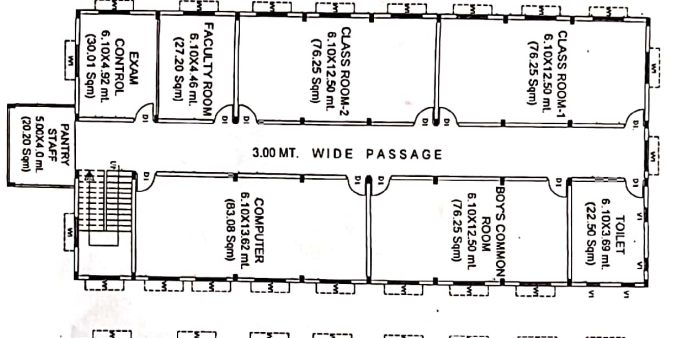
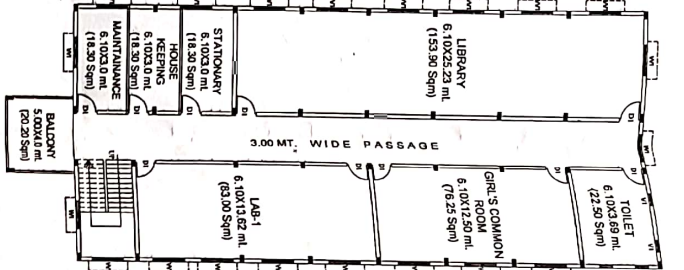


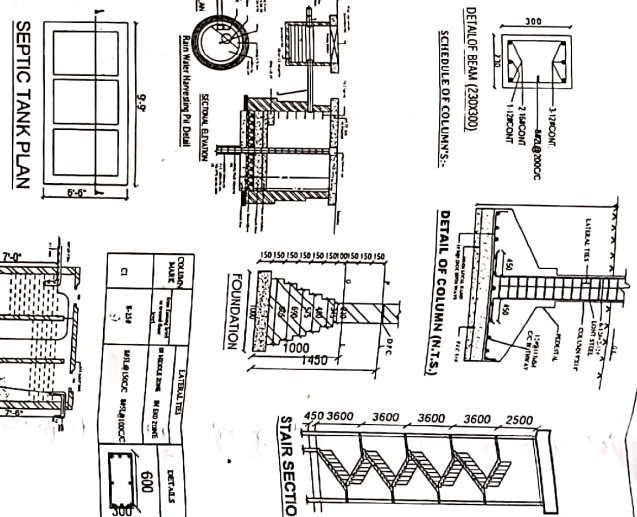
GROUND FLOOR PLAN



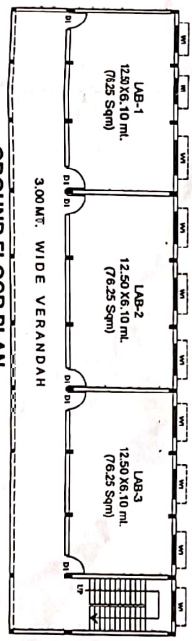
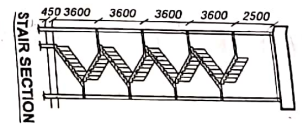
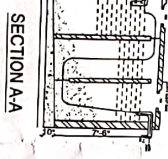
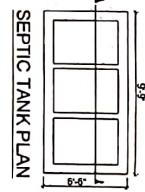
FIRST FLOOR PLAN



