

पत्रांक - 3153

09/03/2023




सोसाइटी के नवीनीकरण का प्रमाण पत्र

नवीनीकरण संख्या : RENEW0223006430

एतद्वारा प्रमाणित किया जाता है कि 810 लोक भवन पैमोडियम एपार्टमेंट सोसाइटी - 48 B DEV LOK COLONY PHASE 1 Dehradun Uttarakhand 248171 को दिये गये रजिस्ट्रीकरण प्रमाण पत्र संख्या : UK0600322023010574 दिनांक : 17-DEC-2002 को दिनांक : 18-DEC-2027 तक के लिए नवीकृत किया गया है। ₹ 6200 /- की नवीनीकरण फीस सम्बन्ध रूप से प्राप्त हो गयी है।

दिनांक : 04-MAR-2023


सोसाइटी-रजिस्ट्रार
उत्तराखण्ड

संख्या 3396

पंजीकृत सं-18257A

दिनांक 22/1/2018



सोसाइटी के नवीनीकरण का प्रमाण-पत्र

पंजीकरण संख्या 444/2017-2018

फाइल संख्या 18257A

एतद्वारा प्रमाणित किया जाता है कि 280 सदस्य प्रभात वेनरियस एडवोकेट्स सोसाइटी 48 वीं संवत् लोक
संघीय संघ-1, देहरादून, को दिने परे सोसाइटीकरण प्रमाण-पत्र संख्या 259/2002-2003 दिनांक 17-12-2002 को
दिनांक 16-11-2017 से पूर्व वर्ष की अवधि को निवेदित किया गया है।

1,000.00 रुपये की नवीकरण फीस सम्बन्ध रूप से ज्ञात हो गयी है।

दिनांक 22-01-2018

सोसाइटी-पंजीकृत
प्रशासक

संख्या: 1567

कार्यालय को-102514

दिनांक: 20.01.2013



सोसाइटी के नवीनीकरण का प्रमाण-पत्र

नवीनीकरण संख्या: 2012012-2013

कार्यालय संख्या: 102514

एतद्वारा प्रमाणित किया जाता है कि श्री. अशोक कुमार वैदिकविद्या प्रबुद्धकाल सोसाइटी, आर.टी. रोड, लोहा, कार्यालय संख्या-1, गैरवास्तु, को विदे एवं नवीनीकरण प्रमाण-पत्र संख्या 2012012-2013 दिनांक 17-12-12 को दिनांक 16-12-12 से प्राप्त वर्ष की शक्ति के तहत नवीकृत किया गया है।

2012012 संख्या की नवीकरण प्रति संख्या आर.टी. रोड को जारी है।

दिनांक: 20.01.13


सोसाइटी-नवीनीकरण
प्रमाणपत्र

पेज्या 1050

पत्रावली सं०-10253

दिनांक 07/1-08



सोसाइटी के नवीनीकरण का प्रमाण-पत्र

नवीनीकरण संख्या: 959/2002 - 2003

प्राप्त संख्या: 10253

सुदृष्टांत उभयपक्षों के बीच है कि यह सुबोध प्रमाण नवीनीकरण सुव्यवस्था सोसाइटी, 170-बस स्टेशन, देहादूर, को दिने पर नवीनीकरण प्रमाण-पत्र संख्या 959/2002 - 2003 दिनांक 12-12-2002, को दिनांक 16-12-2002 से पांच वर्ष की अवधि में दिने नवीकृत किया गया है।

समाप्त कर्मी-की नवीकरण प्रमाण-पत्र संख्या से प्राप्त हो गये है।

दिनांक 07-01-2008


सोसाइटी-सचिव,
उत्तराखण्ड



सोसाइटी-रजिस्ट्रीकरण का प्रमाण-पत्र



(अधिनियम संख्या 21,1860 के अधीन)

संख्या 1000/2023
एतद्वारा प्रमाणित किया जाता है कि 20/02/2023
प्रमाण-पत्र संख्या 1000/2023

