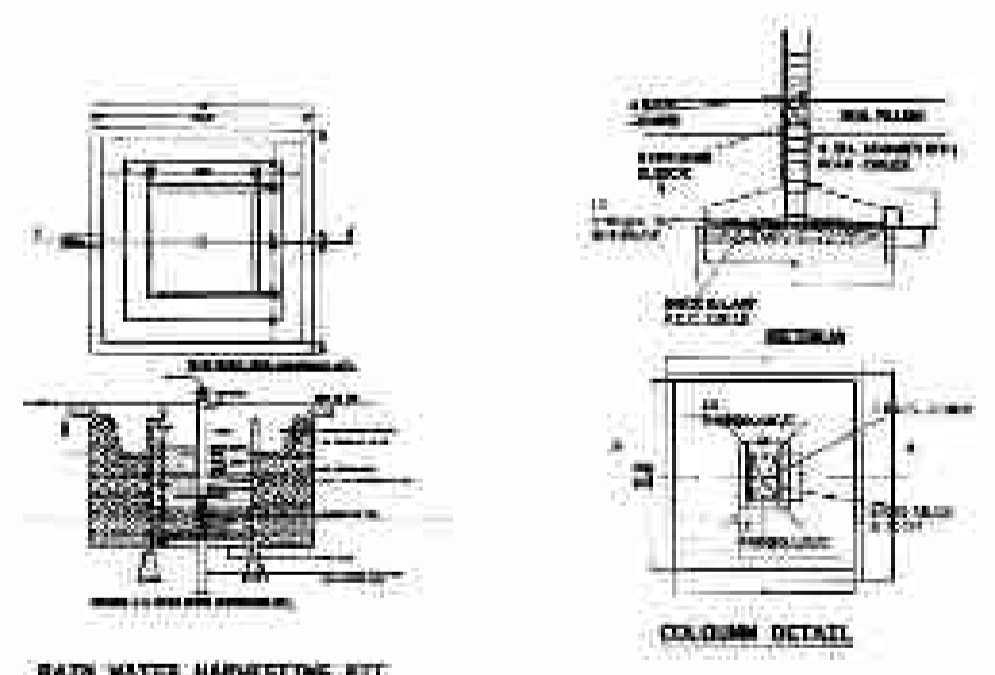
EXISTING GROUND FLOOR PLAN (BLOCK-A)
SCALE -1:100



FRONT ELEVATION (BLOCK-A)
SCALE -1:100

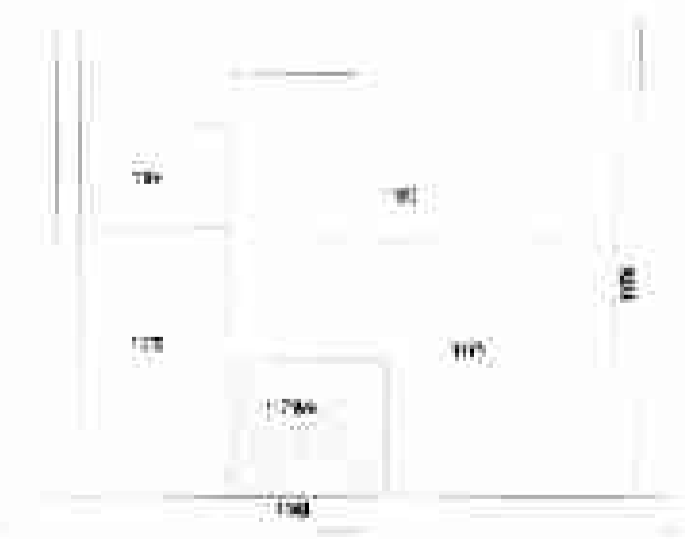


SECTION A-A (BLOCK-A)
SCALE -1:100



RAIN WATER HARVESTING PIT

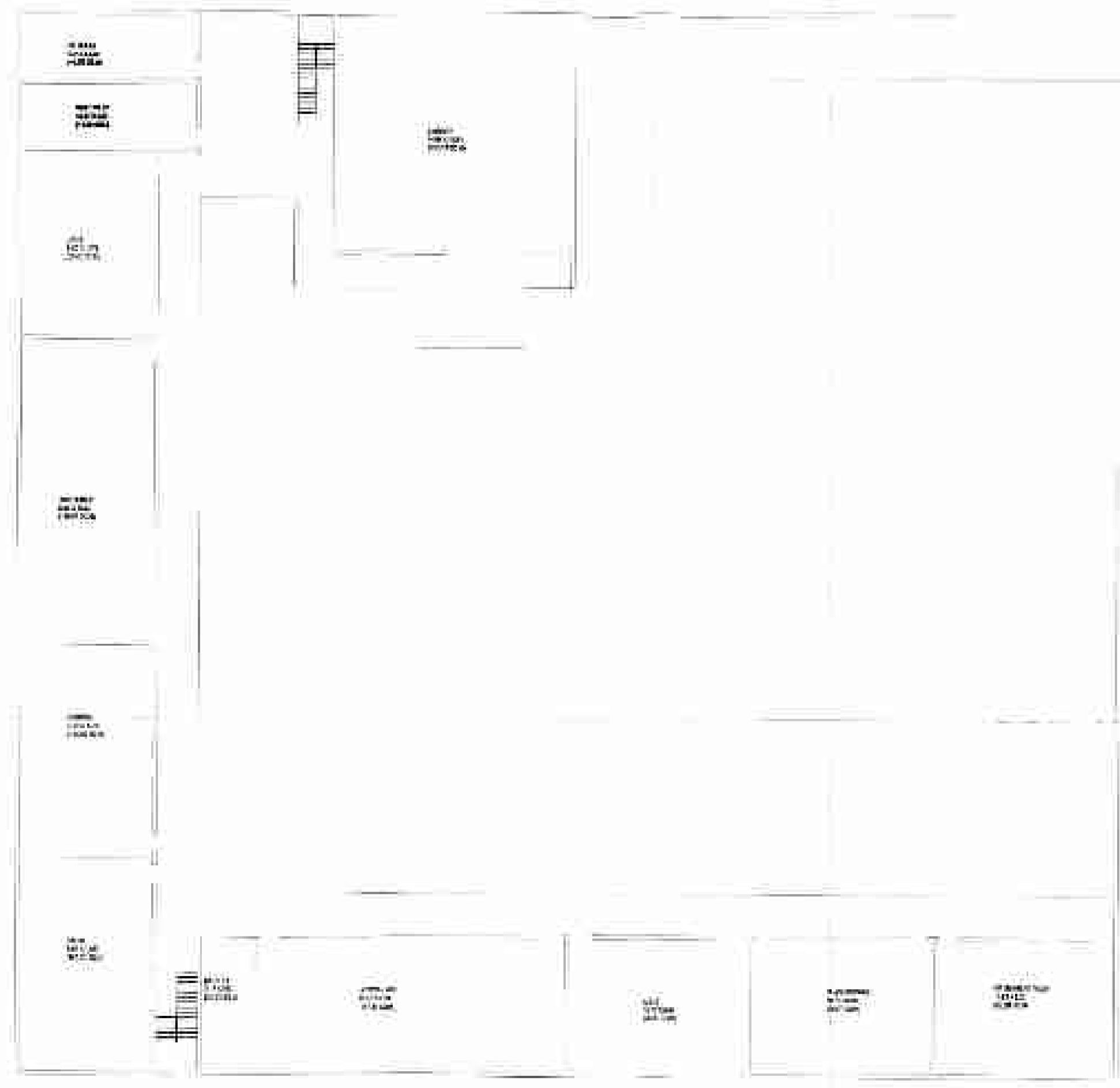
COLUMN DETAIL



SAJRA PLAN
NOT TO SCALE



SITE PLAN
SCALE -1:200



EXISTING FIRST FLOOR PLAN (BLOCK-A)
SCALE -1:100

FOR OFFICE USE

AREA STATEMENT

- TOTAL PLOT AREA - 8440.00 SQ. M (2.08 Acres)
- EXISTING COVERED AREA ON G.F. - 1297.60 SQ. M
- EXISTING COVERED AREA ON F.F. - 1297.60 SQ. M
- EXISTING COVERED AREA ON G.F. - 277.70 SQ. M
- EXISTING COVERED AREA ON F.F. - 277.60 SQ. M
- EXISTING COVERED AREA ON G.F. - 12.02 SQ. M
- TOTAL COVERED AREA ON G.F. - 1587.32 SQ. M
- TOTAL AREA ON ALL FLOORS - 3162.82 SQ. M (EXISTING)
- TOTAL AREA ON ALL FLOORS - 18.81%
- GROUND FLOOR COVERAGE - 0.37

