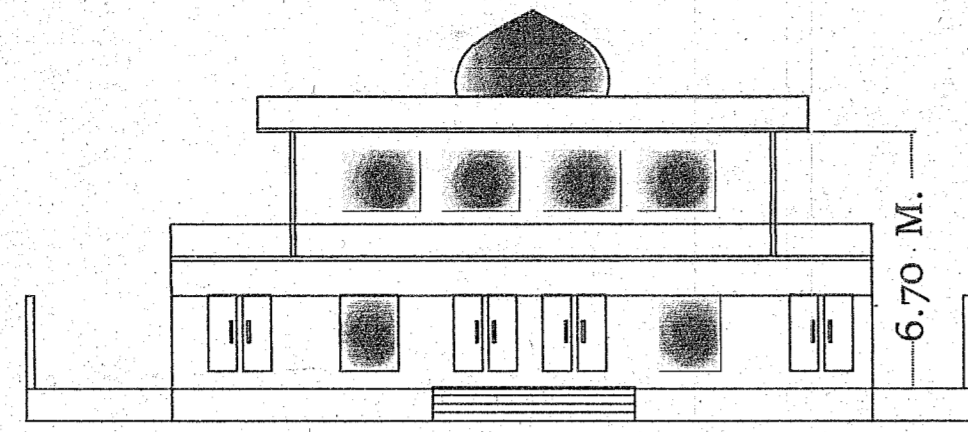
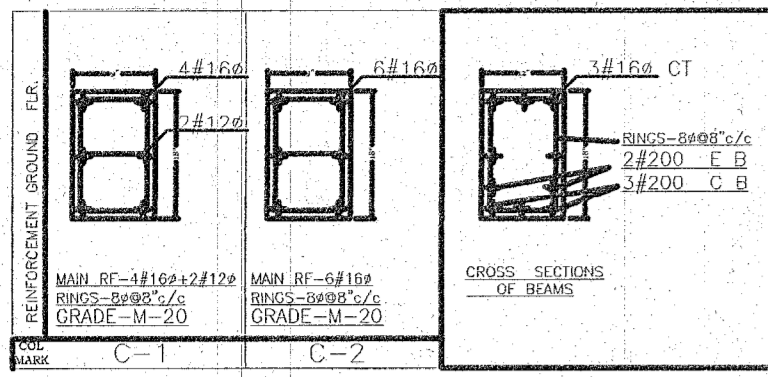
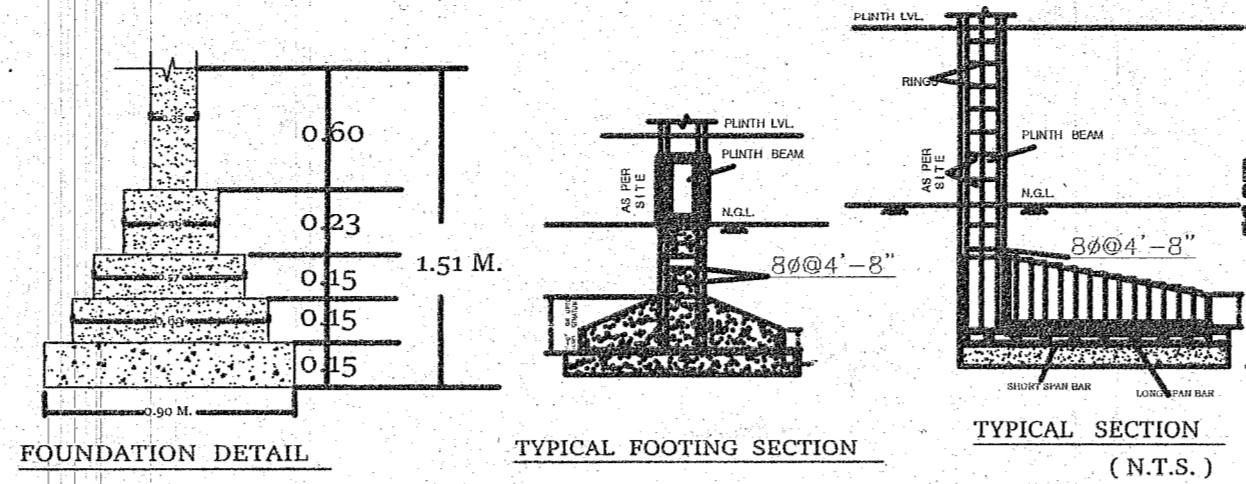