श्री आनंद उतासकर ने अपनी प्रवृत्ति के संबंध में पञ्चासशोधित सोसाइटीज रजिस्ट्रेशन अधिनियम, 1960 ई० के अधीन सम्बन्ध रूप से रजिस्ट्रीकरण किया गया है। यह प्रमाण-पत्र 1000/2023 संख्या में जारी किया गया है।

आज दिनांक 20/02/2023 को हजार 1000 के पैसे इस्तिलाफ से दिया गया।

सोसाइटी के रजिस्ट्रार,
पञ्चासकर।

पञ्चासकर (आयुक्त) 1, गार्ड बिल्डिंग / 244-3-4-2001-5, 600 (अजमेर / अजमेर)।

श्री आनंद उतासकर

श्री आनंद उतासकर
पञ्चासकर

भारतीय नैर न्यायिक

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रुपये
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भारत का नैर न्यायिक
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INDIA NON JUDICIAL

उत्तर प्रदेश UTTAR PRADESH

72AB 288296

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INDIA NON JUDICIAL

उत्तर प्रदेश UTTAR PRADESH

72AB 288295

शु कपूरदास स्टाम्प वेटरा एजेंसी

श्री. राजेश्वर प्रसाद मेमोरिअल अस्पताल
रोहतासी देहात

विशेषी पत्रकारी नं. 1225 अ-370

सिधो विनोददासनी जी न्यायिक न्यायिक
कमरा नं. 3



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एन. वि. न्यायिक
कमरी न्यायिक एवं सिद्ध
देहात

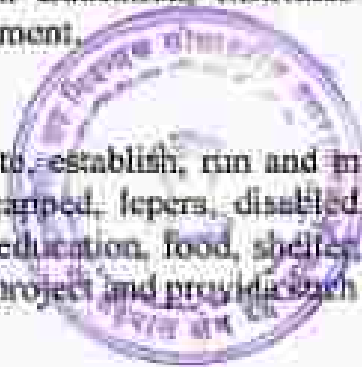
AMENDED

MEMORANDUM OF ASSOCIATION

1. NAME OF THE : DR. RAJENDRA PRASAD MEMORIAL EDUCATIONAL SOCIETY
2. ADDRESS : 48-B, Devlok Colony, Phase-1, Dehradun (Uttarakhand).
3. AREA : All over Uttarakhand/India
4. Purpose : To Promote College for Professional Courses
5. Aims & Objects : The aims and objects of the Society are as follows :
 - i) To establish and run the career counselling centers and training centers for the higher and advanced studies for the students and also provide studentships, scholarships and various competition render other and of aid to the needy and deserving students.
 - ii) To establish, develop, maintains grant aid to Hospital, Medical Schools, Medical Colleges, Universities, Nursing Institutes, Dispensaries and Maternity Homes, Paramedical Institutes, Mobile Dispensaries, Child Welfare Centers, Day Care Centers, Research Centers and Laboratories and similar institutions in India and Abroad for the benefit of the general public.
 - iii) To establish, develop, maintain and grant aid to Engineering institutes, Polytechnic institutes, Civil engineering institutes, Computer institutes, Universities and Libraries for the use of students, staff and general public in rural and urban areas.
 - iv) To promote, establish, support, maintain or grant aid to Management institutes and university for the promotion of Art & Commerce, Hotel & Catering, Food & Craft, Finance and Accounts, Export & Import, Advertisement & Publicity, Science and Literature, Music and Drama, Fine Art and such others for the benefit of people in the field of professional education.



