



UPADI ASSOCIATES  
 ARCHITECTS  
 25, MAHARAJA SARANI  
 NEW DELHI-110001

DRAWN BY: CH. S. RAM  
 Mr. S. R. David, Director of Urban Development, A.P.

Date for plan  
 10/10/2019

गेट  
 STAIRS

Annexure (9)

G . T .

DISPENSARY  
UTILITIES

HOSTEL Boys  
& MESS

HOSTEL  
GIRLS & MESS

ACADEMIC  
BLOCK

RESIDENCES



19/07 JUL 2021

ATTESTED

Rajendra Kumar Gupta  
DIST. NOTARY

*Signature*  
K. R. GUPTA & ASSOCIATES  
URBAN & RURAL ARCHITECTURE & INTERIORS  
PLANNING INTERIORS  
H-26, MALVIYA NAGAR  
INDIA (MP) 476001

<p><b>AREA STATEMENT</b></p> <p>AREA - ...</p>	
<p><b>SITE PLAN</b></p> <p>...</p>	
<p><b>CONTRACTOR'S DECLARATION</b></p> <p>...</p>	
<p><b>NOTARIAL CERTIFICATE</b></p> <p>...</p>	

Scanned by CamScanner

FOUNDER CUM CHAIRMAN  
Dr. R. N. Gupta Technical Educational Society

Scanned with CamScanner

GENERAL INFORMATION	
AREA: CHARTER	10
