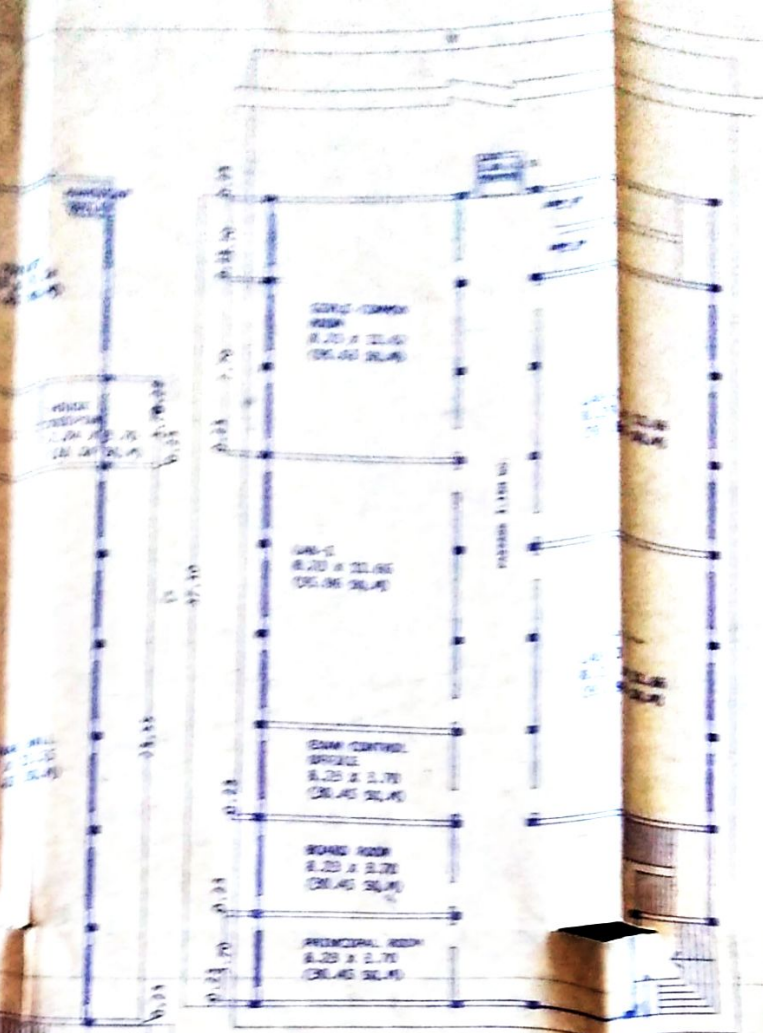


EXISTING LOWER GROUND FLOOR PLAN  
SCALE- 1:100  
(BLOCK-A)

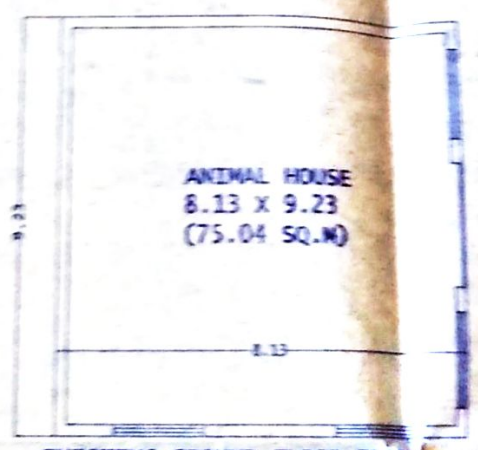
SITTING  
11.51 x 7.28  
(83.56 SQ.M)

KITCHEN  
11.51 x 6.00  
(69.06 SQ.M)

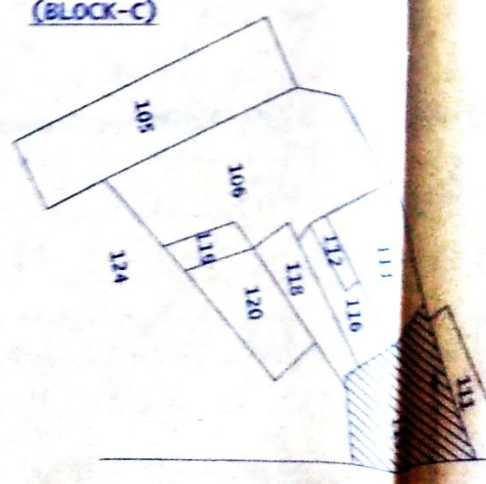
EXISTING GROUND FLOOR PLAN  
SCALE- 1:100