- v) To provide all type of education specially computer information and technology, medical transcription training, 'e' commerce education by opening institutes, schools and colleges at the various places in the working area.
- vi) To develop, establish, maintain and grant aid to Distant learning institutes, correspondence courses for various diplomas and degrees, vocational training and certificate courses, Hobby courses, Institutes for English and Foreign Languages, Institutes for Medical Transcriptionists, Fine-art and Designing, Interior and Exterior Decoration, Public Administration, Sales and Marketing, Career Counselling, Video and Sound, Theatre, Journalism, Printing & Publication, Handicrafts, Jewellery Designing Institutes, Ricky and Holistic sciences, Yoga & Meditation Centers, Astrological Institutes, Institutes for Physical Education, Institutes for Education in Community Services and Development.
- vii) To set up and promote, establish, run and maintain Hospitals and institutes for physically handicapped, lepers, disabled and mentally retarded people and to provide them education, food, shelter, clothing, medicines and adopt them as a permanent project and provide each kind of other help.
- viii) To establish and maintain homes/crèches for aged, widows, orphanages and like establishments for relief and help poor needy widows, orphans and aged peoples.
- ix) To organise Medical Camps, Relief Camps, Rehabilitation Camps, Seminars, Adult Education and cultural programs for the welfare and general awareness of urban and rural people in India. **हस्त प्रतिनिधि**
- x) To establish and run small projects such as Handicrafts, Cultivation, & Collection of Medicinal plants, Herbal Extracts, Ayurvedic Unani and Herbal manufacturing units, Cosmetics manufacturing units, Cosmetic manufacturing units based on Agro-Herbals & Forestry, Surgical and Repacking units, Stationary manufacturing and Printing, Publishing and Printing works, Magazines, Newspapers, Classifieds and other Literature for the benefit of society, Handlooms, Badges, Handmade papers and articles, manufacturing Candles, Flower Pots etc. for the upliftment of the weaker section of the society.



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- x1) To develop and create the sense of true Indian citizen and create the atmosphere of brotherhood and nationhood irrespective of any cast/creed/religion/community and any political organization.
- xii) To develop and create pollution free environment by organising Plantations, and Nurseries and introducing various measures and devices to check the pollution. To develop a sense among the people, how to protect the human life and environment from Air Sound and Water pollution by educating them.
- xiii) To organise Training programme for socio economic rural development, employment, self-employment in health, hygiene, education and environment camps for self improvement, personal growth and career development and develop a sense of creativity and positive thinking among the people.
- xiv) To take up such other activities of general public interest and benefits as may be decided by the members from time to time and to generate funds for the society.
- xv) Society will export/import the computer typing matter from foreign countries in the interest of country and citizens.
- xvi) Society will provide the facility of consultancy in banking and taxation to help the public.
- xvii) Society will start mobile banking facility and call centers and various places in the working area.

5. Name, address, profession and designations of the members of Board of Directors i.e. Governing Body who has been authorised for the activities of the organization :-

अथ सदस्यवर्ग

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 जय विद्यया
 एतन्महादेशस्य उन्नयनं
 विद्यया ॥

AMENDED

RULES AND REGULATIONS

1. NAME OF THE : DR. RAJENDRA PRASAD MEMORIAL EDUCATIONAL SOCIETY
2. ADDRESS : 48-B, Devlok Colony, Phase-I, Dehradun (Uttarakhand).
3. AREA : All over Uttarakhand/India
4. PURPOSE : To Promote College for Professional Courses
5. MEMBERSHIP : The society shall consist of not less than 7 members and not more than 25 members.

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The following persons shall be the members of the Society, Namely :-

The subscriber to the Memorandum of the Association of the Society.

All the persons named in the Memorandum of the Association as first member of the Board of Governors.

c) Such other persons of the Board of Governors of the Society, who may at any time and from time to time be invited to become members of the Society.

d) The Board of Governors shall have powers to make, rescind or vary bye-laws relating to the admission of persons to membership of the Society, to the circumstances under which any member shall cease to be a member.

कार्य प्रतिष्ठिति

20/10/19
श्री विद्यापीठ
कार्य प्रतिष्ठिति
देहरादून

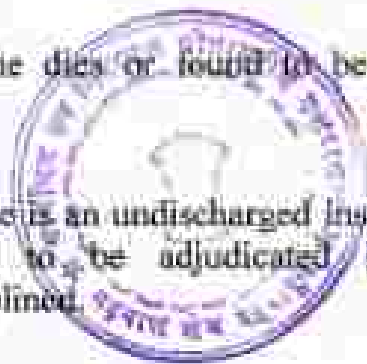
6. **CATEGORY OF THE MEMBERS** :
- a) Life Member : Who donates Rs. 5,000/- to the society, shall be the life member.
 - b) Special Members : Who shall pay Rs. 250/- in a year as membership fee shall be the Special Member of the Society.
 - c) General Member : Who shall pay Rs. 150/- per year as membership fee shall be the General Member of the Society.

