

संख्या: 523



## सोसाइटी के नवीनीकरण का प्रमाण-पत्र

नवीनीकरण संख्या :- K-189/2020-21

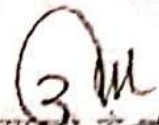
फाइल संख्या :- K-18890

एतद्वारा प्रमाणित किया जाता है कि- महाराणा प्रताप एजुकेशन  
सेन्टर 117/क्यू0/66, शारदा नगर कानपुर को दिये गये रजिस्ट्रीकरण  
प्रमाण-पत्र संख्या **270/1995-96**

दिनांक.....18-07-1995.....को दिनांक.....18-07-2020.....से पाय वर्क  
की अवधि के लिए नवीनीकृत किया गया है।

1000/- रुपये की नवीनीकरण फीस सम्पूर्ण रूप से प्राप्त हो गयी है।

दिनांक:- 18-07-2020

  
सोसाइटी के रजिस्ट्रार  
उत्तर प्रदेश

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### AMMENDED MEMORANDUM OF ASSOCIATION

OF

### MAHARANA PRATAP EDUCATION CENTRE

- |   |                                   |
|---|-----------------------------------|
| 1. Name of the Organisation               | :Maharana Pratap Education Centre |
| 2. Registered Address of the Organisation | :177/Q/66, Sharda Nagar, Kanpur   |
| 3. Jurisdiction                           | :All Over India                   |
| 4. Objects of the Society                 |                                   |

The Society will exist to impart education, to organize and manage cultural, social and innovative programmes for the development of the society. The main objects of the society are:

- (1) To establish and manage Primary, Pre- Primary, Junior High School, Intermediate, Graduate, Technical education colleges and Medical Colleges and conduct various professional, commercial, technical, training courses.
- (2) To establish and manage Dental Colleges, Medical Colleges, And Hospitals.
- (3) To make adequate arrangements for the development of women and promote literacy among women to make them an integral part of mainstream of the society.
- (4) To establish vocational education institution including Nursing College imparting courses like stitching and tailoring, office administration and secretarial practices, stenography, typing, computer operator and programme assistant, desktop publishing, book publishing, architectural draughtsmanship, tourism and travel management aviation, airhostess training, aeronautical training, personality development and group discussion program, retailing and trade, store management, insurance, commercial arts, animation electronics food technology, nutrition and health education, advertising, wood work, hair and skin care library assistant, plumbing, house-keeping, catering and restaurant management and other technical and medical institutions, Offshore schools, college & Universities along with the other institutions so that the students after acquiring an education can get jobs and live-up self sufficient life.



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- (5) To establish natya kala academies for Indian classical dance and music and to impart study programs leading to bachelors, masters and doctoral in music including vocal, instrumental and percussion.
- (6) To impart of beat courses such as online publishing and computer assisted reporting (e-journalism) and web portal design and architecture.
- (7) To impart educational training via interactive self-paced learning by student, as well as rich-media presentation for teacher-led classroom learning available to student over the internet (Smart Classes) by using sound visually rich curriculum resources.
- (8) To provide computer hardware and software skills needed to help meet the growing demand for entry- level information and communication technology (ICT) professional, covering the fundamental and advance concept of technology, network and security.
- (9) To conduct education fairs/ meals and health meals;
- (10) To impart adult education and to open adult education centre.
- (11) To construct, establish, maintain and manage women hostel for the rehabilitation for the destitute widows and abandoned girl.
- (12) To establish and maintain libraries, book banks other repositories of learning in pursuance of the objects of the society for reading and writing and easy accessibility to knowledge and to furnish the same with books, reviews, magazines and other literature and publication for the benefit of the people.
- (13) To organize environmental programme relating to environment protection. To impart necessary knowledge for the development of the environment sustainability and development in public.
- (14) To make available free medical check champs, distribution of medicine at subsidized rates as well as free of cost to poor and needy people.
- (15) To provide scholarships and free books to unprivileged students.
- (16) To open canters for child welfare, women welfare development of the society, rural development.

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and development of smudged colonies, by implementing the development programmes introduced the State and Central Government and their concerned departments.

- (17) To help establish and / or maintain churches, temples and other places of worships, Guesthouse/ dharamshalas, orphanages, old age homes and hostels for needy and poor people.
- (18) To act as franchises, associates and affiliates of various universities, colleges, institutes, schools (inclusive of primary, upper primary, high school, senior secondary and K-12) and educational bodies and grant franchisees and sub-franchisees to other educational institute and bodies, which the governing body of the society consider suitable and appropriate on the terms and conditions decided by the governing body of the society.
- (19) To impart education through distance education and fulfill the all the criteria ' in terms of programmes faculty, infrastructural facilities; financial viability, etc., as laid down from time to time by the distance education council. Distance education to be provided using audio/video broadcasts and/or ICT and related new technologies as well as setting up of state-wide/ country-wide virtual classrooms.
- (20) To train students regularly through extracurricular activities at the main/ subsidiary campuses and autonomous/ affiliated colleges to develop competitiveness at state/ national level in sports and adventure inculcate national spirit, team work and discipline, bring out hidden talents through various forms cultural activities and provide opportunities for participation in debates and related programmes.
- (21) To establish various types of universities inclusive of but not limited to professional, private, virtual, deemed and other universities funded by central/ state governments and/or recognized by a statutory and governing body.
- (22) To publish magazines and/or other literature, books, periodicals, etc., for educating the people
- (23) To enter into foreign collaborations/ tie-ups with foreign universities/ colleges with an aim to

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Provide students an opportunity to enter into dual degree/ diploma/ certificate programs, exchange programs and other inter cultural and academic program so as to enhance their prospects as well as to set up off shore campuses in respect to schools, colleges, training centres & Universities.