COLUMN DETAIL



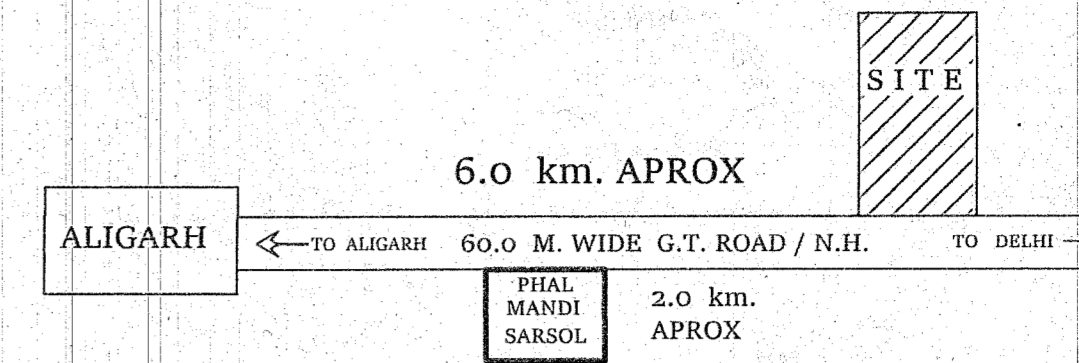
FRONT ELEVATION



FOUNDATION DETAIL TYPICAL FOOTING SECTION (N.T.S.)

