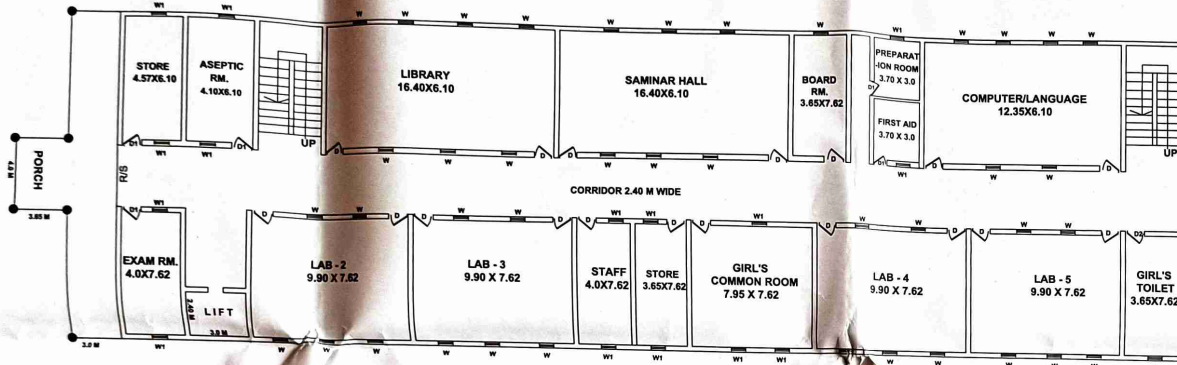
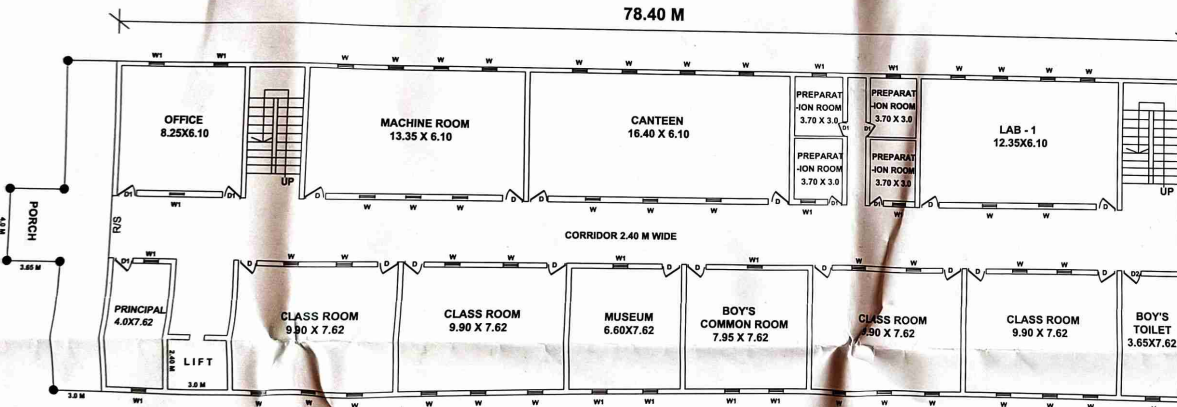


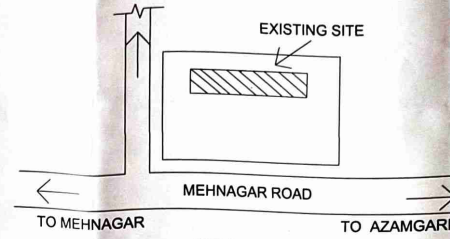
FRONT ELEVATION (SCALE - 1 : 100)



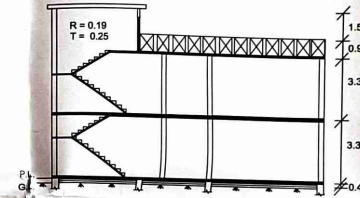
FIRST FLOOR PLAN (SCALE - 1 : 100)



