SANJAY SINGH ADVOCATE TEHSIL COMPOUND HASANPUR (AMROHA)

Reg No-8291/2002 MOB-9837895281 REST: NASEERPUR HASANPUR-244241 Dist(Amroha- U.P.

Certificate 1

The copies by Anjuman E Ashraf Education Society approved registration documents, Land Documents, Land U Certificate. Land Conversion Certificate in respect of application submitted Institution Anjuman E Ashraf Pharmac College at VIII- Basi Sahsoli, Post- Sihali Jagir, Teh- Hasanpur Dist- Amroha who is an Applicant for establishment of new Technical Education Programme D.Pharma were provided to me by Mr. Ashfaq Ali Khan C/O VIII/Post- Sihali Jagir Teh- Hasanpur Dist- Amroha for verification regarding their authenticity and appropriateness.

A. Trust / Society / Company Registration Documents:

| Registration Certificate No. | 770/2017-2018 |
|------------------------------|--------------------------------|
| Date of Registration | 18.09.2017 |
| Registered at | Sub-Registrar Moradabad |
| Registered under act | Society Registration Act -1860 |

- 1 I have verified the above mentioned Society registration document from the Office of Sub Registrar Office Moradabad.
- 2. The above mentioned Society registration documents are registered at the Office of Sub Registrar Office Moradabad.
- The above mentioned Society Registration Document are / authentic.

B. Land Documents:

| SLNo. | Document No. | Survey No. | Registration No.and Date | Land Area in Acre |
|-------|--------------|------------|-----------------------------|-------------------|
| 1 | 7181 | 219 | 7181, 28/09/2017 | 0.985 |
| 2 | 7181 | 218 | 7181 28/09/2017 | 1.497 |
| | | | Total Area (in Acre) | 2.48 Acr |

thereby certify that :

- 1. I have verified the above mentioned Land documents from the Sub registrar Office Jila Panchayat , Hasanpur
- 2. The above mentioned Land documents are registered at Sub Registrar Office Jila Panchayat , Hasanpur.
- 3. The above mentioned Land documents are authenticated.
- 4. The above mentioned Land documents are in the name of Applicant Anjuman E Ashraf Education Society.
- 5 The Applicant is in lawful possession of the Land pertaining to the above mentioned Land documents.
- C. Land used Certificate:

| | A Commission of the Commission | - |
|----------------|--|---|
| Extent of Land | Education | |
| Issued by | Jila Panchayat, Amroha | |
| Letter dated | 30/10/2018 | |
| Letter No. | 716/जि०५०/2018 | |

hereby certify that :

- The Competent Authority has issued the Land Use Certificate respect of Land under reference for the proposed Institution mentioned above is Correct.
- 2. It has been approved by the Competent Authority.
- 3. I verified the above mentioned land use Certificate from the Office of jila Panchayat-, Amroha.
- 4 The above mentioned Land use Certificate is authentic.
- 5 It has been issued for the full extent of Land.
- A. Land Conversion Certificate:

| Letter No | T2018133870034062, T2018133870034065 | | |
|----------------|--------------------------------------|--|--|
| Letter dated | 20/9/2018 | | |
| Issued by | S D M Hasanpur | | |
| Extent of Land | Education | | |

thereby certify that:

- The Competent Authority has issued the Land Conversion Certificate respect of Land under reference for the proposed Institution mentioned above is Correct.
- It has been approved by the Competent Authority.
- 3. Everified the above mentioned Land Conversion Certificate from the Office of SDM Hasanpur
- 4 The above mentioned Land Conversion Certified is authentic.
- 5. It has been issued for the full extent of Land.

E. Land Classification Certificate:

| Letter No. | 929/ आਹ ਰਿਹ /2018 |
|---------------------|-------------------|
| Letter Dated | 30/10/2018 |
| Issued by | 5 D M Hasanpur |
| Land Classification | Rular |

I hereby certify that :

- The Competent Authority has issued the Land Classification Certificate respect of Land Under reference for the proposed Institution mentioned above is: Correct.
- 2. It has been approved by the Competent Authority.
- 3. I verified the above-mentioned Land Classification Certificate from the Office of S.D.M. Hasanpur.
- The above mentioned Land Classification Certificate is authentic.
- 5. It has been ssued for the full extent of Land.

Signature of the Advocate

Sanjay Singh

Registration No. UP/8291/2002

Date: 14/02/2019

Seal / Stamp of the Advocate

Practicing at Civil Court Place Hasangur, Amroha