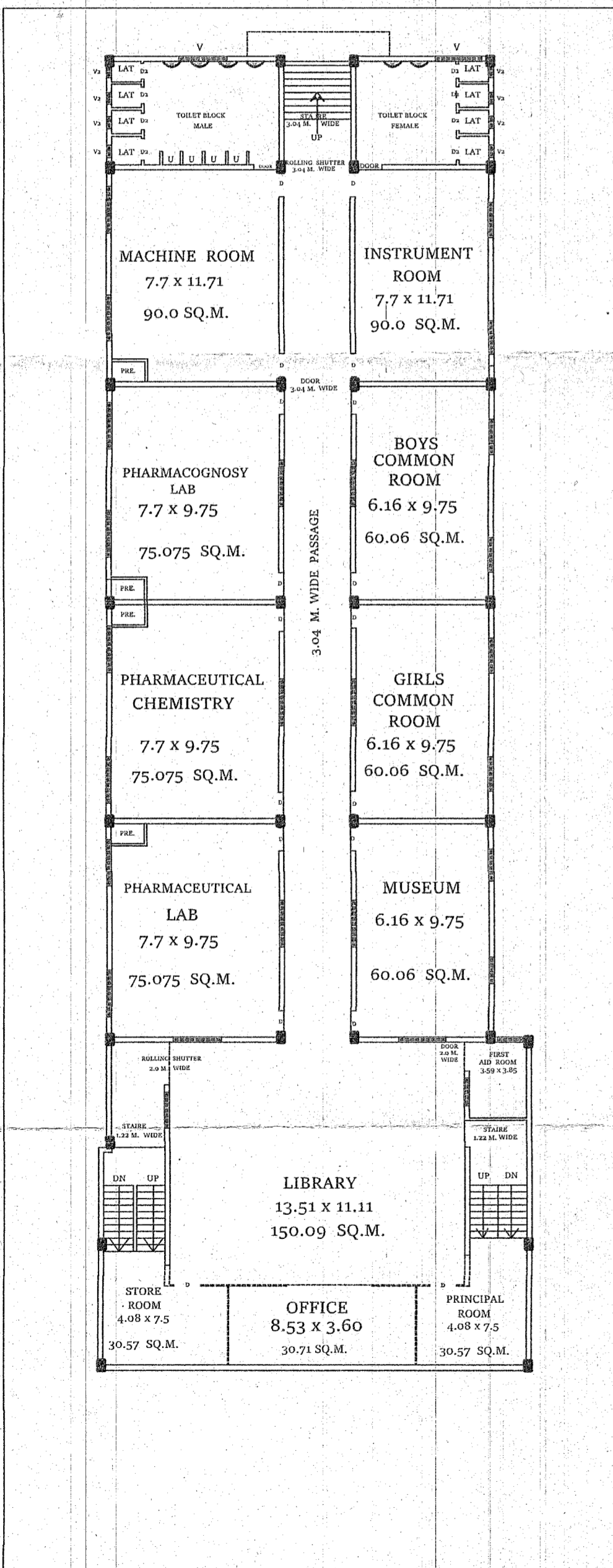
LEGEND

| S.NO. | PARTICULARS | SYMBOL | S.NO. | PARTICULARS | SYMBOL |
|-------|------------------------|---------------------|-------|-----------------------|---------------|
| 1. | PROPOSED | [Hatched Box] | 4. | RAIN WATER HARVESTING | [RWH] |
| 2. | TREE | [Tree Symbol] | 5. | RAIN WATER PIPE | [Pipe Symbol] |
| 3. | SEWER LINE SEPTIC TANK | [Sewer Line Symbol] | | | |