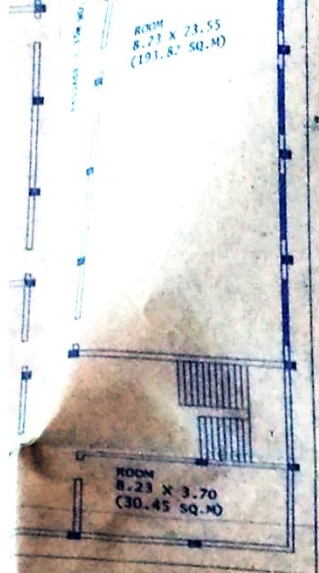
EXISTING UPPER GROUND FLOOR PLAN  
SCALE- 1:100  
(BLOCK-A)



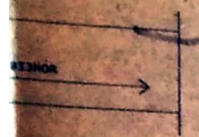
EXISTING GROUND FLOOR PLAN  
SCALE- 1:100  
(BLOCK-C)



SATRA PL



THIRD FLOOR PLAN  
1:100



**AREA STATEMENT**

1. TOTAL PLOT AREA -(0.75120036ACRES)	3040.00 SQ.M
<b>MAIN BUILDING (BLOCK-A)</b>	
2. EXISTING COVERED AREA	
3. EXISTING COVERED AREA ON U.G.F-	132.02 SQ.M
4. EXISTING COVERED AREA ON F.F-	769.08 SQ.M
5. PROPOSED COVERED AREA ON S.F-	769.08 SQ.M
6. PROPOSED COVERED AREA ON T.F-	769.08 SQ.M
<b>CAFETERIA (BLOCK-B)</b>	
7. EXISTING COVERED AREA ON G.F-	152.62 SQ.M
<b>ANIMAL HOUSE (BLOCK-C)</b>	
8. PROPOSED COVERED AREA ON G.F-	82.38 SQ.M
<b>SECURITY OFFICE</b>	
9. EXISTING COVERED AREA ON G.F-	10.00 SQ.M
10. TOTAL AREA ON GROUND FLOOR (EXISTING)-	1177.02 SQ.M
11. TOTAL AREA ON ALL FLOORS (EXISTING)-	4253.34 SQ.M
12. GROUND FLOOR COVERAGE-	38.72%
13. F.A.R	1.40

**SPECIFICATIONS**

# WRITTEN DIMENSIONS ARE CORRECT.  
 # FOUNDATION & PLINTH SHALL BE OF 1ST CLASS BRICK WORK IN 1:6 CEMENT MORTAR OVER 1:4:8 CEMENT CONCRETE  
 # D.P.C. SHALL BE 2.5 CM TH. CEMENT CONCRETE 1:1.5:3 MIXED WITH 1KG. OF IMPERMO BAG OF CEMENT & PAINTED WITH 2 COATS OF BITUMEN  
 # SUPERSTRUCTURE SHALL BE OF I CLASS BRICK WORK WITH 1:6 CEMENT MORTAR, LINTELS OVER DOORS & WINDOWS SHALL BE OF R.C.C  
 # ROOF SHALL BE OF R.C.C SLAB WITH AN INSULATION LAYER & MUDPHUSKA TERRACING ABOVE, SUPPORTED R.C.C BEAMS AS REQUIRED. HEIGHT OF ROOM SHALL NOT BE LESS THEN 3.05M(10')  
 # DRAWING ROOM & DINNING ROOM FLOORS SHALL BE OF MARBLE, BATHROOM & W.C. FLOORS & HALL SHALL BE OF TILES FLOORS & BEDROOM SHALL BE OF MARBLE.  
 # INSIDE & OUTSIDE WALLS SHALL BE OF 12MM CEMENT PLASTER 1:4. DRAWING, DINNING & BEDROOMS INSIDE SHALL BE ACRYLIC PAINTS. OUTSIDE SHALL BE COLOURED SMOCKEN WASHED 2 COATS OVER 1 COAT OF WHITE COLOUR.  
 # CHAUKHATS SHALL BE SEASONED TEAK WOOD. SHUTTERS SHALL BE TEAK WOOD 4.3CM TH. PANELLER GLAZED OR PARTLY PANELLER & PARTLY GLAZED AS REQUIRED, WITH ADDITIONAL WIRE GAUGE SHUTTER. ALL FITTINGS SHALL BE OF BRASS. DOORS & WINDOWS SHALL BE VARNISHED OR PAINTED 2 COATS WITH HIGH CLASS ENAMEL PAINT OVER 1 COAT OF PRIMER. WINDOWS SHALL BE PROVIDED WITH IRON GRATINGS OR GRILL  
 # RAIN WATER PIPES OF CAST IRON OR OF ASBESTOS CEMENT SHALL BE PROVIDED & FINISHED PAINTED. BUILDING SHALL BE PROVIDED WITH 1ST CLASS SANITARY & WATER FITTINGS & ELECTRICAL INSTALLATIONS. 1M WIDE 7.5CM TH. C.C. APRON SHALL BE PROVIDED ALL ROUND THE BUILDING.

