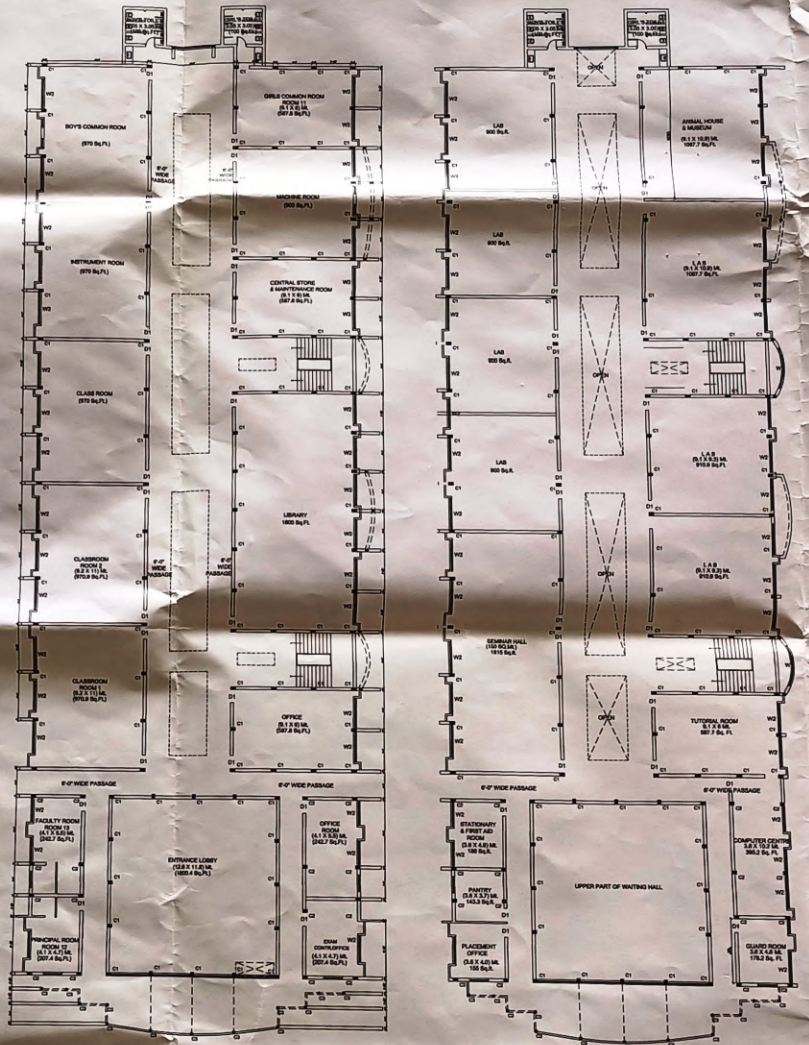
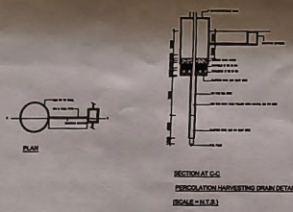


SITE PLAN (N.T.S)



GROUND FLOOR

FIRST FLOOR



SECTION



FRONT ELEVATION

AREA STATEMENT

TOTAL LAND AREA - 119630.1 Sq.Ft.  
 - 11114.0 Sq.Mt.  
 TOTAL GROUND COVERAGE - 19644 Sq.Ft.  
 - 1825 Sq.Mt.  
 FIRST FLOOR AREA - 19644 Sq.Ft.  
 - 1825 Sq.Mt.

PARKING AREA PROVIDED - 723.24 Sq.Mt.  
 RAIN WATER HARVESTING TANK PROVIDED - 290CuM  
 WATER TANK FOR FIRE FIGHTING - 11000Lts.

BUILDING PLAN OF PROPOSED

M.A.S COLLEGE OF PHARMACY  
 AT SHEKHPUR  
 ASHIQ, KUNDA, DIST. PRATAPGARH,  
 U.P.

KHASRA / GATA NO.736 - KHA (AREA - 4230 SQ. MTRS)  
 KHASRA/GATA NO. 736 - KA (AREA - 4038 SQ. MTRS)  
 KHASRA / GATA NO. 735 (AREA 2846 SQ.MTRS)

SOCIETY NAME :  
 AL HIND EDUCATIONAL & WELFARE SOCIETY

APPROVAL AUTHORITY

Handwritten signatures and stamps of the approval authority, including a date stamp of 15/04/2023.

ARCHITECT : SINGH & ASSOCIATES

ALLAHABAD, DELHI, BHOPLA,  
 HAUZ KAS, ALIGANJ, ALIWAR  
 PH. NO. 8522-34822

ARCHITECT  
 VIRENDRA SINGH  
 B.Arch (Gold Medalist) OCA  
 Regd. No. CA/16/162  
 SINGH & ASSOCIATES

OWNER'S SIGNATURE

Handwritten signature of the owner, with a stamp of 'Al-Hind Educational and Welfare Society'.

ARCHITECT'S SIGNATURE

Handwritten signature of the architect, with a stamp of 'VIRENDRA SINGH B.Arch (Gold Medalist) OCA Regd. No. CA/16/162 SINGH & ASSOCIATES'.