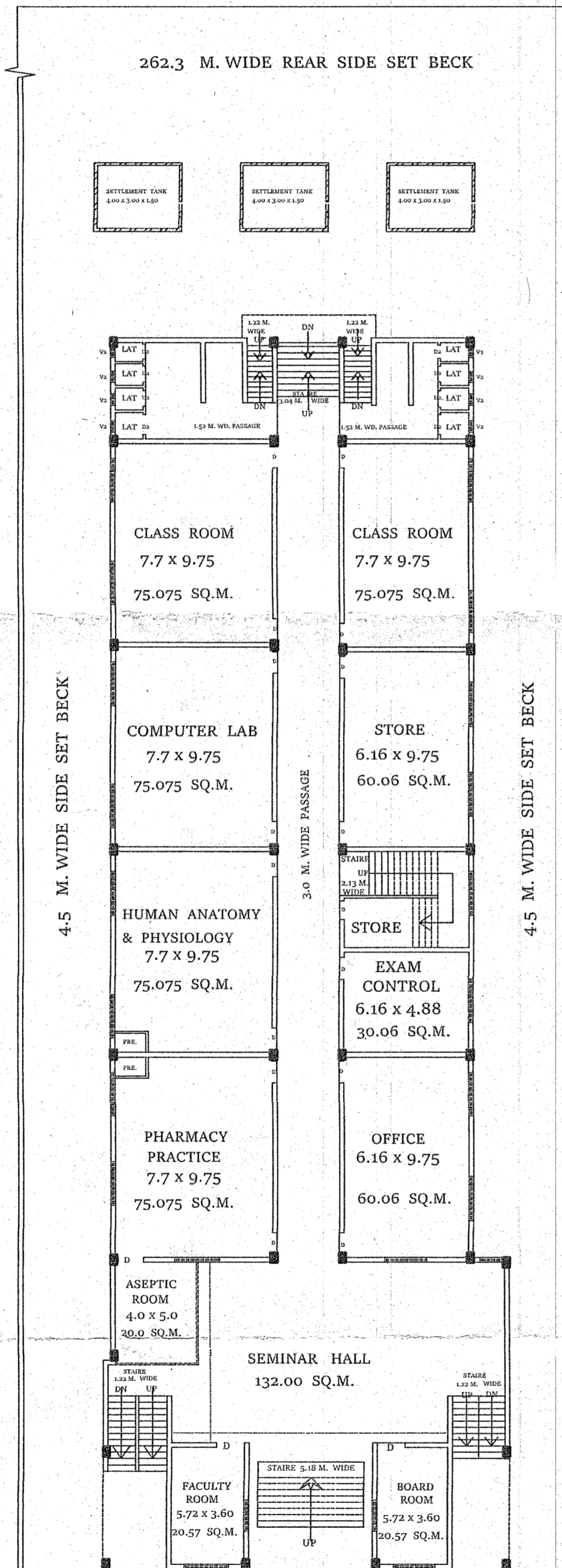


KEY PLAN NOT TO SCALE

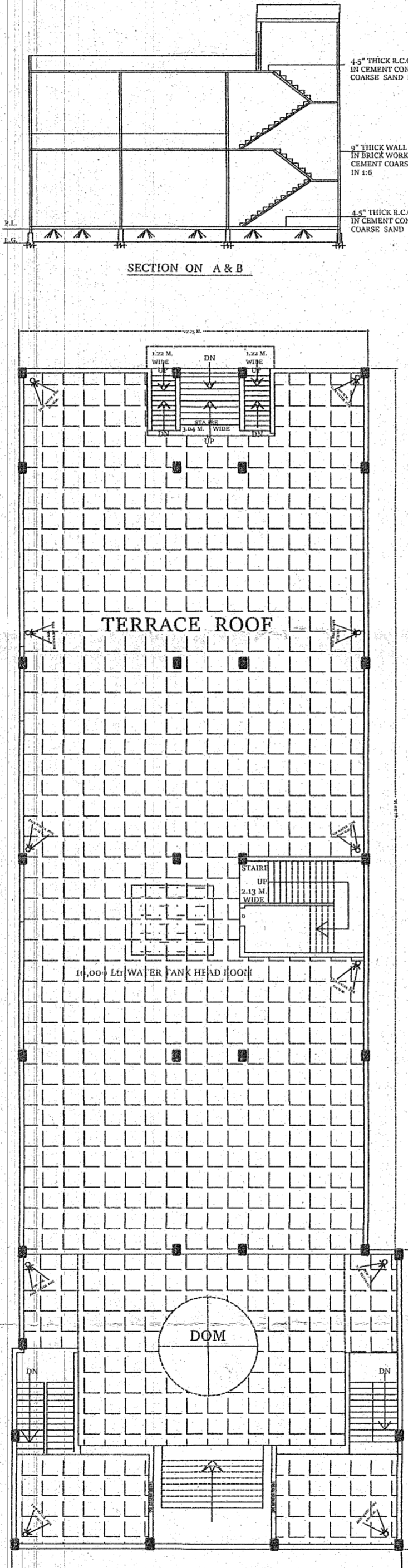
यह प्रस्तावित किया जा रहा है किम पंचायत के मापलेज के अनुसार मानचित्र स्वीकृत।
 आचार्य
 विशा पंचायत अध्यक्ष
 अवर अधीक्षक
 विशा पंचायत



