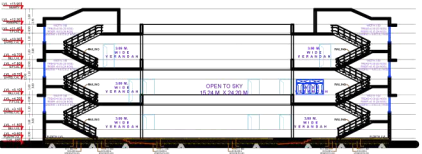
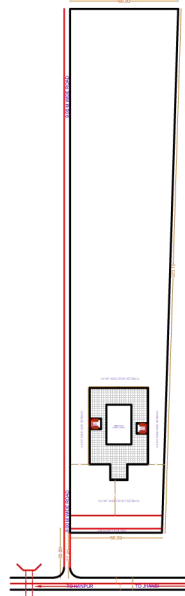




FRONT ELEVATION



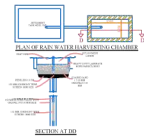
SECTION A-B



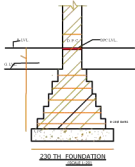
SITE PLAN



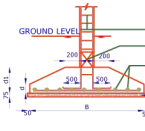
KEY PLAN
SCALE - N.T.S.



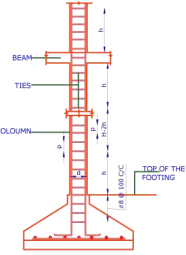
SECTION T-T 1/10



230 TH FOUNDATION

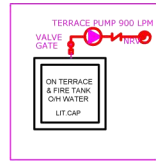


TYPICAL CROSS SECTION OF ISOLATED FOOTING



TOP OF THE FOOTING

| FIRE LEGEND | | |
|-------------|--------|---|
| NO | SYMBOL | DESCRIPTION |
| 1 | | FIRE EXTINGUISHER AS PER I.S. - 2190 - 2010 |
| 2 | | MANUAL OPERATED ELECTRIC ALARM SYSTEM |
| 3 | | FIRE HOSE CABINET |
| 4 | | SPRINKLER |
| 5 | | 100 Ø DOWN COMER |
| 6 | | ELECTRIC FIRE PUMP 2280 LPM |
| 7 | | DIESEL DRIVEN FIRE PUMP 2280 LPM |
| 8 | | OVER HEAD (TERRACE) WATER TANK 10000 LIT. CAP |



PROJECT

EXISTING CONSTRUCTION EDUCATION PLAN OF SMT. VIDYAWATI COLLEGE OF PHARMACY GOVERNED BY SMT. VIDYAWATI EDUCATIONAL SOCIETY JHANSI OF OPEN LAND SITUATED AT GORAMACHHIYA DISTT. JHANSI ARAJI No. 264, 262/2, 263, 275, 276, 277 AND NEW No. 602

RESTD OFFICE - SANDHYA SADAN GATE No.3 INFRONT OF MLB COLLEGE JHANSI.

NOTE

1. ALL DIMENSIONS ARE IN MILLIMETERS.

2. IN ALL OPENINGS ARE TO BE SEALED WITH THE DRAWINGS WRITTEN/STAMPED TO BE FOLLOWED.

3. IN CASE OF CONFLICT BETWEEN LARGE SCALE DETAILED DRAWINGS SHALL BE GIVEN PRECEDENCE TO SMALL SCALE DRAWINGS AND ONLY PARTIAL E. IN THE DRAWINGS ARE TO BE BROUGHT OUT TO THE NOTICE OF THE ARCHITECT. IT IS NOT TO BE REVERSED BEFORE CONSULTING.

4. ALL SERVICES CHANGES TO BE REFERRED ONLY FOR THE TECHNICAL CONTENTS CO-ORDINATED WORKING DRAWINGS TO BE FOLLOWED FOR ALL WORK AT SITE.

5. ALL STRUCTURAL SLICES AND STRUCTURAL DETAILS TO BE REFERRED FROM DRAWINGS OF STRUCTURAL CONSULTANTS.

DOOR & WINDOW / SHUTTER SCHEDULE

REFERENCES :-

| | | |
|------------|---|------------------------|
| GATE | - | 4.24 M. X 2.45 M. |
| C. GATE | - | C.G. 3.00 M. X 2.13 M. |
| DOOR | - | D 1.20 M. X 2.13 M. |
| WINDOW | - | W 2.00 M. X 1.50 M. |
| VENTILATOR | - | W-1 1.50 M. X 1.50 M. |
| | - | V 1.50 M. X 0.60 M. |