TOTAL LAB AREA	10
TOTAL FLOOR AREA	10
ANALYSIS & DESIGN BY	10

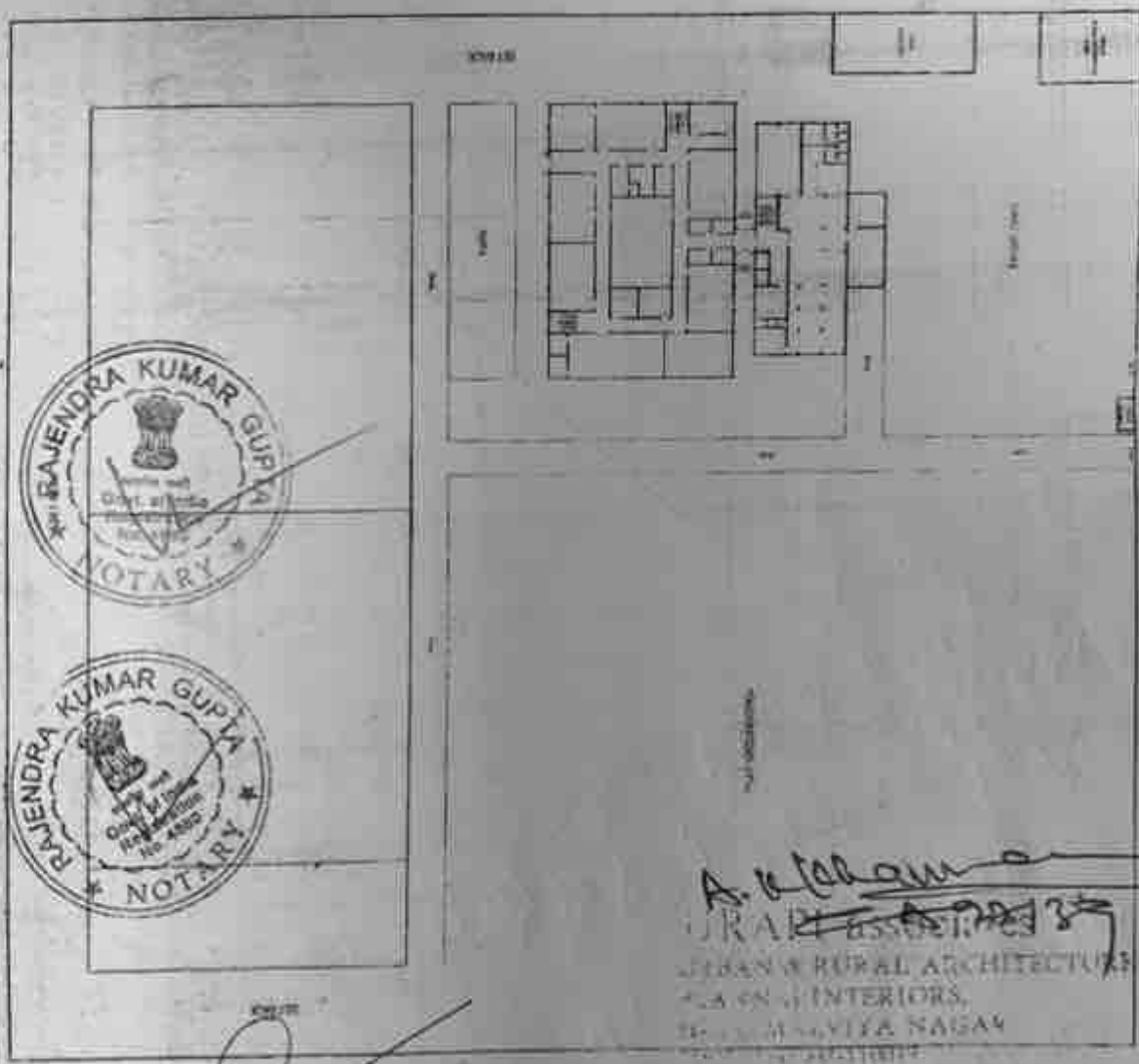
  

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PROJECT NAME	ANJALI COLLEGE OF PHARMACY & SCIENCE
CLIENT NAME	DR. R. N. GUPTA TECHNICAL EDUCATIONAL SOCIETY
PROJECT ADDRESS	AGRA, U.P.
DATE OF PREPARATION	10/07/2021

Annexure - BC



*A. K. Sharma*  
**AKAPI ASSOCIATES**  
 URBAN & RURAL ARCHITECTURE,  
 INTERIORS,  
 10/10 VIVEK NAGAR,  
 AGRA

*[Signature]*  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

*[Signature]*  
**Principal**  
 Anjali College of Pharmacy & Science  
 AGRA

11 JUL 2021

**ATTESTED**  
*[Signature]*  
**Rajendra Kumar Gupta**  
 DIST. NOTARY  
 Gazetted Officer, Agra

*[Signature]*  
**AKAPI ASSOCIATES**  
 URBAN & RURAL ARCHITECTURE,  
 INTERIORS,  
 10/10 VIVEK NAGAR,  
 AGRA  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