- (24) To merger with other trusts/ societies/ section 25 companies with the same vision and objectives as the society.
- (25) To enter and establish affiliations, joint ventures, MoU's and other collaborate agreements with various colleges and universities to expand the length and breadth of the Society and the opportunities provided by the Society.
- (26) To provide to the underprivileged staff employed by the Society, facilities and amenities such as housing, canteen facilities, transport etc at subsidized rates. In addition, providing housing facilities to staff employees and their families.
- (27) To construct, establish, maintain and manage halls and hostels for the residence of students.
- (28) To frame rules and regulations for giving effect to any of the aforesaid objects; and
- (29) To do all such things as may be necessary, incidental or conducive to the attainment of all or any of all or any of the objects of the society.

All the income, earning, moveable, immovable properties of the society shall be solely utilized and applied towards the promotion and achievement of its aim and objects only set forth in the memorandum of association and no profit thereof shall be paid or transferred directly or indirectly by way of dividends, bonus, profits or in any manner whatsoever to the present and past member of the society or to any person claiming through any or more of the present or past member.

No member of society shall have any personal claim on any moveable or immovable properties of the society or make any profit, whatsoever by virtue of his membership.



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5. The name, address, designation and occupation of the members of the Governing Body of Society are as follows:

S.L.	Name	Address	Designation	Occupation
1.	Mr. Ram Singh Bhadauria	117/Q/66 Sharda Nagar Kanpur	Chairman	Lawyer
2.	Mr. Shailendra Bhadauria	117/Q/66 Sharda Nagar Kanpur	Secretary	Educationist
3.	Mr. Gaurav Bhadauria	117/Q/66 Sharda Nagar Kanpur	Joint-Secretary	Educationist
4.	Ms. Surabhi Bhadauria	117/Q/66 Sharda Nagar Kanpur	Joint-Secretary	Educationist
5.	Ms. Bhuvan Priya Singh	117/Q/66 Sharda Nagar Kanpur	Member	Educationist
6.	Dr. Nidhi Singh	Shipra Sun City, Indirapuram, Ghaziabad	Member	Educationist
7.	Dr. Rochana Vishnoi	45C, New Civil Lines, Vinayakpur, Kanpur	Member	Educationist
8.	Mr. Rominder Khanna	424, Guru Apartment Dwarika, Sector-6, New-Delhi	Member	Industry
9.	Mr. Vinod Kr. Singh	Director Residence ISER, Bhopal (M.P.)	Member	Educationist
10.	Mr. Akhilesh Singh	101 Sri Apartment C-147, Dayanand Marg, Tilak Nagar, Jaipur	Member	Industry
11.	Ms. Aradhana Vishnoi	627, Sector-22 NIT Faridabad	Member	Educationist
12.	Dr. Om Prakash	H.No. 902, Lodhi Colony New Delhi-3	Member	Lawyer
13.	Mr. Satyendra Singh	Shipra Sun City, Indirapuram, Ghaziabad	Member	Educationist
14.	Ms. Prachi Gupta	303, Augustus Building, Raheja Acropolis, Phase-2, Deonar Offson, Trombay Road, Mumbai-400088, Maharashtra	Member	Industry

6. We, the undersigned declare that we have constituted the society in the name of Maharana Pratap Education Centre under the Societies Registration Act, 1860, in pursuance of this Memorandum of Association and we believe that the facts stated above are true to the best of our knowledge.

Dated this day of \_\_\_\_\_ in the year 2010.

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AMMENDED RULES AND REGULATIONS

- 1. Name of the Society: Maharana Pratap education centre
- 2. Address of the Society: 117/Q/66, Sharda Nagar, Kanpur.
- 3. Jurisdiction of the Society: India
- 4. Membership of the society and criteria of membership:

Any India who has attained majority and has belief in the objectives of the Society and abides by the by-laws of the Society without discrimination of religion, caste, colour or creed but subject to the approval of the general body, will be a member of the organisation. If the membership is refused to a certain person or persons, the reason for refusal shall be communicated to the person concerned.

(A) The members of the society will be as follows:

(i) Life Membership:

The Four life members of the society are as follows:

They are:

(a) Mr. Ram Singh Bhadauria

Chairman

(b) Mr. Shailendra Bhadauria

Secretary

Chairman.....	Secretary.....	Joint Secretary.....
Joint Secretary.....	Members.....	Members.....
Members.....	Members.....	Members.....
Members.....	Members.....	Members.....
Members.....	Members.....	Members.....

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- (c) Ms. Surabhi Bhadauria
- (d) Mr. Gaurav Bhadauria

Joint Secretary  
Joint Secretary

A person to become a life member must be nominated by the existing life members and appointment shall be subject to prior approval of Secretary only and payment of the subscription amount.

(ii) Assistant Members:

The Assistant Members shall be nominated from the ordinary members by the life members and will be members that will have the power to vote. However, the termination of their membership is discretionary power of the members.

The Ten Assistant Members of the Society are as follows:

- a) Ms. Bhuvan Priya Singh
- b) Ms. Nidhi Singh
- c) Dr. Rochana Vishnoi
- d) Mr. Rominder Khanna
- e) Mr. Vinod Kr. Singh
- f) Mr. Akhilesh Singh
- g) Ms. Aradhana Vishnoi
- h) Dr. Om Prakash
- i) Mr. Satyendra Singh
- j) Ms. Prachi Gupta

Chairman.....	Secretary.....	Joint Secretary.....
Joint Secretary.....	Members.....	Members.....
Members.....	Members.....	Members.....
Members.....	Members.....	Members.....
Members.....	Members.....	Members.....