7. **CESSATION OF MEMBERSHIP** :
- Membership of the member shall be terminated in the following circumstances :-
- a) If he/she dies or found to be of unsound mind.
 - b) If he/she is an undischarged insolvent or has applied to be adjudicated insolvent or indisciplined.
 - c) If he/she has been convicted in any offence.
 - d) If he/she is absent regular in four meetings without any information.

8. **BODY OF THE** :
- I) General Body
 - II) Managing Committee
- I) GENERAL BODY :
- a) Formation : The General Body of the Society be constituted of all members herein above and before.

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b) Meeting : The meeting shall be held atleast once in a year. Extra ordinary or special meetings may be held as and when necessary.

c) Notice : Notice of the meeting shall be conveyed in written to all members of the Society, not less than two weeks prior to the meeting and notice of the Special Meeting shall be conveyed not less than One week prior to the meeting.

d) Agenda : The agenda of the general meeting shall be settled by the committee on an earlier meeting.

e) Quorum : The quorum shall be 2/3rd of the members present in person which must include President. Further, no meeting will be valid without presence of the President inspite of all the members present.

Voting : All questions arising at a meeting shall be decided by a majority of votes/voices of the members present. Each member shall have one vote.

g) Annual General Meeting : The Annual General Meeting of the Society shall be convened and held atleast once in each year at such place, on such date and time as shall be determined by the Board of Governors.

h) Duties : The general body of the Society shall have a power to elect the Managing Committee. The general body shall fulfill and carry out the aims and objects of the Society.



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संस्थापक

II) MANAGING COMMITTEE :

a) Formation : The managing committee of the Society shall be elected by the general body of the Society. At present, managing committee consists :-

- i) President
- ii) Secretary
- iii) Treasurer
- iv) Four Members

b) Meetings : The managing committee shall meet atleast once in two months and the special meeting shall be conveyed at any time by 2/3rd majority of managing committee.

c) Notice : The members of the managing committee shall be notified of the meeting, in written not less than seven days prior to the appointed date of the meetings and a notice of the special meeting shall be notified before 24 hours.

d) Agenda : The agenda of the meeting shall be settled by the general meeting, proposed by any two members of the managing committee or also by the President/Secretary.

Quorum : The 2/3rd presence/majority of the managing committee, including president shall be considered as quorum for the meeting.

f) Voting : All questions arising at a meeting shall be decided by 2/3rd majority of the managing committee or subject to voting by the president.

g) Appointments : Appointments to any vacancies in the managing committee due to death/transfer would be made by 2/3rd majority or the presence of the managing committee.



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h) Powers & Duties of the Managing Committee

i) The managing committee shall work in all interest to achieve and fulfill the aims and objects of the Society, without prejudiced to the general of all the powers and functions, as shall be necessary.

ii) Term : The term of managing committee shall ordinarily be for Five years.

9. **POWERS & DUTIES OF THE OFFICE BEARERS (Managing Committee)**

President : To preside over the meetings of the committee as and when called for and to oversee the satisfactory and competent functions of the office bearers and the members, to call meetings and prepare a complete agenda with the help of Secretary for the meeting. He/She will appoint and dismiss the employee.

Secretary : Secretary shall be responsible to keep record of the minutes of the proceedings. To carry on correspondence on behalf of the Society, to arrange the collections of funds, gifts, grants, donations etc. To carry out and execute the decisions arrived at the general/executive committee meetings.

Treasurer : Treasurer shall be responsible to prepare accounts and to receive/disburse funds of the Society, he will be totally responsible to receive all collections from the persons authorised to collect for the society or the governing body. He/She will pay and receive the payments after getting permission from President/Manager.



