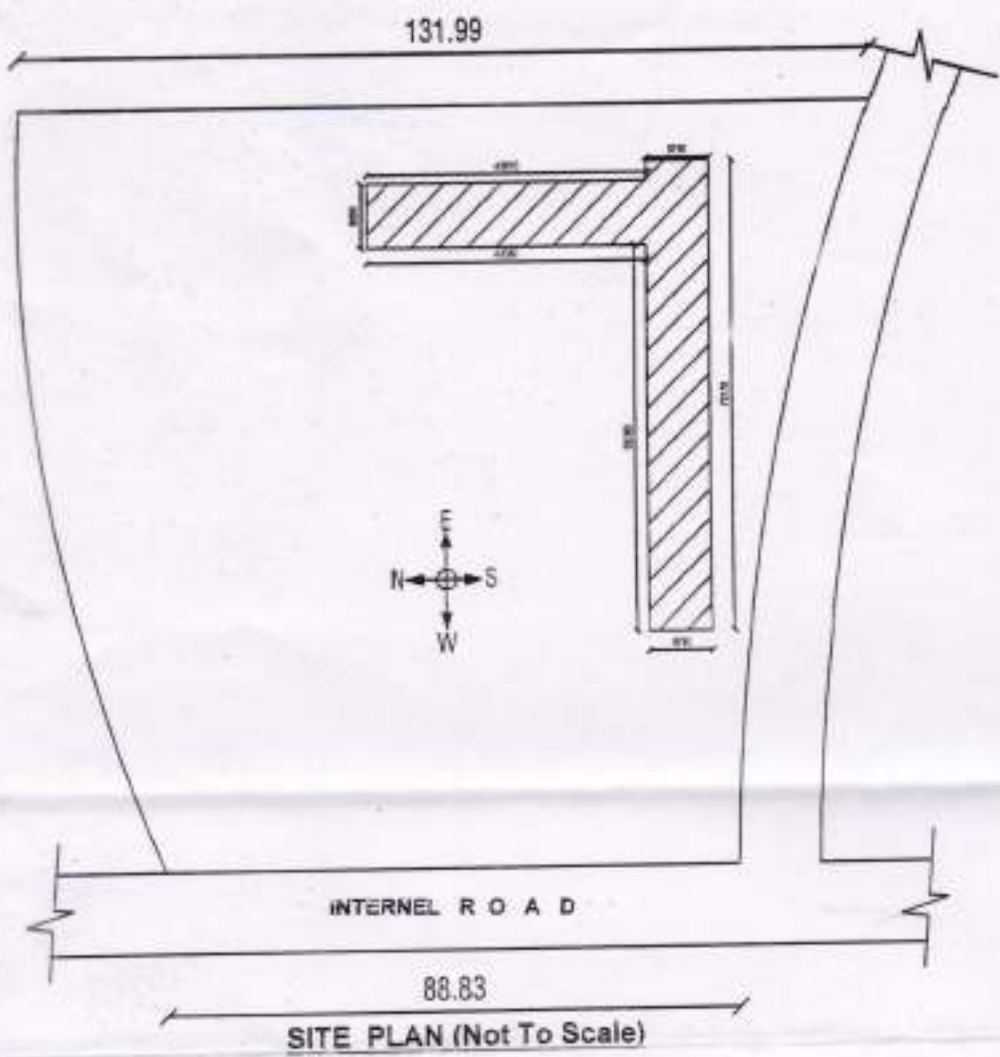
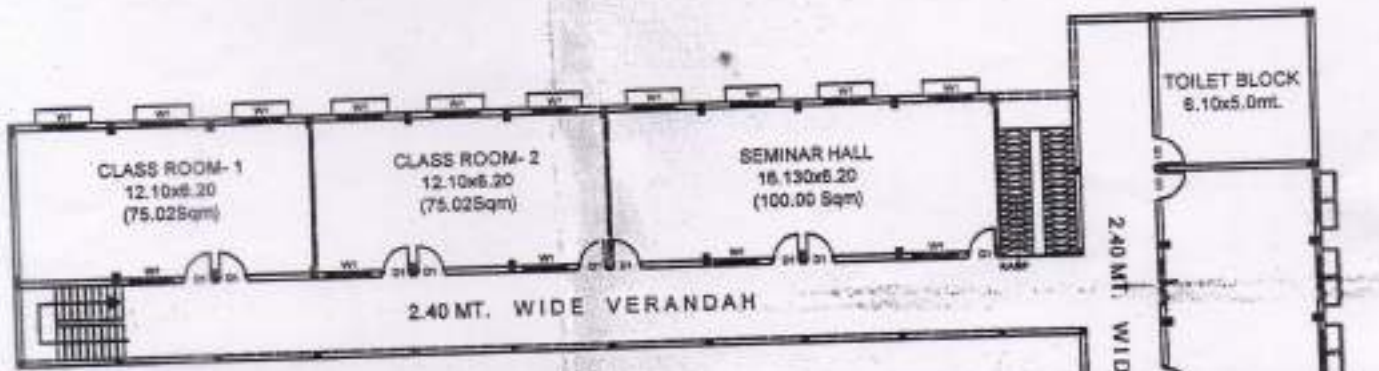


