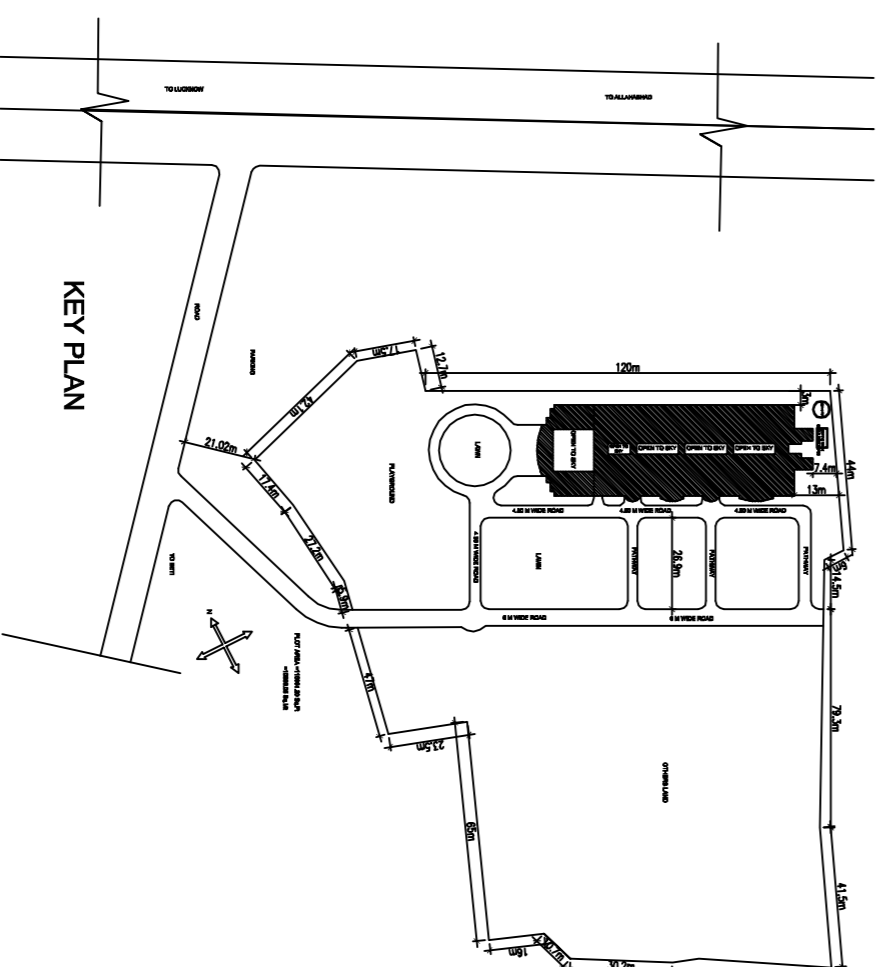
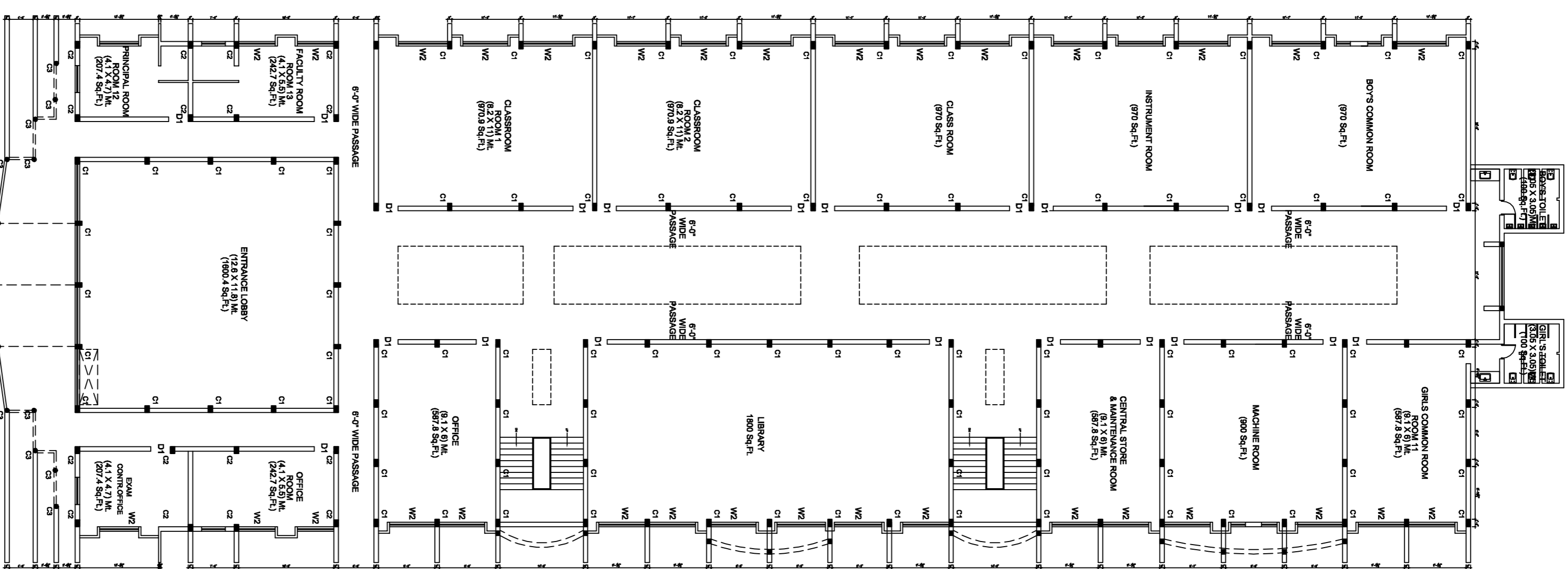