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समाज सेवा केंद्र
दरम प्रतिनिधि

10. AMENDMENTS : Any amendments in the aims and objects of the Society may be brought into effect after obtaining 2/3rd majority in the respective meeting of the general body or managing committee, in accordance with Section 12 of the Societies Registration Act 1860.

11. FUNDS : The funds of the Society would be invested in a nationalised bank and the account would be operated jointly by the President or Secretary and the Treasurer.

12. AUDIT : The Income and Expenditure account of the society would be audited by the Chartered Accountant, who would be appointed by the Managing Committee for the purpose.

13. LEGAL PROCEEDINGS : The Society may sue or be sued in its name through the President/Secretary as per provisions laid down u/s 6 of the Act 1860.

Society
minutes

14. BOOKS OF THE SOCIETY : The following books shall be maintained by the society which shall always be available at the office of the Society :



- i) Membership Register
- ii) Minutes Register
- iii) Stock Register
- iv) Cash Book
- v) Ledger

इस प्रमाणित

All these books shall always be kept at the registered office of the Society.

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सर्व प्रमाणित एवं सही
हस्ताक्षर

15. DISSOLUTION

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In the event of dissolution of the Society, owing to be unavoidable circumstances, the Society shall be dissolved in accordance with the provisions of section 13 and 14 of the Indian Societies Registration Act 1860.

16. OTHERS

:

To accept voluntary donations from any other person, firm, trust and or foreign country, who may desire to contribute towards the aims of the society and use this amount in charitable works and also to fulfill the aims and objects of the Society.

Shri

Mani

11/11/13



कार्य निदेशिका

11/11/13
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उत्तराखण्ड UTTARAKHAND

10AA 907731

शुद्ध धन रूप में प्रयोग करने के लिए।
 यह न्यायिक निकायों में प्रयोग के लिए नहीं है।
 अधिक जानकारी के लिए संपर्क करें।
 अधिकारिता क्षेत्र में ही प्रयोग करना।
 धन का अर्थ है।



(Signature)
 उत्तराखण्ड
 राज्य सरकार
 देवद्वारा

डॉ० राजेन्द्र प्रसाद भेमोरियल एजुकेशनल सोसायटी

170, बसन्त विहार, देहरादून।

प्रबन्धन समिति की सूची

वर्ष 2010-2011

क्र.सं.	नाम, पता/पद का	पता	पद	कार्यक्षेत्र	हस्ताक्षर
1	श्री इन्द्र सिंह चांगवान पुत्र श्री श्रीराम सिंह	ग्राम व पीठ उम्बर, काशी भरखीबादरी जिला गोरखी (हरियाणा)	अध्यक्ष	आचार	
2	श्री विवेक कुमार पुत्र श्री इन्द्र सिंह	ग्राम व पीठ उम्बर, काशी भरखीबादरी जिला गोरखी (हरियाणा)	सचिव	आचार	
3	श्रीमती सुनीता पत्नी श्री प्रदीप कुमार	ग्राम व पीठ उम्बर, काशी भरखीबादरी जिला गोरखी (हरियाणा)	सहायक	आचार	
4	श्री प्रदीप कुमार पुत्र श्री इन्द्र सिंह	ग्राम व पीठ उम्बर, काशी सहस्रपुर (राज्य)	सदस्य	आचार	
5	श्रीमती जगदंबा देवी पुत्री श्री श्री नारायण	मार्केट-किरातन रोड क्यम्पोरेण सिवासी रोड नार्वीन, जिला नडेन्दन (हरियाणा)	सदस्य	भूखेती	
6	श्री संजय कुमार पुत्र श्री राम कुमार	ग्राम व पीठ उम्बर जिला गोरखी (हरियाणा)	सदस्य	कृषि	
7	श्रीमती मनीषा पत्नी श्री सुखवीर सिंह	ग्राम व पीठ काहनुर जिला मुन्डनू (राजस्थान)	सदस्य	विद्याध्यय	