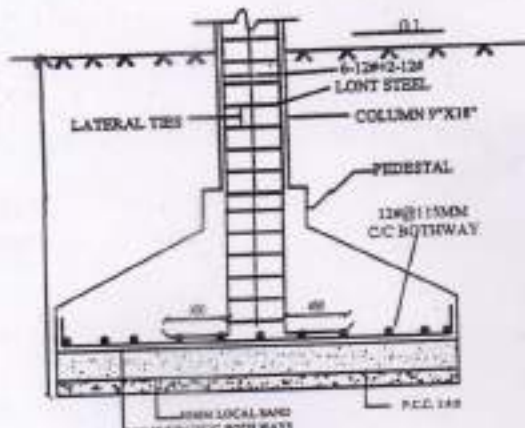
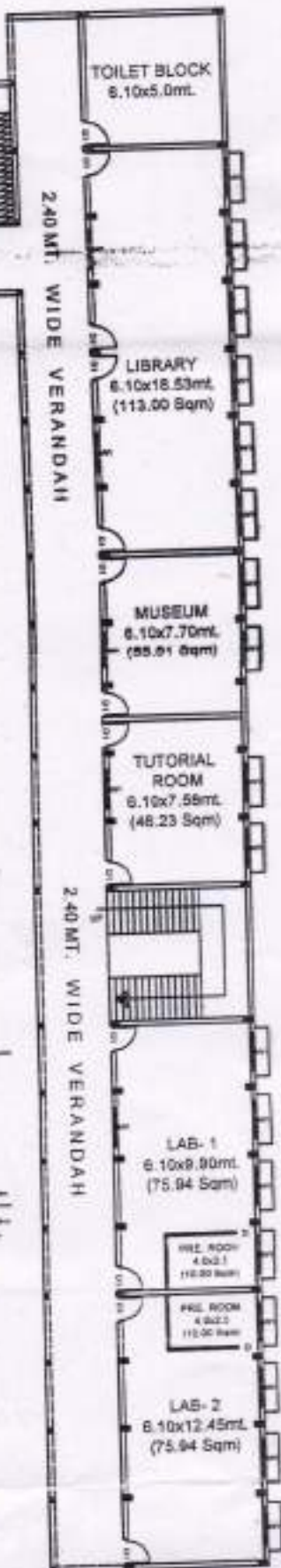
**GROUND FLOOR PLAN**