**SCHEDULE OF JOINRY**

D1 1.20 X 2.74	W1 1.83 X 2.13
D2 1.00 X 2.13	W2 2.44 X 2.13
D3 0.75 X 2.13	W3 1.18 X 2.13
V 0.90 X 0.61	W4 1.83 X 1.69
D/W1 2.44 X 2.74	

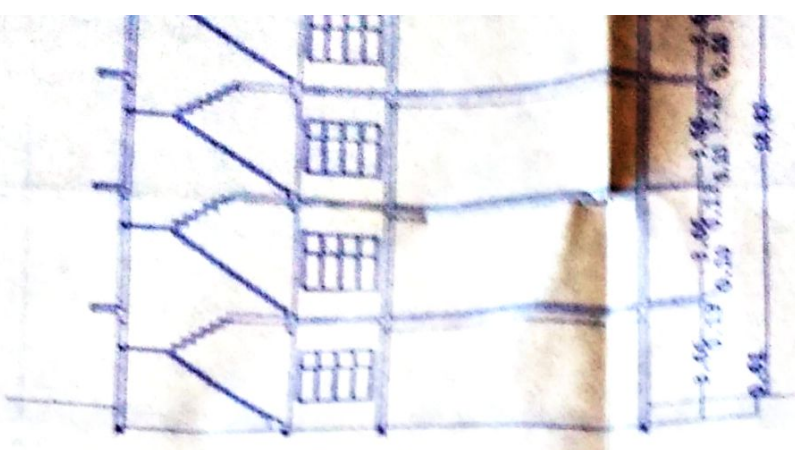
**OWNER**  
 GRAM SEVA MANDAL JYOTHIMMA  
 VILLAGE-JAGUPURA, POST-HAUJAMPUR, DISTRICT- BIJNOR

SH. ZIAUDDIN (MANAGER)

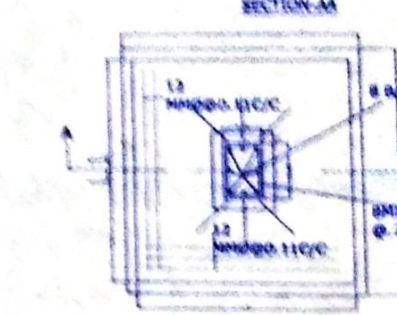


**PROJECT**  
 EDUCATIONAL BUILDING PLAN OF  
 J. D COLLEGE OF PHARMACY AT KHASRA  
 NO 115 NAGARPUR, POST-KHAS TEHSIL  
 CHANDPUR, DISTRICT BIJNOR  
 (FOR COURSE- D. PHARMA)