सत्य प्रवृत्ति

भूखेती सदस्य

श्रीमती जगदंबा देवी पुत्री श्री नारायण
58-मालवीय रोड, देहरादून।

उपसचिव

भूखेती सदस्य

सुरेश कुमार पुत्र श्री राम सिंह
मकान नं 47 सं. नं 4
सत्यनगर, देहरादून

उपसचिव

भूखेती सदस्य

संजय कुमार पुत्र श्री इन्द्र सिंह
58-मालवीय रोड, देहरादून।

उपसचिव

डॉ० राजेन्द्र प्रसाद भेमोरियल एजुकेशनल सोसायटी
170, बसन्त विहार, देहरादून।

कार्यालय- उप निबंधक,कर्मों सीसाइटी एवं सिद्धा,
3/28, सेक्टर नं-3 वास्कोीनगर,हजियार रोड देहरादून।

सेवा में

जयन्त / ललित

श्री. राजेन्द्र प्रसाद मधेरियाल एडुकेशनल सीसाइटी

श्री. सी. देवदेव बाबोनी,फैज-1, देहरादून।

संख्या-4547/व्यवहारी नं० 18257 शी०/ देहरादून/ दिनांक 19-11-2017

विषय- संस्था की सुरति पत्र संशोधन से किये जाने से संबंध में।

प्रतीप,

शुभवा समर्पण विषयक संस्था की सुरति पत्र संशोधन से संबंधित आपकी पत्र दिनांक 13 दिसम्बर 2016 के सम्बन्ध में सूचित किया है कि आप द्वारा कर्मचारी दिनांक 21 नवम्बर 2016 की अवकाश पर किये गये शर्तों को आज दिनांक 19 नवम्बर 2017 को मंजूर कर लिया गया

सुदीप
उप निबंधक
देहरादून

भारतीय गैर न्यायिक

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रुपये
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INDIA NON JUDICIAL

उत्तराखण्ड UTTARAKHAND

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श्री. राधिका, उत्तराखण्ड
10/11/2017
10/11/2017

श्री. राधिका पुत्र श्री. रामेश्वर प्रसाद
संघीय न्यायिक प्रमाणिका नं. 182573
श्री. राधिका पुत्र श्री. रामेश्वर प्रसाद



श्री. राधिका
श्री. राधिका पुत्र श्री. रामेश्वर प्रसाद
श्री. राधिका

V. K. KUMAR

AMENDED MEMORANDUM OF ASSOCIATION

1. **NAME OF THE SOCIETY** : DR. RAJENDRA PRASAD MEMORIAL EDUCATIONAL SOCIETY
2. **ADDRESS** : 48B, Dev Lok Colony, Dohradun.
3. **AREA** : All over Uttarakhand / India
4. **PURPOSE** : To Promote Schools, University, Institutes of all level and Colleges for Professional and Non-Professional Courses
5. **AIMS & OBJECTS** : The aims and objects of the Society are as follows:-



- i) To establish and run the career counselling centers and training centers for the higher and advanced studies for the students and also provide scholarships and various competition render other aid to the needy and deserving students.
- ii) To establish, develop maintain ^{V. K. KUMAR} to Schools, Institutes/Colleges, Universities and to provide Health Care services to society through Ayurveda and other alternative systems of medicine, Medical Schools, Medical Colleges for Allopathic, Dental, Ayurveda, Homeopathic, Unani, Medicine, Physiotherapy, Occupational Therapy, Veterinary Science & Animal Husbandry, Lab Technician, Agriculture, Forestry, Genetics, Horticulture, Architecture, Journalism, Hotel Management, Legal Education, Education & Physical Education institutes, Art, Science & Commerce, Fashion Designing, Vocational Studies, Nursing institutes, Hospitals and Dispensaries, Child Welfare Centers, Day Care Centers, Research Centers and Laboratories and similar institutions in India and Abroad for the benefit of the general public.
- iii) To establish, develop, maintain ^{V. K. KUMAR} Engineering Institutes, Polytechnic institutes, Vocational Institutes, Civil engineering institutes, Computer institutes, Petroleum, Mechanical, Information Technology, Electrical Power System, Environment Engineering, Agricultural Engineering, Electrical and Electronics Engineering, Electronics and Communications Engineering, Master in Business Administration, Universities and Libraries for the use of Students, staff and general public in rural and urban areas.
- iv) To promote establish, support, maintain ^{V. K. KUMAR} to Management institutes and universities for the promotion of Art & Commerce, Hotel & Catering, Food &

