| Travelling Allowances Bill for Tour              |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
|--------------------------------------------------|-------------------|---|--------------|------------|---------|-----|----------------|----------------|--|------------------------|--|-------|--|
| PSM PUBLIC SCHOOL Anand Nagar Maharajganj 273155 |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| Employee Name:                                   |                   | • | Employee ID: |            |         |     | Designation:   |                |  | Department:            |  |       |  |
| From To Expenses                                 |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| S No                                             | Place             |   |              | lo<br>Date | Purpose | Kms | Mode of Travel | Transport Food |  | Accommodation (Others) |  | Total |  |
| 1                                                |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| 2                                                |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| 3                                                |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| 4                                                |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| Total Charges                                    |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| Cash Advance                                     |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
| TOTAL REIMBURSEMENT AMOUNT                       |                   |   |              |            |         |     |                |                |  |                        |  |       |  |
|                                                  | (amount in words) |   |              |            |         |     |                |                |  |                        |  |       |  |
| Employee Signature                               |                   |   |              |            |         |     | Verified By    | Approved By    |  |                        |  |       |  |