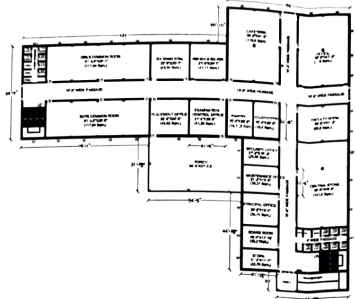
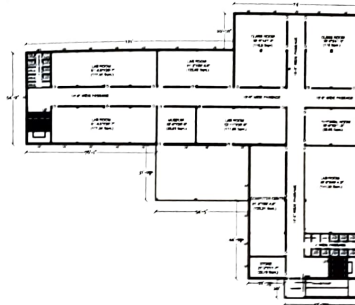


SITE PLAN



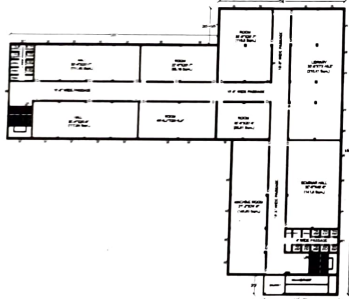
EXI. GROUND FLOOR PLAN



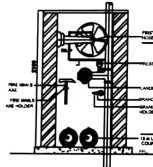
EXI. FIRST FLOOR PLAN



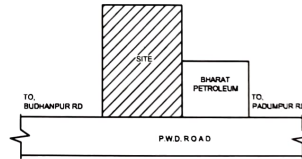
FRONT ELEVATION



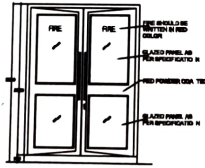
EXI. SECOND FLOOR PLAN



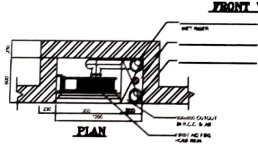
ELEVATION



KEY PLAN



ELEVATION



PLAN

DETAIL OF FIRE HOSE CABINET

**PROJECT:**  
R.G.S. INSTITUTE OF MEDICAL SCIENCE BUILDING OF "SAJAN SINGH MEMORIAL TRUST" SURESH SINGH S/O. LAMB. HARIBOHANH

**ADDRESS:**  
MOH. PATHANPUR TAN. ALAPUR DIST. AMBEDKAR NAGAR U.P. PLOT NO. 181

SCHEDULE OF AREA	Self	Spent
OVERALL AREA	1000	1000
GR COVERED AREA G.F.	1000	1000
GR COVERED AREA 1/F	1000	1000
GR COVERED AREA 2/F	1000	1000
OPEN AREA	1000	1000

**SCHEDULE OF DOOR & WINDOWS**

Q. NO.	TYPES	SIZE	SKL.	UNIT
1	W	4.0 X 2.0	1	1/2"
2	W	4.0 X 2.0	1	1/2"
3	W	4.0 X 2.0	1	1/2"
4	W	4.0 X 2.0	1	1/2"
5	W	4.0 X 2.0	1	1/2"

**LEGEND:-**

- 1500 M.S. FIRE WET RISER
- BUTTERFLY VALVE (P.P.W.)
- AIR RELEASE VALVE
- FIRST AID FIRE HOSE REEL 30L LENGTH x 20 MM Ø
- SMALL OUTLET LANDING VALVE
- FIRE EXTINGUISHERS
- HOSE REEL
- SPRINKLER SYSTEM POINT
- AUTO AND MANUAL ALARM SYSTEM
- HYDRANT SYSTEM HAND
- UNDERGROUND TANK
- TERRACE TANK
- PUMP 1400 LPM DIESEL 1600 ELECTRIC PUMP 100 LPM Jockey

**SCHEDULE OF 3" ARCHIVE DETAILS**

ITEM	QTY	UNIT
STAR WIDE	2-02	
ROSL	1-02	
TRUSS	1-02	

NOTE: ALL DIMENSIONS GIVEN BY FINISH

DATE: \_\_\_\_\_ SCALE: \_\_\_\_\_  
 SHEET SIZE: \_\_\_\_\_ N.T.S.  
 DRAWN BY: \_\_\_\_\_  
 CHECKED BY: \_\_\_\_\_

REAPPEARED BY:-  
*Ajay Kumar Maurya*  
 A.M.C. (S) 10/10/20  
 A.P.D. (S) 10/10/20  
 D.R. (S) 10/10/20  
 F.S. (S) 10/10/20  
 M. (S) 10/10/20

APPROVED BY:-  
*पुष्प सिंघ*  
 19/6/मानसि/क्र/क/220  
*Ajay Singh*  
 21/5/20  
 अमर कुमार अधिकारी  
 जिला पंचायत-अम्बेडकरनगर

APPLICANT:-  
*सुरेश सिंह*  
 Suman Singh  
 Sejan Singh Memorial Trust  
 Kamhanya, Alapur, Ambedkar Nagar