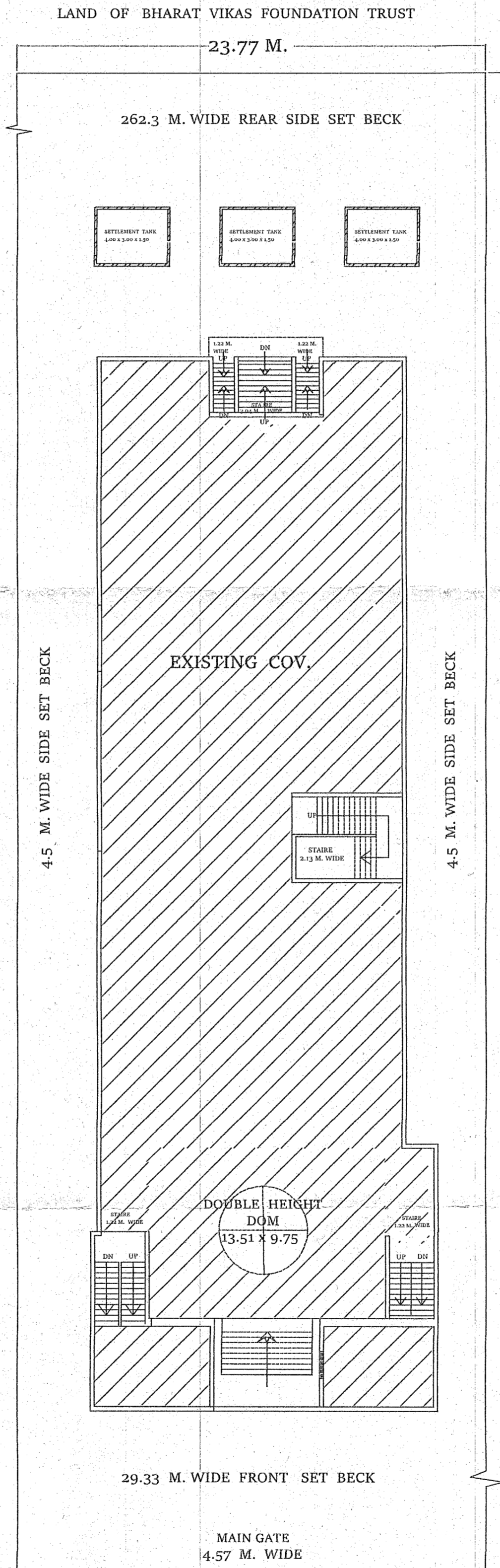
LOWER GROUND FLOOR



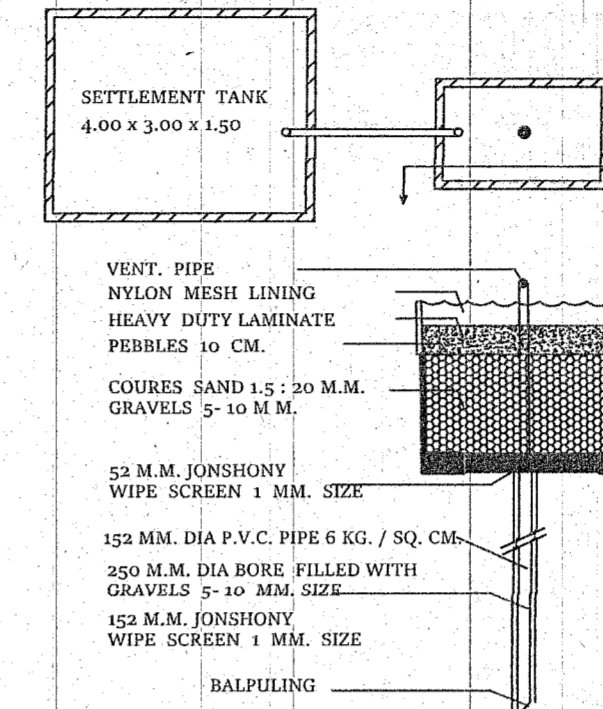
UPPER GROUND FLOOR



TERRACE PLAN



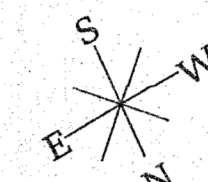
SITE PLAN



RAIN WATER HARVESTING

| TYPE | PARTICULAR | SQ.MTRS. |
|---------------------------|--------------------------|---------------|
| LOWER GROUND FLOOR | | |
| 1 | LIBRARY | L.G.F. 150.09 |
| 2 | STORE ROOM | L.G.F. 30.57 |
| 3 | OFFICE | L.G.F. 30.71 |
| 4 | PRINCIPAL ROOM | L.G.F. 30.57 |
| 5 | FIRST AID ROOM | L.G.F. 13.82 |
| 6 | PREPARATION ROOM | L.G.F. 10.00 |
| 7 | PHARMACEUTICS LAB | L.G.F. 75.075 |
| 8 | PHARMACEUTICAL CHEMISTRY | L.G.F. 75.075 |
| 9 | PREPARATION ROOM | L.G.F. 10.00 |
| 10 | PHARMACOOGNOSY LAB | L.G.F. 75.075 |
| 11 | PREPARATION ROOM | L.G.F. 10.00 |
| 12 | MACHINE ROOM | L.G.F. 90.00 |
| 13 | PREPARATION ROOM | L.G.F. 10.00 |
| 14 | INSTRUMENT ROOM | L.G.F. 90.00 |
| 15 | BOYS COMMON ROOM | L.G.F. 60.06 |
| 16 | GIRLS COMMON ROOM | L.G.F. 60.06 |
| 17 | MUSEUM ROOM | L.G.F. 60.06 |
| 18 | TOILETS MALE | L.G.F. 75.00 |
| 19 | TOILETS FEMALE | L.G.F. 60.00 |