ब्रह्म प्रतिष्ठिति

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Craft, Finance & Accounts, Export & Import, Advertisement & Publicity, Science & Literature, Music & Drama, Fine Art and such others for the benefit of people in the field of professional education.

- v) To provide all type of education specially computer information and technology, medical transcription training, 'e' commerce education by opening institutes, schools and colleges at the various places in the working area.
- vi) To develop, establish, maintain ^{Programs} to Regular/distance/learning/correspondence institutes and courses for various diplomas and degrees, vocational training and certificate courses Hobby courses, Institutes for English and Foreign Languages, Institutes for Medical Transcriptionists, Fine-art and Designing, Interior and Exterior Decoration, Public Administration, Sales & Marketing, Career Counseling, Video and Sound, Theater, Journalism, Printing & Publication, Handicrafts, Jewellery Designing Institutes, Holistic sciences, Yoga & Meditation Centers, Astrological Institutes, Institutes for Physical Education, Institutes for Education in Community Services and Developments.
- vii) To set up and promote, establish run and maintain Hospitals and institutes for physically handicapped, lepers, disabled and mentally retarded people and to provide them education, food, shelter, clothing, medicines and adopt them as a permanent project and provide such kind of other help.

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- viii) To establish and maintain homes/crèches for minor, aged, widows, orphanages and like establishments for relief and help poor, needy, widows, orphans and aged peoples.
- ix) To organize Medical Camps, Relief Camps, Rehabilitation Camps, Seminars, Adult Education & cultural programs for the welfare and general awareness of urban and rural people in India.
- x) To establish and run industries, projects such as Handicrafts, such as Manufacture for sale of Ayurvedic/Siddha/Unani drugs and Allopathic drugs and cosmetics products, Cultivation, & Collection of Medicinal Plants, Herbal Extracts, Ayurveda, Unani and Herbal manufacturing units, Cosmetics manufacturing units,

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Cosmetic manufacturing units based on Agro-Herbals, fertilizer & Forestry, Surgical and Repacking units, Sports goods, Green Houses, Stone Crushers, Stationary manufacturing and Printing, Publishing and Printing works, Magazines, Newspapers, Classifieds and other Literature for the benefit of society, Handlooms, Badges, Handmade papers and articles, manufacturing Candles, Flower Pots etc. for the upliftment of the weaker section of the society.

- xI) To develop and create the sense of true Indian citizen and create the atmosphere of brotherhood and nationhood irrespective of any cast/creed/religion/community and any political organization.
- xii) To develop and create pollution free environment by organizing Plantations, Herbal gardens, and Nersories and introducing various measures and devices to check the pollution. To develop a sense among the people, how to protect the human life and environment from Air Sound and Water pollution by educating them.
- xiii) To establish, develop and organize Training programme for socio economics rural developments, employment, self-employments in health, hygiene, education and environment campus for self improvement, personal growth and career development and develop a sense of creativity and positive thinking among the people.
- xiv) To take up such other activities of general public interest and benefits as may be decided by the members from time to time and to generate funds for the society.
- xv) Society will export/import the computer typing matter from foreign countries in the interest of country and citizens.
- xvi) Society will provide the facility of consultancy in banking and taxation to help the public.
- xvii) Society will start mobile banking facility and call centers at various places in the working area.



उपरोक्त

Handwritten signature and stamp.

Handwritten signature: *Sanjay*
Handwritten text: *V. Kumar* *Sanjay*

Handwritten text: *mit*

Handwritten text: *Sanjay* *Plung*