LOOR PLAN



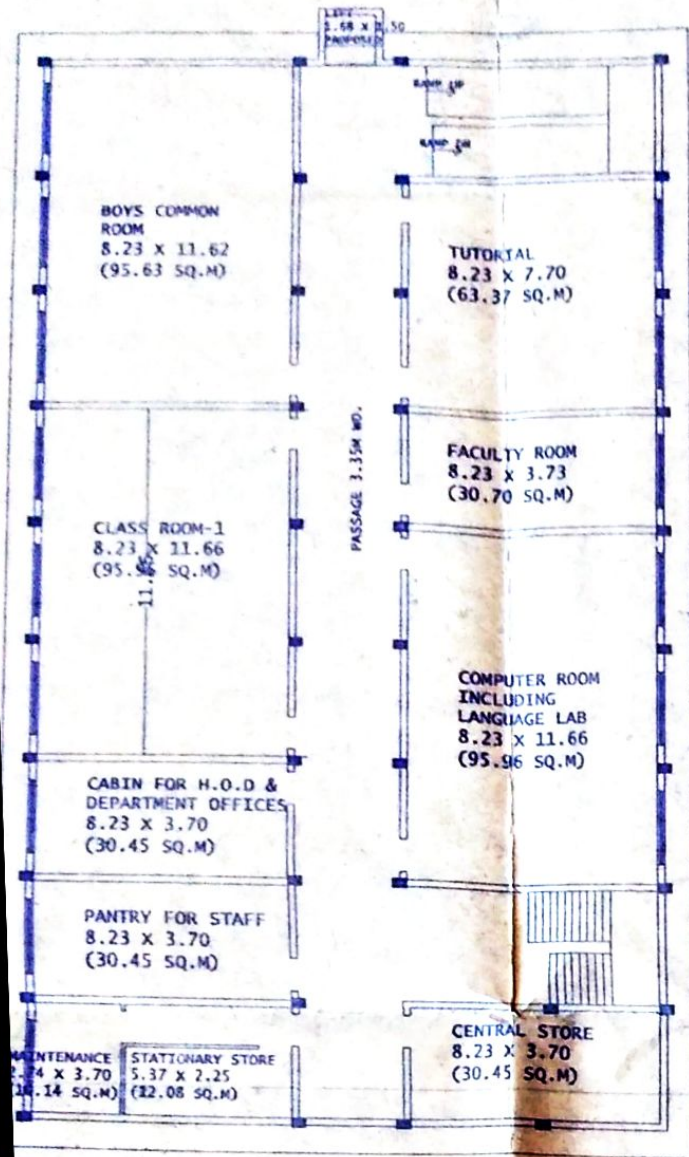
SECTION A-A  
SCALE- 1:200  
BLOCK-A



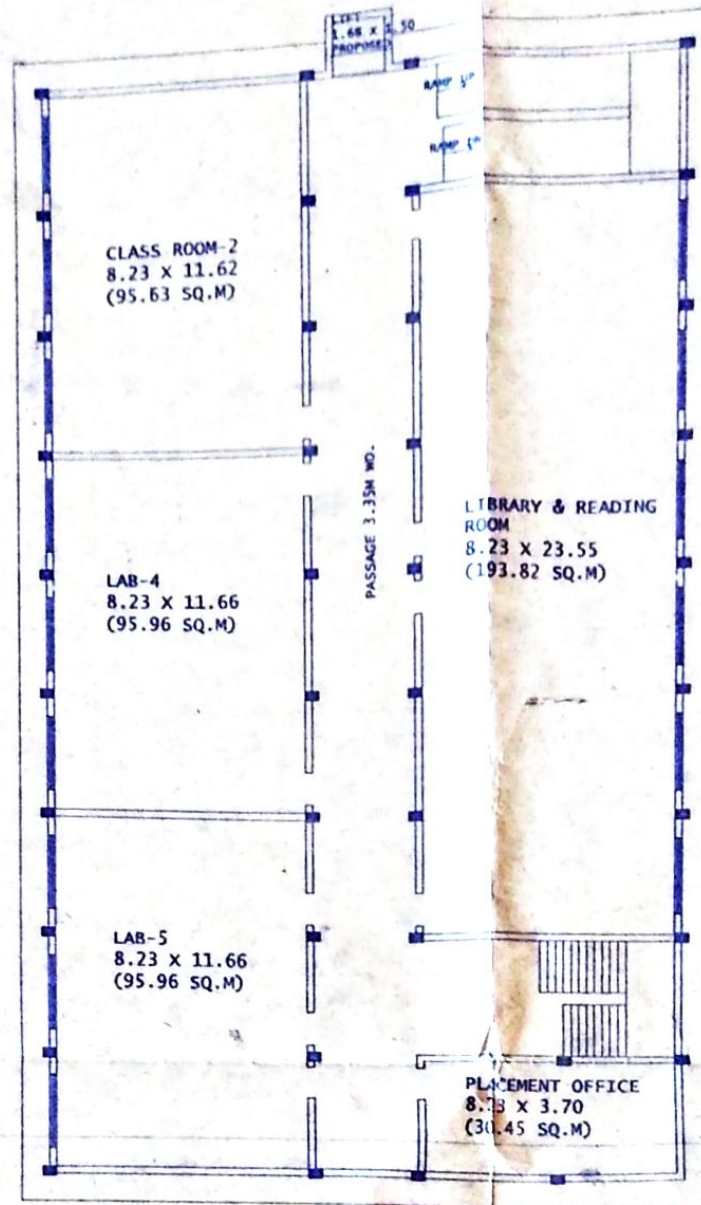
COLOUMN FOUNDATION

S.NO.	ROOMS	NO. OF ROOMS	SIZES	AREA
1.	CLASS ROOM	2	8.23 X 11.66	95.96 SQ.M
2.	PRINCIPAL OFFICE	1	8.23 X 3.70	30.45 SQ.M
3.	BOARD ROOM	1	8.23 X 3.70	30.45 SQ.M
4.	OFFICE ALL INCLUSIVE	2	8.23 X 11.66	191.92 SQ.M
5.	FACULTY ROOM	1	8.23 X 3.70	30.45 SQ.M
6.	MAINTENANCE	1	2.74 X 3.70	10.14 SQ.M
7.	EXAM CONTROL OFFICE	1	8.23 X 3.70	30.45 SQ.M
8.	STATIONARY STORE	1	5.37 X 2.25	12.08 SQ.M
9.	HOUSE KEEPING	1	2.74 X 3.70	10.14 SQ.M
10.	CENTRAL STORE	1	8.23 X 3.70	30.45 SQ.M
11.	COMPUTER ROOM & LANGUAGE LAB	1	8.23 X 11.66	95.96 SQ.M
12.	LIBRARY	1	8.23 X 23.55	193.82 SQ.M
13.	TOILET	2	8.23 X 8.14	150.44 SQ.M