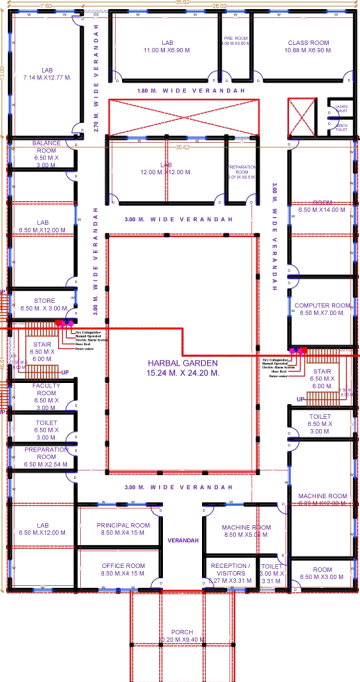
AREA STATEMENT

| | | |
|---|---|------------------|
| 01. TOTAL AREA OF PLOT | - | 27990.00 SQ. MT. |
| 02. TOTAL PROPOSED COVERED AREA OF GROUND FLOOR | - | 1799.61 SQ. MT. |
| 03. TOTAL PROPOSED AREA COVERED OF FIRST FLOOR | - | 1799.61 SQ. MT. |
| 04. TOTAL PROPOSED COVERED AREA OF SECOND FLOOR | - | 1799.61 SQ. MT. |
| 05. TOTAL COVERED AREA (G.F. +F.F. +S.F.) | - | 5398.83 SQ. MT. |
| 06. TOTAL COVERED AREA OF MUMTY | - | 92.13 SQ. MT. |

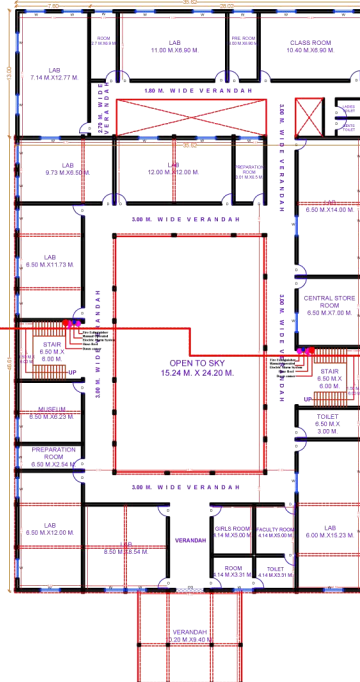
THIS IS TO CERTIFY THAT PROPOSED PLAN HAS BEEN PREPARED ACCORDING TO THE INFORMATION GIVEN BY THE OWNER AND BUILDING BYE LAWS & MASTER PLAN 2031.

ARCHITECT

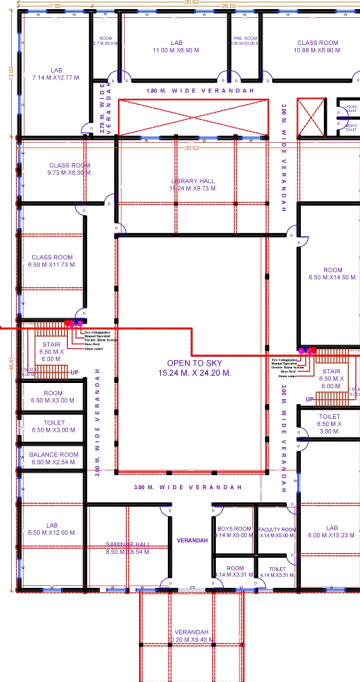
OWNER



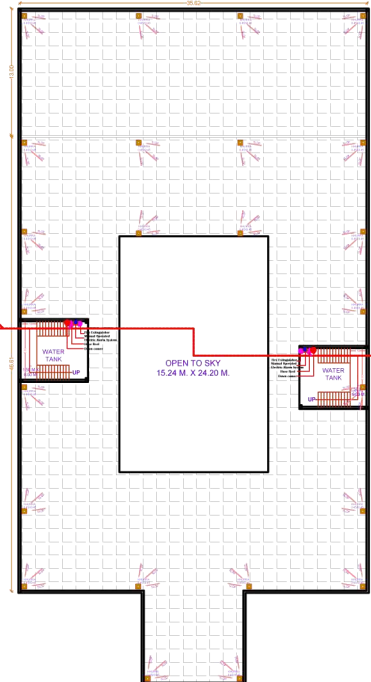
GROUND FLOOR PLAN



FIRST FLOOR PLAN



SECOND FLOOR PLAN



TERRACE FLOOR PLAN