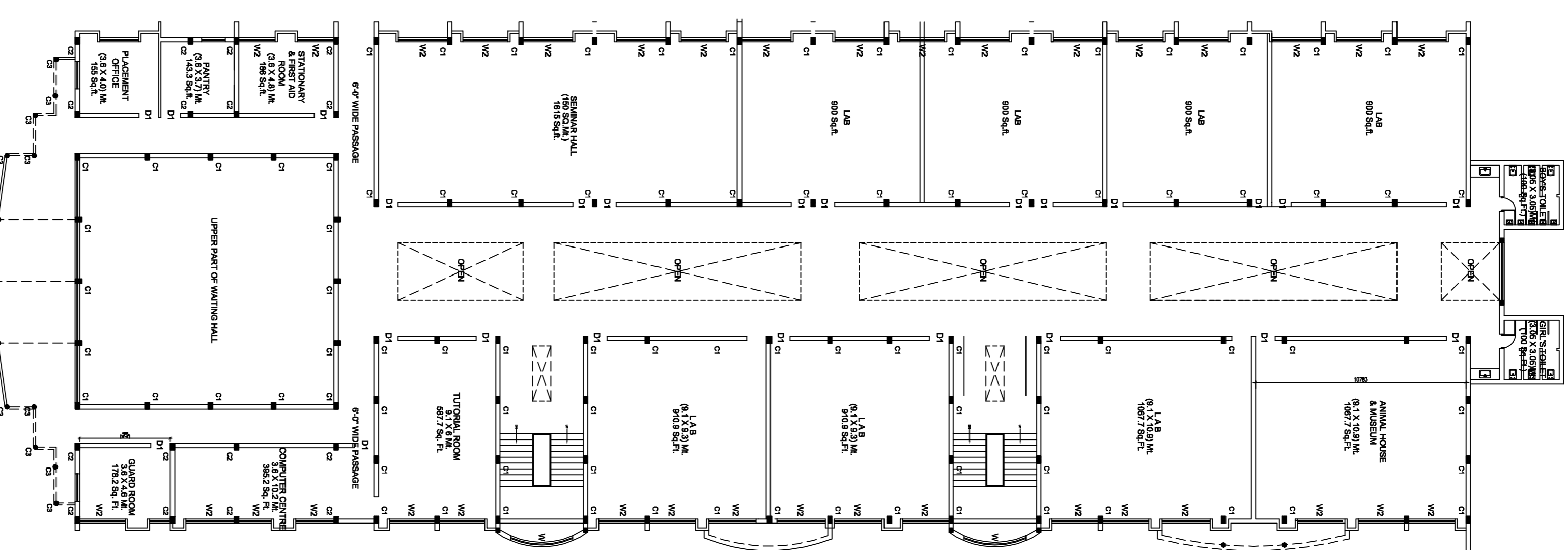
SITE PLAN (N.T.S)