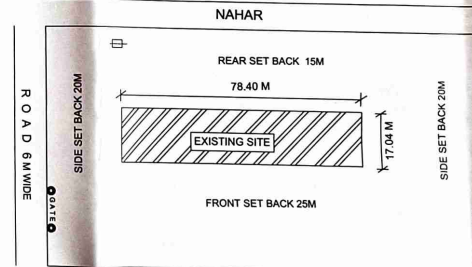
GROUND FLOOR PLAN (SCALE - 1 : 100)



KEY PLAN (SCALE - 1 : 1000)



SECTION AT 'A-B' (SCALE - 1 : 100)



LAND OF SHIVNATH PASI

SITE PLAN (SCALE - 1 : 500)

NAME OF TRUST - SHANTI JAN SEWA SANSTHAN  
VILL - AMOUARA, Po - PANDAHA, DISTT - AZAMGARH

MAP OF DETAILS OF  
GAURA COLLEGE OF PHARMACY  
VILL - GAURA ( Po - GAURA )  
TEHSIL - MEHNAGAR  
DISTT - AZAMGARH ( U.P. )  
( FACULTY OF D. PHARMA , B. PHARMA )  
ARAZI NOS. - 184 B , 184/1747  
TOTAL RAKABA - 8200 M<sup>2</sup>

DOOR & WINDOW DETAILS			
1	DOOR	D	1.06 X 2.10 M
2	DOOR	D1	0.90 X 2.10 M
3	DOOR	D2	0.75 X 2.10 M
4	WINDOW	W	1.80 X 1.80 M
5	WINDOW	W1	1.50 X 1.80 M
6	VENTILATOR	V	0.90 X 0.45 M

SCALE - 1 : 100  
& 1 : 500 (AS SHOWN)



Specification of Rooms & other Facilities					
1	CLASS ROOM	4	9.90	7.62	75.43 M <sup>2</sup>
2	LABORATORY	5	9.90	7.62	75.43 M <sup>2</sup>
3	MACHINE ROOM	1	13.35	6.10	81.43 M <sup>2</sup>
4	SAMINAR HALL / LIBRARY	2	16.40	6.10	100.04 M <sup>2</sup>
5	PRINCIPAL	1	4.00	7.62	30.48 M <sup>2</sup>
6	BOARD RM / STORE	3	3.30	7.62	25.14 M <sup>2</sup>
7	PREPARATION ROOM	5	3.70	3.00	11.10 M <sup>2</sup>
8	FIRST AID / BOARD RM	1	3.70	3.00	11.10 M <sup>2</sup>
9	COMPUTER / LANGUAGE	1	12.35	6.10	75.33 M <sup>2</sup>
10	OFFICE / MUSEUM	2	6.60	7.62	50.29 M <sup>2</sup>
11	STAFF / EXAM RM	2	4.00	7.62	30.48 M <sup>2</sup>
12	ASEPTIC ROOM	1	4.10	6.10	25.01 M <sup>2</sup>
13	CANTEEN	1	16.40	6.10	100.04 M <sup>2</sup>
14	GIRLS / BOYS COMMON	2	7.95	7.62	60.57 M <sup>2</sup>
15	GIRLS / BOYS TOILET	2	3.65	7.62	27.81 M <sup>2</sup>

AREA CALCULATION	
1. TOTAL PLOT AREA	8200.00 M <sup>2</sup>
2. TOTAL OPEN AREA	6864.07 M <sup>2</sup>
3. COVERED AREA AT G.F.	1335.93 M <sup>2</sup>
4. COVERED AREA AT F.F.	1335.93 M <sup>2</sup>
5. TOTAL COVERED AREA	2671.86 M <sup>2</sup>
6. OPEN SPACE PERCENTAGE	
7. F.A.R	

OWNER'S SIGNATURE

*(Signature)*  
Gaura College of Pharmacy  
Gaura, Azamgarh (U.P.)

ARCHITECT'S SIGNATURE

*(Signature)*  
Raj Kumar (Architect)  
B.Arch (F.O.A.U.P.T.U.)  
Council of Architectural  
Regd. No. CA/2014/65405  
Varanasi

परिचय संख्या 1/2013-14  
की शर्तों के अधीन स्वीकृत।  
*(Signature)*  
असि अधिकारी  
दिनांक 08/04/2023