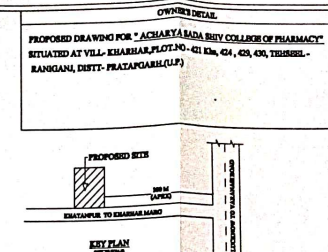
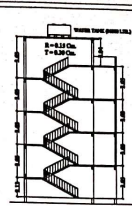


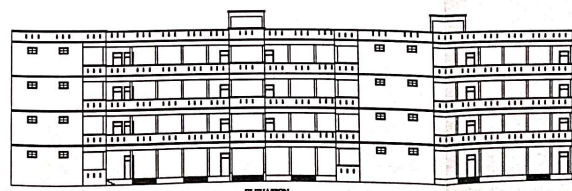
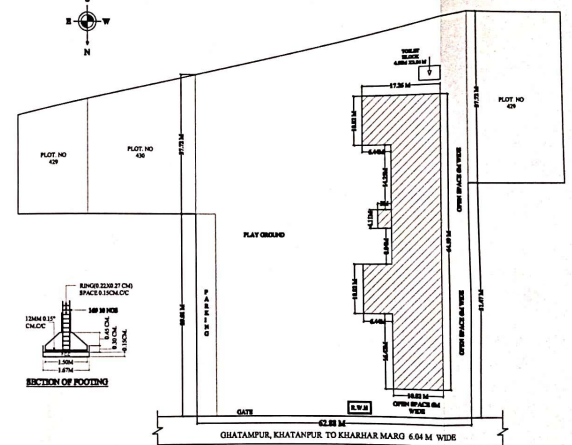
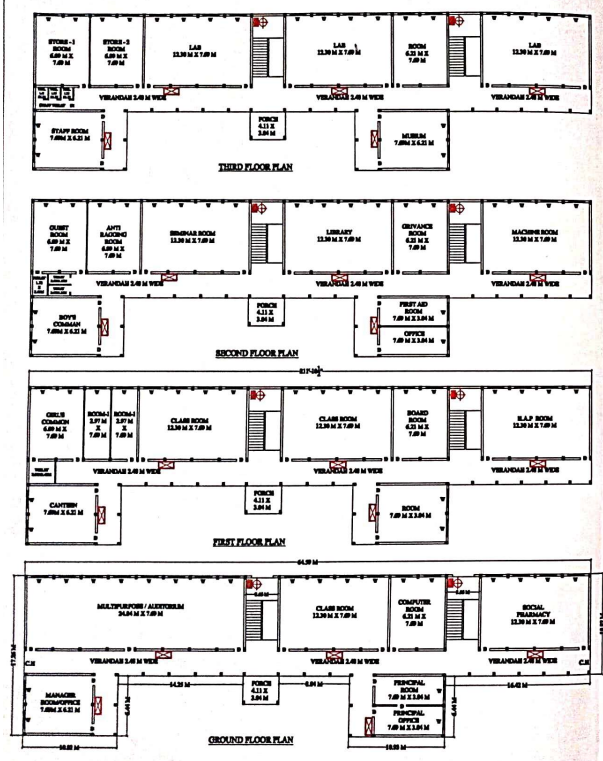
| RAIN WATER HARVESTING/WAD PIT DETAIL | | FIBRE ITEMS | | SLAB REINFORCEMENT (TYPICAL FLOOR) | | | |
|--------------------------------------|--|---|--|--|----|------------|------------|
| | | FIBRE EXTINGUISHERS (A) FIRE HOSE WATER TANK (10000 LTR.) | | Mark | ID | Beam (L.S) | Beam (L.S) |
| | | | | S1 | 5" | 18MM - FOC | 18MM - FOC |
| | | | | BEAM DETAIL S.NO. BEAM SIZE TOP EXTRA TOP (S) BOTTOM EXTRA BOTTOM (S) | | | |
| | | | | S1 | 5" | 18MM - FOC | 18MM - FOC |
| | | | | S2 | 5" | 18MM - FOC | 18MM - FOC |



PROPOSED DRAWING FOR "ACHARYA MADHVI COLLEGE OF PHARMACY" SITUATED AT VILL- KHARHAR, PLOT NO. - 421, 424, 425, 426, THIRSHIL - BANGLANA, DISTT- PRATAPGARH (U.P.)

OWNER SIGN
 Sd/-
 जिला पंचायत-प्रतापगढ़

AREA DETAIL



AREA DETAIL

| | |
|----------------------------|----------------|
| TOTAL AREA OF PLOT | = 8138.00 Sqm. |
| OPEN AREA OF PLOT | = 7255.47 Sqm. |
| COVID AREA OF GROUND FLOOR | = 864.23 Sqm. |
| COVID AREA OF FIRST FLOOR | = 850.58 Sqm. |
| COVID AREA OF SECOND FLOOR | = 856.55 Sqm. |
| COVID AREA OF THIRD FLOOR | = 856.55 Sqm. |
| COVID AREA OF SIGNITY | = 68.13 Sqm. |
| TOTAL COVID AREA | = 3484.81 Sqm. |

OWNER SIGN
 Sd/-
 जिला पंचायत-प्रतापगढ़

SCHE OF DW
 D=118 M X 2.42M
 W=210 M X 1.62M

Er. S. P. Tripathi
 (E. Civil)
 Chartered Engineer
 (No. 017/00247210)
 Member of Institution of Engineers
 (R. No. A-122008)
 Govt. Approved Valuer's
 (R. No. 259)