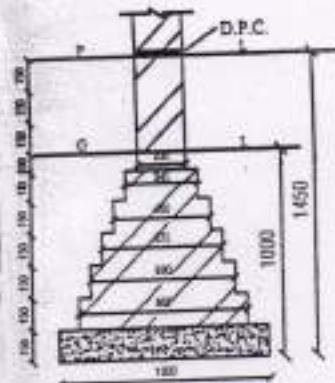
**SITE PLAN (Not To Scale)**



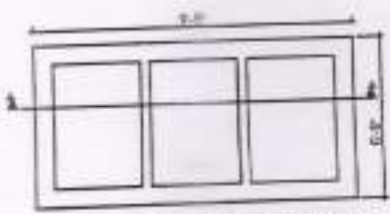
**FIRST FLOOR PLAN**



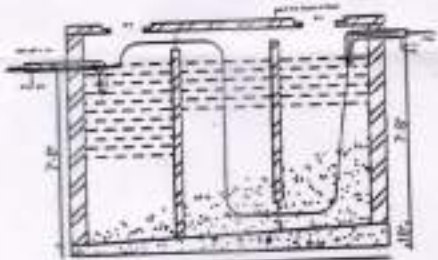
**DETAIL OF COLUMN (N.T.S.)**



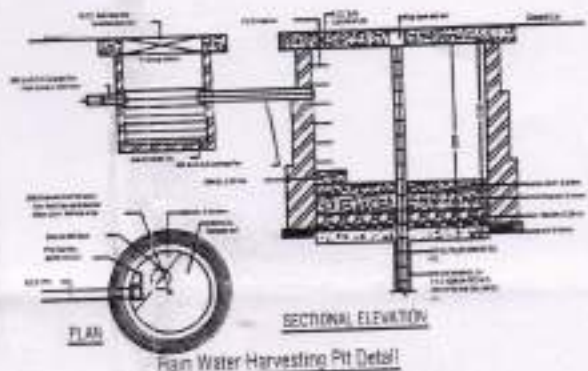
**FOUNDATION**



**SEPTIC TANK PLAN**



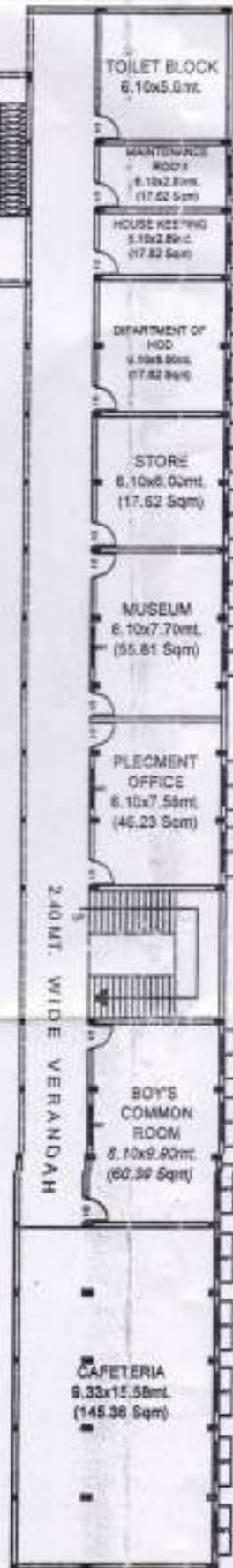
