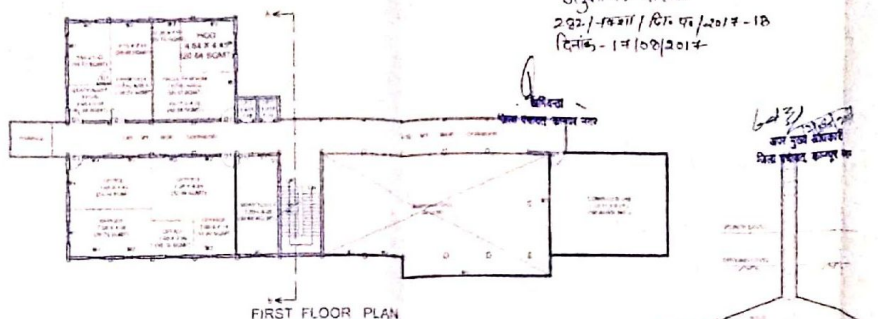
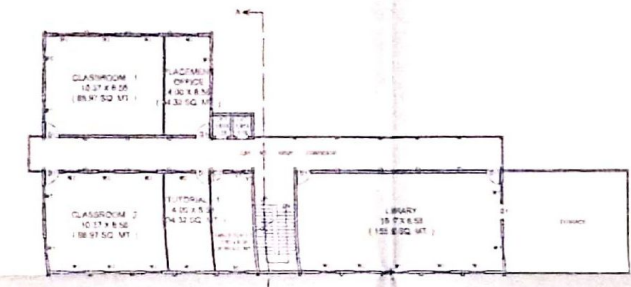


