



**CERTIFICATE**

CERTIFICATED THAT THERE IS NO PROPERTY OR LAND BELONG TO ANY GOV. RAILWAY, ADMINISTRATION WITHIN 30 MT. FROM THE SITE IN QUESTION

**SPECIFICATION**

1. LIME CONC. IN FOUNDATION 1:1½:3
2. 1st CLASS B/W IN FOUNDATION 1:6
3. 4 CM THICK D.P.C 1:2:4
4. 1.5 CM THICK PLASTER 1:5 AND 1:6
5. R.C.C SLAB AS PER DESIGN
6. TEAK WOOD DOORS AND FRAMES

**SCH. OF DOOR AND WINDOW**

S.NO.	SYMBOL	SIZE
1.	EDI	1.60X2.29
2.	D	1.22X2.29
3.	D1	1.06X2.29
4.	D2	1.91X2.29
5.	W	1.83X1.83
6.	W1	1.22X1.83
7.	V	0.91X0.61

**AREA STATEMENTS**

TOTAL LAND AREA = 1.035 HECTARES (10350.00 SQ.MT.)

COVERED AREA OF GROUND FLOOR = 1004 SQ.MT.  
 COVERED AREA OF FIRST FLOOR = 1004 SQ.MT.  
 COVERED AREA OF SECOND FLOOR = 1004 SQ.MT.  
 COVERED AREA OF THIRD FLOOR = 1004 SQ.MT.  
 COVERED AREA OF FOURTH FLOOR = 1004 SQ.MT.  
 COVERED AREA OF FIFTH FLOOR = 440.32 SQ.MT.

COVERED AREA MUMTY AND MACHINE RM = 34.88 SQ.MT.  
 COVERED AREA OF ALL FLOOR = 5495.20 SQ.MT.

ARAZI NO. 778(PART), 779(PART)

SCALE 1:200

**OWNED BY**

GYAN GANGA EDUCATIONAL SOCIETY

KRISHNA INSTITUTE OF PHARMACY AND SCIENCES

Signature of Owner  
 SIG. OF OWNER

Architect's Signature  
 ARCHITECT'S SIGNATURE  
 22/06/2017