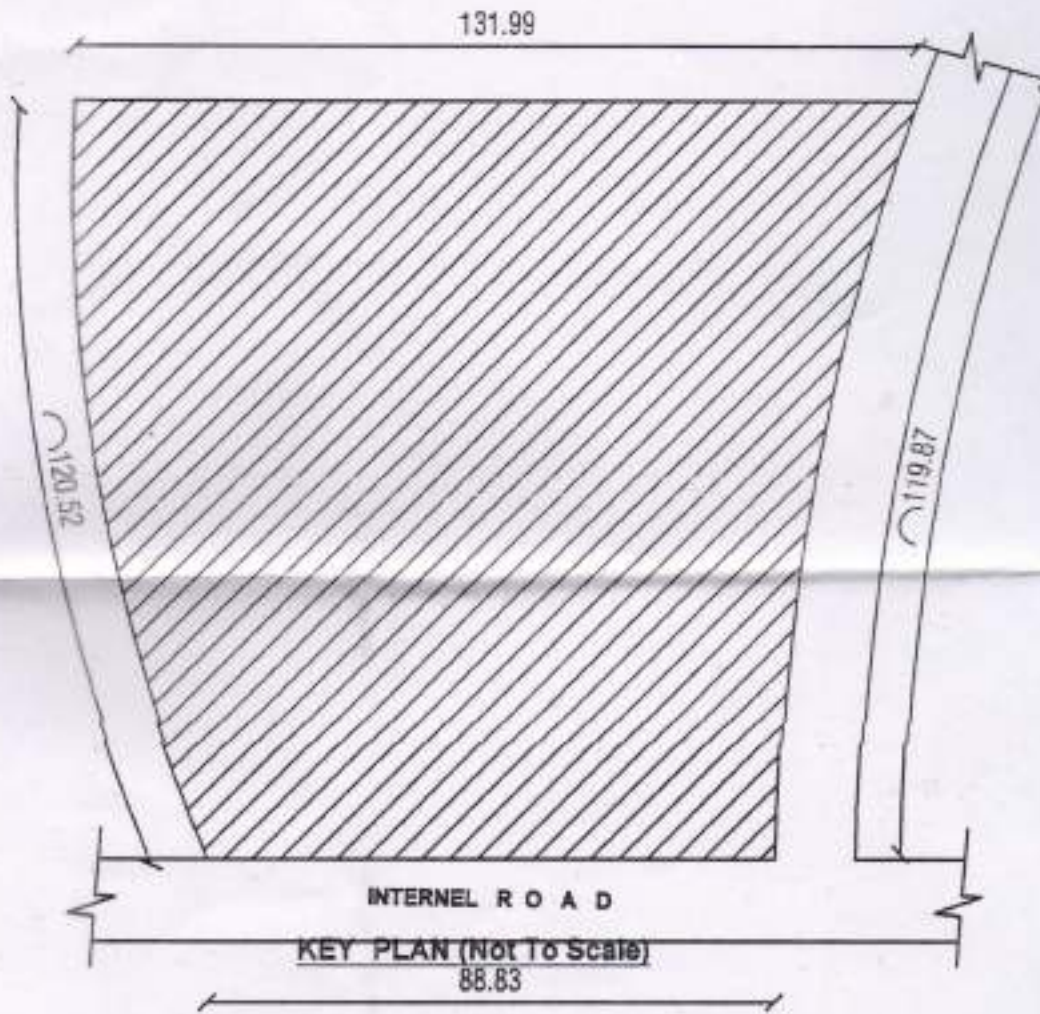
**SECTION A-A**



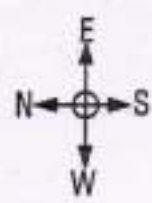




**SECOND FLOOR PLAN**

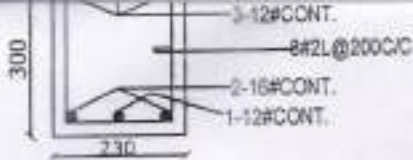


अदेश संख्या 19/22 दिनांक 06/04/22 के शर्तों के अधीन स्वीकृत



अभिप्रेता  
 अपर मुख्य अधिकारी  
 जिला पंचायत-प्रयागराज (उ०प्र०)

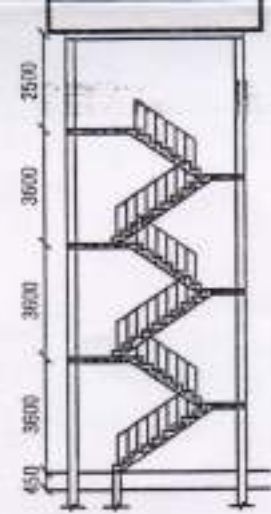




DETAIL OF BEAM (230X300)