14.	PANTRY FOR STAFF	1	8.23 X 3.70	30.45 SQ.M
15.	SECURITY	1	3.05 X 3.28	10.00 SQ.M
16.	BOYS COMMON ROOM	1	8.23 X 11.62	95.63 SQ.M
17.	GIRLS COMMON ROOM	1	8.23 X 11.62	95.63 SQ.M
18.	CAFETERIA	1	11.51 X 7.28	83.80 SQ.M
19.	TUTORIAL	1	8.23 X 7.70	63.37 SQ.M
20.	FIRST AID ROOM	1	4.93 X 3.70	18.24 SQ.M
21.	LABORATORY	7	8.23 X 11.66	95.96 SQ.M
22.	MACHINE ROOM	1	8.23 X 11.66	95.96 SQ.M
23.	SEMINAR HALL	1	8.23 X 23.55	193.82 SQ.M
24.	PLACEMENT OFFICE	1	8.23 X 3.70	30.45 SQ.M
25.	DEPARTMENT OFFICE & H.O.D CABIN	1	8.23 X 3.70	30.45 SQ.M
26.	INSTRUMENT ROOM	1	8.23 X 11.62	95.63 SQ.M
27.	ANIMAL HOUSE	1	8.13 X 9.25	75.04 SQ.M

अनन्त नानाचिंतन की उत्पत्ति (अनन्त नानाचिंतन का)  
 श्री. श्री. / नं. ५० एच. ५० एच. वि. वि. / १९७३-७४ / २५.०५.७४  
 २५ अगस्त २००८ को अनुमोदित की जाती है।

