

Project  
**PROPOSED SCPM COLLEGE OF PHARMACY RUN BY  
 SATISH CHANDRA PANDEY MEMORIAL SENA SANSTHAN  
 ON KHASRA NO. 86, AT 486 & 51-47 LUCKNOW ROAD,  
 HAARPUR, GONDA.**

**AREA STATEMENT**

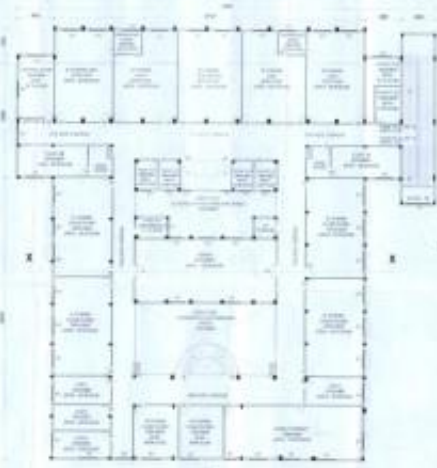
• PROPOSED COLLEGE COMPLEX	10000.00
• PROPOSED COLLEGE BUILDING	10000.00
• PROPOSED COLLEGE CAMPUS	10000.00
• PROPOSED COLLEGE INFRASTRUCTURE	10000.00
• PROPOSED COLLEGE LANDSCAPING	10000.00
• PROPOSED COLLEGE WATER SUPPLY	10000.00
• PROPOSED COLLEGE SEWERAGE	10000.00
• PROPOSED COLLEGE POWER SUPPLY	10000.00
• PROPOSED COLLEGE TELEPHONE	10000.00
• PROPOSED COLLEGE SECURITY	10000.00
• PROPOSED COLLEGE FURNITURE	10000.00
• PROPOSED COLLEGE EQUIPMENT	10000.00
• PROPOSED COLLEGE MATERIALS	10000.00
• PROPOSED COLLEGE LABOR	10000.00
• PROPOSED COLLEGE OTHERS	10000.00
<b>TOTAL PROPOSED AREA</b>	<b>100000.00</b>



GROUND FLOOR PLAN  
SCALE 1:500



FIRST FLOOR PLAN  
SCALE 1:500



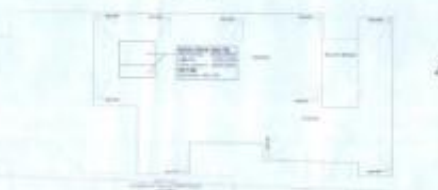
SECOND FLOOR PLAN  
SCALE 1:500



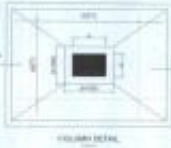
THIRD FLOOR PLAN  
SCALE 1:500



FOURTH FLOOR PLAN  
SCALE 1:500



TERRACE PLAN  
SCALE 1:500



COLUMN DETAIL

FOR ROOF SLAB THE  
 REINFORCEMENT SHALL BE  
 PROVIDED AS PER IS:456  
 AND IS:456 PART II  
 AND IS:456 PART III  
 AND IS:456 PART IV  
 AND IS:456 PART V  
 AND IS:456 PART VI  
 AND IS:456 PART VII  
 AND IS:456 PART VIII  
 AND IS:456 PART IX  
 AND IS:456 PART X  
 AND IS:456 PART XI  
 AND IS:456 PART XII  
 AND IS:456 PART XIII  
 AND IS:456 PART XIV  
 AND IS:456 PART XV  
 AND IS:456 PART XVI  
 AND IS:456 PART XVII  
 AND IS:456 PART XVIII  
 AND IS:456 PART XIX  
 AND IS:456 PART XX



KEY PLAN  
SCALE



FRONT ELEVATION  
SCALE



SECTION XX  
SCALE



SECTION OF LA



SITE PLAN  
SCALE



WATER SUPPLY AND SEWERAGE NETWORK

**SCHEDULE OF WORKS**

NO.	DESCRIPTION OF WORK	ESTIMATED DURATION	START DATE	END DATE
1	Site Preparation	10	10/10/2023	11/10/2023
2	Foundation Work	15	12/10/2023	01/11/2024
3	Structural Work	30	02/11/2024	03/12/2024
4	Roofing Work	10	04/12/2024	04/01/2025
5	Interior Work	20	05/01/2025	05/05/2025
6	Exterior Work	15	06/05/2025	06/20/2025
7	Landscaping	10	07/20/2025	08/05/2025
8	Final Inspection	5	08/05/2025	08/10/2025

**SUBMISSION DRAWING**

NO. 1/1

AS SHOWN

Owner's Sign: \_\_\_\_\_

Architect's Sign: \_\_\_\_\_