SCHEDULE OF COLUMN'S:-

COLUMN MARK	FROM STORY UP TO SECOND FLOOR LEVEL	LATERAL TIES		DETAILS
		IN MIDDLE ZONE	IN END ZONE	
C1	8-25#	8#5L@150C/C	8#5L@100C/C	



STAIR SECTION

AREA STATEMENT ROOM WISE		SQM.
<b>A</b>	<b>Instruction Area</b>	
1.	CLASS ROOM -1	75.02
2.	CLASS ROOM -2	75.02
3.	TUTORIAL ROOM	48.23
4.	LAB -1	75.94
5.	LAB -2	75.94
6.	LAB -3	75.02
7.	LAB -4	75.02
8.	LAB -4	75.02
9.		
10.	MUSEUM	55.81
11.	COMPUTER	93.91
12.	LIBRARY	113.00
13.	SEMINAR HALL	100.00
14.	MACHINE ROOM	95.14
<b>B</b>	<b>Administrative Area</b>	
15.	PRINCIPAL/DIRECTORS ROOM	48.36
16.	BOARD ROOM	25.07
17.	OFFICE ALL INCLUSIVE/MAIN OFFICE	95.03
18.	DEPARTMENT/HOD OFFICE	36.00
19.	FACULTY ROOM	25.07
20.	CENTRAL STORE ROOM	30.00
21.	MAINTAINANCE ROOM	17.62
22.	SECURITY	19.25
23.	HOUSEKEEPING ROOM	17.62
24.	PANTRY FOR STAFF	17.62
25.	EXAM CONTROL OFFICE	30.00
26.	PLACEMENT OFFICE	48.23
<b>C</b>	<b>Amenities Area</b>	
27.	TOILET	150.00
28.	BOY'S COMMON ROOM	60.39
29.	GIRL'S COMMON ROOM	95.14
30.	CAFETERIA	145.38
31.	STATIONERY STORE & REPROGRAPHY	17.82
32.	FIRST AID CUM SICK ROOM	17.82

TRUST :- GRAMIN UTTHAN SAMITI  
LACHCHHIPUR, RANIGANJ, DISTT:- PRATAPGARH

SITUATION :- VILLAGE - KAITHWAL TAPPA BADHOKHAR  
TEHSIL - KORAON  
DISTT - PRAYAGRAJ  
STATE - UTTAR PRADESH

NAME OF PROGRAMME :-  
DIPLOMA IN PHARMACY

NAME OF INSTTUTION :-  
BUILDING PLAN OF  
Dr. S.P. GUPTA COLLEGE OF PROFESSIONAL STUDIES

GATA NO. :- 4  
TOTAL AREA OF LAND. :- 13030.00 SQM (3.21 ACRE)

S.NO.	TYPE	WIDTH	SILL LVL.	LINTEL LVL.
1.	D'	1800	0.00	2550
2.	D1	1200	0.00	2550
3.	D2	1000	2550	5400
4.	D3	750	2550	2550
5.	W1	1800	900	2550
6.	V	1500	1650	2550

		SQM.
1.	TOTAL PLOT AREA	13030.00
2.	COVERED AREA ON GROUND FLOOR	1135.00
3.	COVERED AREA ON FIRST FLOOR	1135.00
4.	COVERED AREA ON SECOND FLOOR	1135.00
5.	COVERED AREA ON MUMTY	50.00
6.	TOTAL COVERED AREA	3455.00
7.	OPEN AREA ON GROUND FLOOR	11895.00
8.	F.A.R.	0.265%
9.	GROUND COVERAGE	8.71%



Architect  
**Anuj Pandey**  
B.Arch.  
Reg. No. A/95/18889  
360/392A, B.H.S.  
Alapur Alahabad Mb. 993589835