| TYPE | PARTICULAR | SQ.MTRS. |
|---------------------------|----------------------------|---------------|
| UPPER GROUND FLOOR | | |
| 1 | FACULTY ROOM | U.G.F. 20.57 |
| 2 | BOARD ROOM | U.G.F. 20.57 |
| 3 | SEMINAR HALL | U.G.F. 132.00 |
| 4 | ASEPTIC ROOM | U.G.F. 20.0 |
| 5 | PHARMACY PRACTICE | U.G.F. 75.075 |
| 6 | PREPARATION ROOM | U.G.F. 10.00 |
| 7 | HUMAN ANATOMY & PHYSIOLOGY | U.G.F. 75.075 |
| 8 | PREPARATION ROOM | U.G.F. 10.00 |
| 9 | COMPUTER LAB | U.G.F. 75.075 |
| 10 | CLASS ROOM | U.G.F. 75.075 |
| 11 | CLASS ROOM | U.G.F. 75.075 |
| 12 | STORE ROOM | U.G.F. 60.06 |
| 13 | STORE ROOM | U.G.F. 25.00 |
| 14 | EXAM CONTROL OFFICE | U.G.F. 30.00 |
| 15 | OFFICE | U.G.F. 60.06 |
| 16 | TOILETS MALE | U.G.F. 75.00 |
| 17 | TOILETS FEMALE | U.G.F. 60.00 |
| 18 | CANTEEN | U.G.F. 100.00 |



LEGEND FOR FIRE ARRANGEMENT

| S.NO. | SYB | DETAIL |
|-------|----------------------------|-----------------------------------|
| 1. | [Fire Extinguisher Symbol] | FIRE EXTINGUISHER |
| 2. | [Fire Pump Symbol] | FIRE PUMP 450 LPM. |
| 3. | [Manual Fire Alarm Symbol] | MANUAL FIRE ALARM |
| 4. | [Down Fire Line Symbol] | DOWN FIRE LINE |
| 5. | [FHR Symbol] | FHR (FIRE HOSE REEL) |
| 6. | [Water Tank Symbol] | 10,000 LITRE WATER TANK HEAD ROOM |
| 7. | [Fire Hydrant Symbol] | FIRE HYDRANT |
| 8. | [Fire Bucket Symbol] | FIRE BUCKET |

SITE PLAN OF EXISTING BUILDING A.D.R.S. COLLEGE OF PHARMACY SITUATED AT MAHRWAL, NEAR NEW BY PASS FLY OVER G.T. ROAD TEH. KOIL, ALIGARH. BHARAT VIKAS FOUNDATION (TRUST)

THROUGH PRESIDENT MR. DHIRENDRA SINGH S/O MR. R.P. SINGH R/O BANNA DEVI, G.T. ROAD, ALIG.

SCHEDULE OF AREA

PART OF KHASRA NO. 625 MI.

| AREA | SQ.MTRS. |
|-----------------------------|----------|
| 1. TOTAL PLOT AREA | 8361.00 |
| 2. EXIS. L. G. F. COV. AREA | 1088.32 |
| 3. EXIS. U. G. F. COV. AREA | 1088.32 |
| 4. TOTAL COV. AREA | 2176.64 |
| 5. MUMPTY. F. F. COV. AREA | 63.07 |

SCHEDULE OF OPENINGS

| TYPE | SILL (f.t.) | SIZE |
|------|-------------|-------------|
| 1. | D | 1.21 x 1.98 |
| 2. | D1 | 1.06 x 1.98 |
| 3. | D2 | 1.91 x 1.82 |
| 4. | W | 2.13 x 2.13 |
| 5. | W1 | 1.06 x 1.21 |
| 6. | V | 0.76 x 1.87 |

PROPRIETOR Sigg.

PS. JG
 Chairman
 Bharat Vikas Foundation
 Aligarh

ARCHITECT / ENG.

Dr. Sahai
 21/08/2021
 ARCHITECT