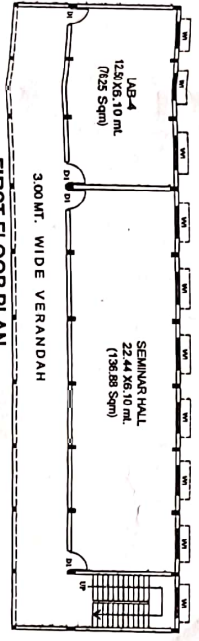
SECOND FLOOR PLAN



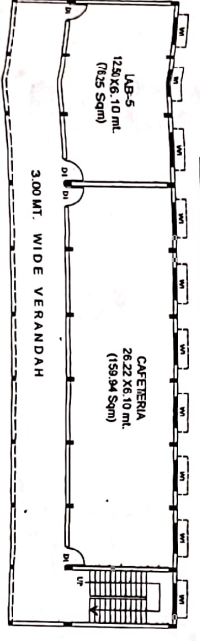
SECTION AA



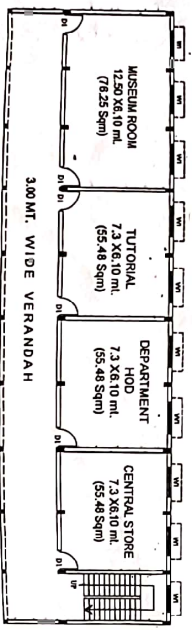
GROUND FLOOR PLAN



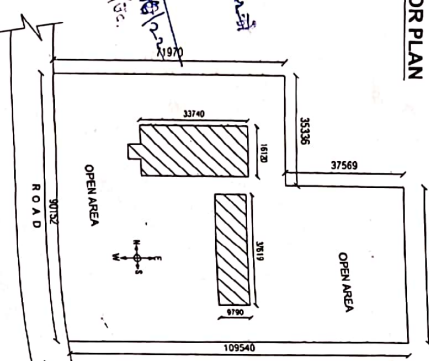
FIRST FLOOR PLAN



SECOND FLOOR PLAN



THIRD FLOOR PLAN



SITE PLAN

AREA STATEMENT ROOM WISE		SQM
A	Institution Area	
1	CLASS ROOM-1	76.25
2	CLASS ROOM-2	76.25
3	TUTORIAL ROOM	55.48
4	LAB-1	76.25
5	LAB-2	76.25
6	LAB-3	76.25
7	LAB-4	76.25
8	LAB-5	76.25
9	MUSEUM	76.25
10	COMPUTER	83.08
11	LIBRARY	153.90
12	SEMINAR HALL	158.89
13	MACHINE ROOM	94.36
B	Administrative Area	
14	PRINCIPAL DIRECTORS ROOM	30.50
15	BOARD ROOM	27.20
16	OFFICE ALL INCLUSIVE/MAN OFFICE	150.67
17	DEPARTMENT ROAD OFFICE	55.48
18	FACULTY ROOM	27.20
19	CENTRAL STORE ROOM	55.48
20	MAINTENANCE ROOM	18.36
21	SECURITY	10.25
22	HOUSEKEEPING ROOM	18.36
23	PAINTY FOR STAFF	20.20
24	EXAM CONTROL OFFICE	30.01
25	PLACEMENT OFFICE	30.50
26	AMBITIOUS ATTRA	
27	TOILET	224.88
28	BOYS COMMON ROOM	76.25
29	GIRLS COMMON ROOM	76.25
30	CAFETERIA	159.94
31	STATIONERY STORE & REPROGRAPHY	18.36
32	FIRST AID CLINIC SICK ROOM	15.25

TRUST :- RAM ASRE PATEL CHARITABLE TRUST

SITUATION :- GOPALPUR, ADHRAPUR, SANDWA CHANDRIKA, DISTT - PRANTHARAH, STATE - UTTAR PRADESH

NAME OF PROGRAMME :- DIPLOMA IN PHARMACY

NAME OF INSTITUTION :- DR. R.K. PATEL COLLEGE OF PHARMACY

GATA NO. :- 35M, 191, 156M
TOTAL AREA OF LAND. :- 6590.00 SQM (2.12 ACRE)

SCHEDULE OF OPENINGS			
S.NO.	TYPE	WIDTH	SILL LVL. LINTEL LVL.
1.	D	1800	2550
2.	D	1200	2550
3.	D2	1000	5400
4.	D3	750	2550
5.	WH	1800	2550
6.	V	1500	2550

SCHEDULE OF OPENINGS		SQM.
1.	TOTAL PLOT AREA	6590.00
2.	COVERED AREA ON GROUND FLOOR	9311.00
3.	COVERED AREA ON FIRST FLOOR	9311.00
4.	COVERED AREA ON SECOND FLOOR	9311.00
5.	COVERED AREA ON THIRD FLOOR	3880.00
6.	COVERED AREA ON LUMITY	56.00
7.	TOTAL COVERED AREA	41710.00
8.	OPEN AREA ON GROUND FLOOR	7400.00
9.	F.A.R.	7400.00
10.	GROUND COVERAGE	3535

OWNER: Anuj Pandey, B.Arch
Reg. No. CA/95/18899
307/350, B.H.S. 353538835