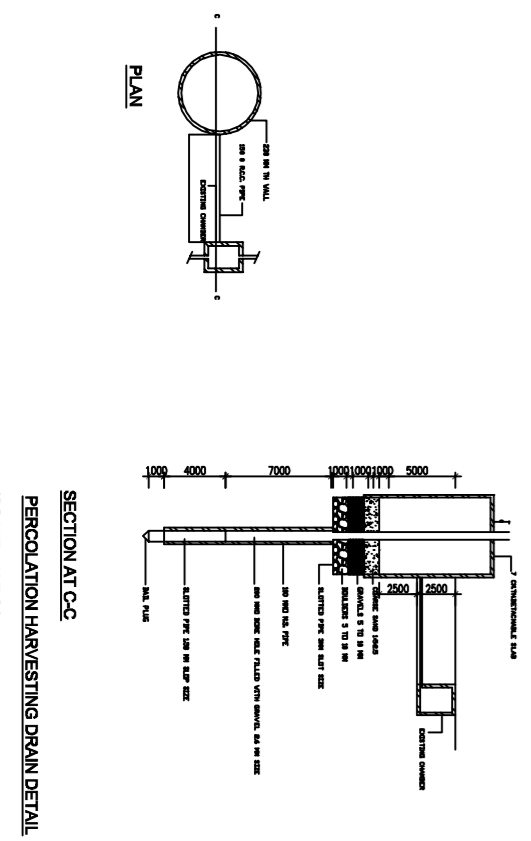
KEY PLAN



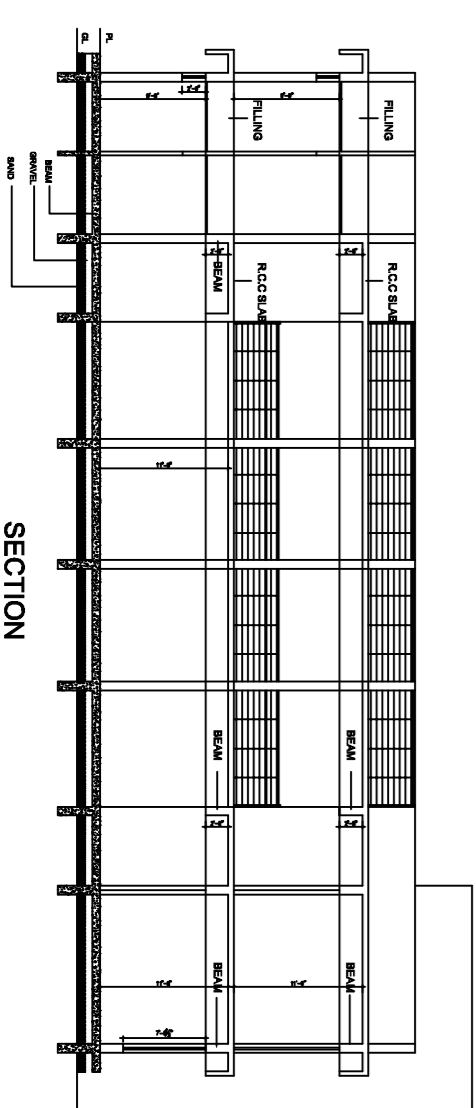
GROUND FLOOR



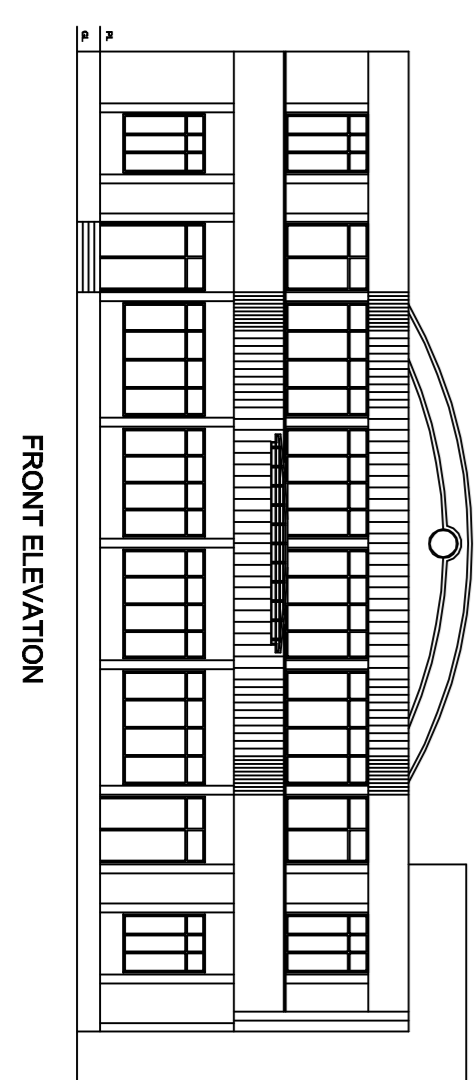
FIRST FLOOR



SECTION AT C-C
PROPORTION: 1/8000 (VERTICAL SCALE), 1/100 (HORIZONTAL SCALE)



SECTION



FRONT ELEVATION

AREA STATEMENT

TOTAL LAND AREA - 119630.1 Sq.Ft.
- 11114.0 Sq.Mt.
TOTAL GROUND COVERAGE - 19644 Sq.Ft.
- 1825 Sq.Mt.
FIRST FLOOR AREA - 19644 Sq.Ft.
- 1825 Sq.Mt.

PARKING AREA PROVIDED - 723.24 Sq.Mt.
RAIN WATER HARVESTING TANK PROVIDED - 290CU.M
WATER TANK FOR FIRE FIGHTING - 11000Lts.

BUILDING PLAN OF PROPOSED

M.A.S COLLEGE OF PHARMACY
AT SHEKHPUR
ASHIQ, KUNDA, DISTT. PRATAPGARH,
U.P.

KHASRA / GATA NO.736 -KHA (AREA - 4230 SQ. MTRS)
KHASRA/GATA NO. 736 - KA (AREA - 4038 SQ. MTRS)
KHASRA / GATA NO. 735 (AREA 2846 SQ.MTRS)

SOCIETY NAME :
AL. HIND EDUCATIONAL & WELFARE SOCIETY

APPROVAL AUTHORITY

ARCHITECT : SINGN & ASSOCIATES

ALOK KUMAR, DELHI, INDIA
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OWNERS SIGNATURE

ARCHITECT'S SIGNATURE