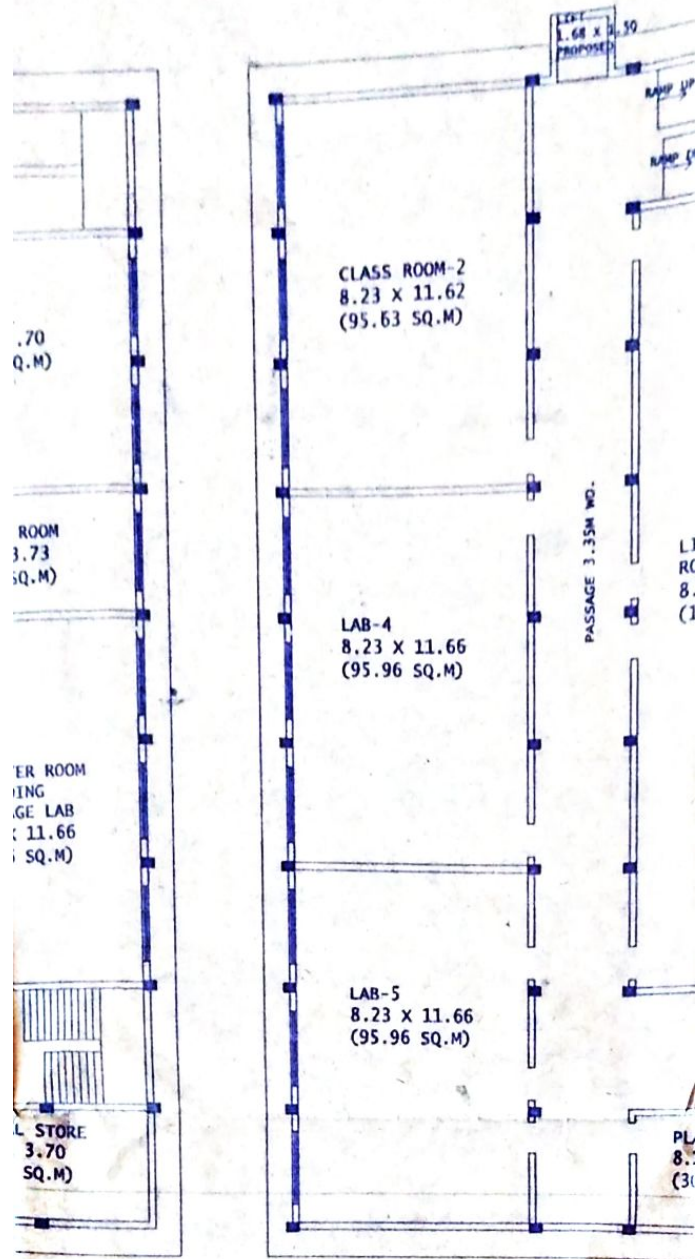


EXISTING FIRST FLOOR PLAN  
SCALE- 1:100  
(BLOCK-A)



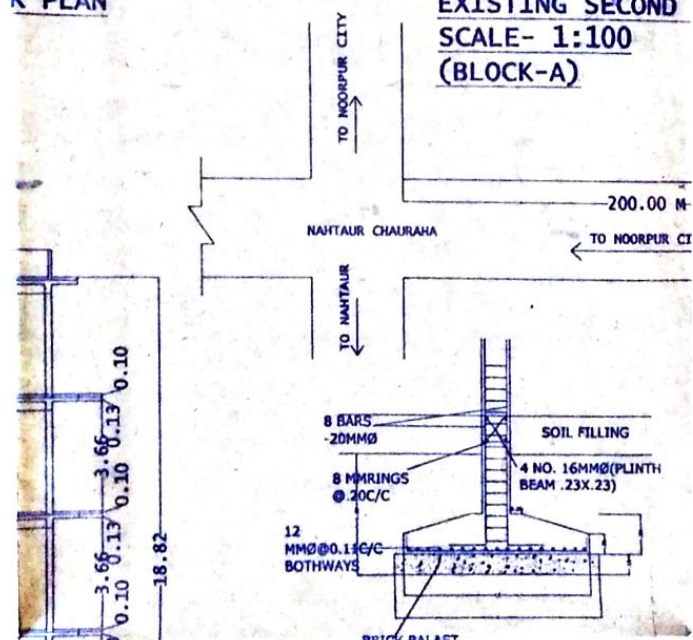
EXISTING SECOND FLOOR PLAN  
SCALE- 1:100  
(BLOCK-A)

R CITY



**FLOOR PLAN**

**EXISTING SECOND SCALE- 1:100 (BLOCK-A)**



## SPECIFICATIONS

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- # CHAUKHATS SHALL BE SEASONED TEAK WOOD. SHUTTERS SHALL BE TEAK WOOD C4.3CM TH. PANELLED GLAZED OR PARTLY PANELLED & PARTLY GLAZED AS REQUIRED, WITH ADDITIONAL WIRE GAUGE SHUTTER. ALL FITTINGS SHALL BE OF BRASS. DOORS & WINDOWS SHALL BE VARNISHED OR PAINTED 2 COATS WITH HIGH CLASS ENAMEL PAINT OVER 1 COAT OF PRIMER. WINDOWS SHALL BE PROVIDED WITH IRON GRATINGS OR GRILL
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V 0.90 x 0.61	W4 1.83 x 1.69
D/W1 2.44 x 2.74	

**OWNER**  
**GRAM SEVA MANDAL JYOTHIMMA**  
 VILLAGE-JAGUPURA, POST-MAUJAMPUR, DISTRICT- BIJNOR

SH. ZIAUDDIN (MANAGER)



**PROJECT-**  
**EDUCATIONAL BUILDING PLAN OF**  
**J.D COLLEGE OF PHARMACY AT KHASRA**  
**NO 115 NOORPUR, POST-KHAS TEHSIL**  
**CHANDPUR, DISTRICT BIJNOR**  
**(FOR COURSE- D. PHARMA)**

**ARCHITECT-**  
**AR. RITESH KUMAR**

B-ARCH

REGISTRATION NO- CA/2014/64429