SPECIFICATIONS

1. ALL WORK SHALL BE AS PER SPECIFICATIONS...

2. ROOF SHALL BE OF 1:12 SLOPE WITH AN INSULATION LAYER & IMPERVIOUS THERMOPLASTIC RUBBER SHEETING & C.C. SLAB ON BRICKWORK SUBSTRUCTURE SHALL BE NOT LESS THAN 3.00 CM (12").

3. ROOFING SHALL BE OF TILES FLOOR & SUBFLOOR SHALL BE OF M.S.P.L.

4. ROOFING & OTHERS SHALL BE OF LOW COST BUT DURABLE TYPE. ISOLATION, SOUNDING & FIREPROOFING SHALL BE ACROLYIC POLYURETHANE SHALL BE COLOURED BRICKWORK 3.00 CM OVER 1.00 CM OF WHITE COLOUR.

5. CHANGERS SHALL BE SPANDED TEAK WOOD. CHAIRS SHALL BE TYPE WITH CEILING TO MATCHES BLADES OR PARTLY ENVELOPED & PARTLY BLADES AS ALLEGED WITH ADDITIONAL WIDE CHAIRS. ALL CHAIRS SHALL BE OF SEAMLESS & MINOR SHALL BE VANDERBILT OR HAWKING 2 COATS WITH BUSH CLASS SHELL VERRY OVER 1 COAT OF PENCIL COLOURS SHALL BE HANGING WITH TYPING CHAIRS.

6. BATH WATER PIPES OF CAST IRON OR OF AMBROSE CONCRETE SHALL BE PROVIDED & FINISHED FACED BELLINGS SHALL BE PROVIDED WITH 1ST CLASS SANITARY & WATER FITTINGS & ELECTRICAL INSTALLATIONS OF 10 AMP 2.5MM TH. S.C. 1.25 AMP SHALL BE PROVIDED ALL BATHS WITH BATHROOMS.

7. ONLY WITHIN THE LIMIT TO BE FOLLOWED AS PER THE DRAWINGS & SECTION OF DRAWING LAW IS INHIBITING ANYTHING.

8. ALL STRUCTURAL DESIGN & DETAILS NOT MENTIONED HEREIN SHALL BE PER STRUCTURAL DESIGN COVERED BY STRUCTURAL DRAWINGS.

SCHEDULE OF JOINTRY

01 2.00 X 2.74	01 1.81 X 2.11
02 2.00 X 2.11	02 2.00 X 2.11
03 0.73 X 2.11	01 1.18 X 2.12
04 2.00 X 2.07	01 2.00 X 2.07
05 2.44 X 2.74	

SOCIETY/TRUST
SIDDHESHVAR SAMAJ SEVA TRUST
VILLAGE & POST- BHARHE CHAURA, DISTRICT- DEORIA, PIN- 274701
MANAGER- AJIT KUMAR SINGH

PROJECT-
EDUCATIONAL BUILDING PLAN FOR
NAND COLLEGE OF PHARMACY AT
KHASRA NO- 1171me VILLAGE & POST-
BHARHE CHAURA, DISTRICT- DEORIA
PIN- 274701
(FOR COURSES- D.PHARMA)

ARCHITECT-
MOHIT BHATNAGAR
B-ARCH (C.O.A)
REGISTRATION NO- GA/99/25208
MOHIT BHATNAGAR
B-ARCH Regd. Architect (C.O.A.)
Regu. No. - CA/99/25208
I/R/T/E/3 Gopalji Complex
Abu Lax, Meerut Cantt.