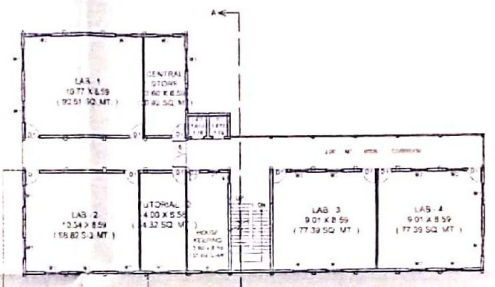
GROUND FLOOR PLAN



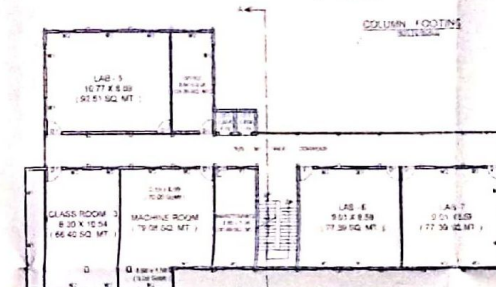
FIRST FLOOR PLAN



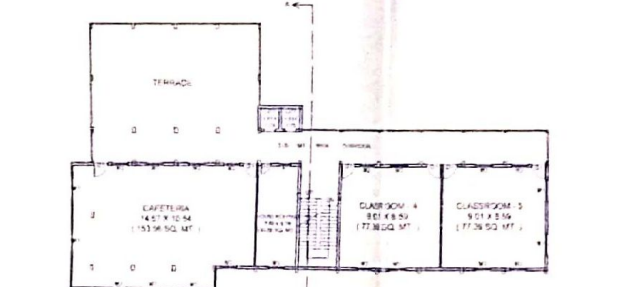
SECOND FLOOR PLAN



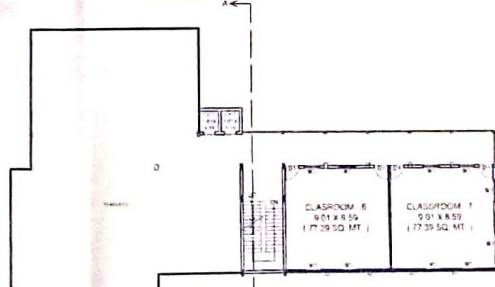
THIRD FLOOR PLAN



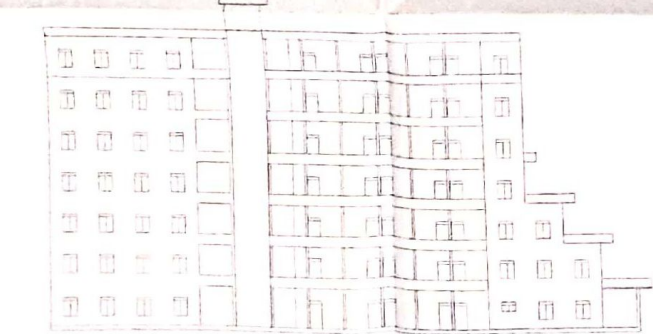
FOURTH FLOOR PLAN



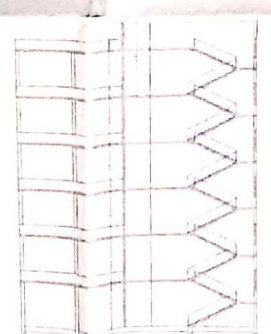
FIFTH FLOOR PLAN



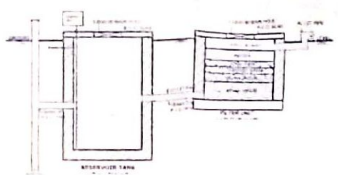
SIXTH FLOOR PLAN



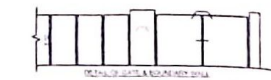
FRONT ELEVATION



SECTION AT A-B



RAIN WATER HARVESTING SYSTEM  
NOT TO SCALE



**ADMINISTRATIVE AREA**

Principal's Office	10.50	8.50
Academy Room	10.17	8.50
Office AD Incharge	10.27	8.50
Class for HOD	10.27	8.50
Faculty Room	10.27	8.50
Control Room	10.27	8.50
Museum	10.27	8.50
Security	17.45	6.50
Housekeeping	10.27	8.50
Library	10.27	8.50
Faculty Lab	10.27	8.50
Training & Placement Office	10.27	8.50

**INSTRUCTIONAL AREA**

Classroom 1	10.27	8.50
Classroom 2	10.17	8.50
Classroom 3	10.27	8.50
Classroom 4	10.27	8.50
Classroom 5	10.27	8.50
Classroom 6	10.27	8.50
Classroom 7	10.27	8.50
Tutorial Room - 1	10.27	8.50
Tutorial Room - 2	10.27	8.50
Lab 1	10.77	8.59
Lab 2	12.59	8.59
Lab 3	10.77	8.59
Lab 4	12.59	8.59
Lab 5	10.77	8.59
Lab 6	12.59	8.59
Lab 7	10.77	8.59
Lab 8	12.59	8.59
Computer Lab	10.27	8.50
Language Lab	10.27	8.50
Library	10.27	8.50
Machine Room	10.27	8.50

**AMENITIES**

Faculty (Ladies & Gents)	10.27	8.50
Girls Common Room	10.27	8.50
Girls Common Room	10.27	8.50
Cafeteria	10.27	8.50
Store	10.27	8.50
First Aid	10.27	8.50

**CERTIFICATE**

CERTIFIED THAT THERE IS NO DISCREPANCY OR MISMATCHING TO ANY GOVT DEPARTMENT OR BELONGING TO ANY ADMN WITH A 3/48 M 2/90 M 1/15. 3/12 1/10. 3/12 1/10.

**SPECIFICATION**

LEAN CONCRETE FOUND - 1:1:2  
 BRICK WORK WITH C/M 1:6  
 R.C.C WORK 1:1.5:3  
 CEMENT PLASTER 1:3

**DOORS/WINDOWS**

DOOR/WINDOW	SIZE	QTY	UNIT
D	2.00 x 3.00	2	M
DT	2.00 x 3.00	2	M
DD	2.00 x 3.00	2	M
WT	1.20 x 1.50	108	2.00
WS	0.80 x 1.20	891	2.10
V	2.00 x 3.00	245	7.00

**AREA STATEMENTS**

ITEM	MEASUREMENT	UNIT
Total Plot Area	779	Sqm
Covered Area of 1st Floor	569	Sqm
Covered Area of 2nd Floor	571	Sqm
Covered Area of 3rd Floor	603	Sqm
Covered Area of 4th Floor	603	Sqm
Covered Area of 5th Floor	658	Sqm
Covered Area of 6th Floor	224	Sqm
Total Covered Area of all Floors	4272	Sqm
Covered Area of Site	78	Sqm
TOTAL COVERED AREA	4311	Sqm

**DRG. TITLE**

MUNICIPAL DRAWING

**SITE:** PROPOSED BUILDING PLAN OF AXIS INSTITUTE OF PHARMACY &...  
**OWNER:** AXIS EDUCATIONAL SOCIETY SECRETARY 3/30 RAJALOKHANNA

SCALE: AS SHOWN  
 DRAWN BY: [Signature]  
 OWNER'S & SECRETARY'S MANAGER SIGN: [Signature]  
 SECRETARY: [Signature]  
 ARCHITECT'S SIGN: [Signature]