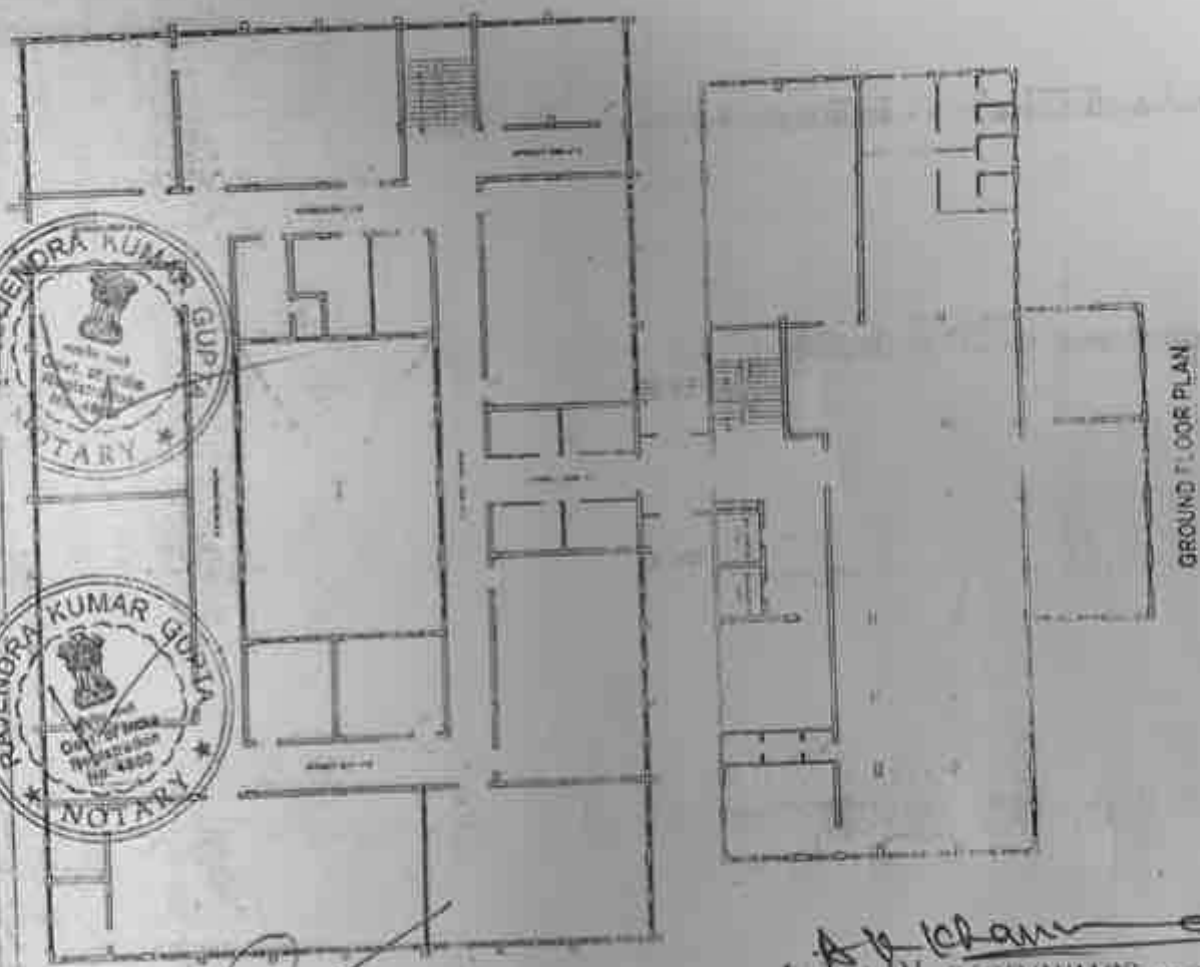
AREA QUANT	7.107
TOTAL LAND AREA	
NET AREA	
NET BUILDING AREA	
NET ROAD AREA	
NET OPEN AREA	
NET WATER BODY AREA	
NET OTHER AREA	
NET TOTAL AREA	

Area	1000
Volume	1000
Weight	1000
Temperature	1000
Humidity	1000
Pressure	1000
Velocity	1000

EDUCATIONAL BUILDING PLAN FOR	COLLEGE OF PHARMACY & TECH
ADDRESS: RAJENDRA KUMAR GUPTA	
DATE: 01/07/2021	



*[Signature]*  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

*[Signature]*  
**Principal**  
 Arjuni College of Pharmacy & Science

*[Signature]*  
**AKAPI ASSOCIATES**  
 URBAN & RURAL ARCHITECTURE  
 PLANNING INTERIORS  
 202, MANVEGA NAGAR  
 AGRA - 202 002

**01 JUL 2021**

**ATTESTED**  
*[Signature]*  
**Rajendra Kumar Gupta**  
**DIST. NOTARY**  
 Gazetted Officer, Agra

*[Signature]*  
**AKAPI ASSOCIATES**  
 URBAN & RURAL ARCHITECTURE  
 PLANNING INTERIORS  
 202, MANVEGA NAGAR  
 AGRA - 202 002  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

10/11/2021

AREA - CHART  
TOTAL LAND AREA  
TOTAL AREA OF BLDG  
TOTAL AREA OF PLANT

10/11/2021

- 1. ROOM
- 2. OFFICE
- 3. STORE
- 4. HALL
- 5. STAIR
- 6. W.C.
- 7. KITCHEN
- 8. SHED
- 9. VERANDA
- 10. BALCONY

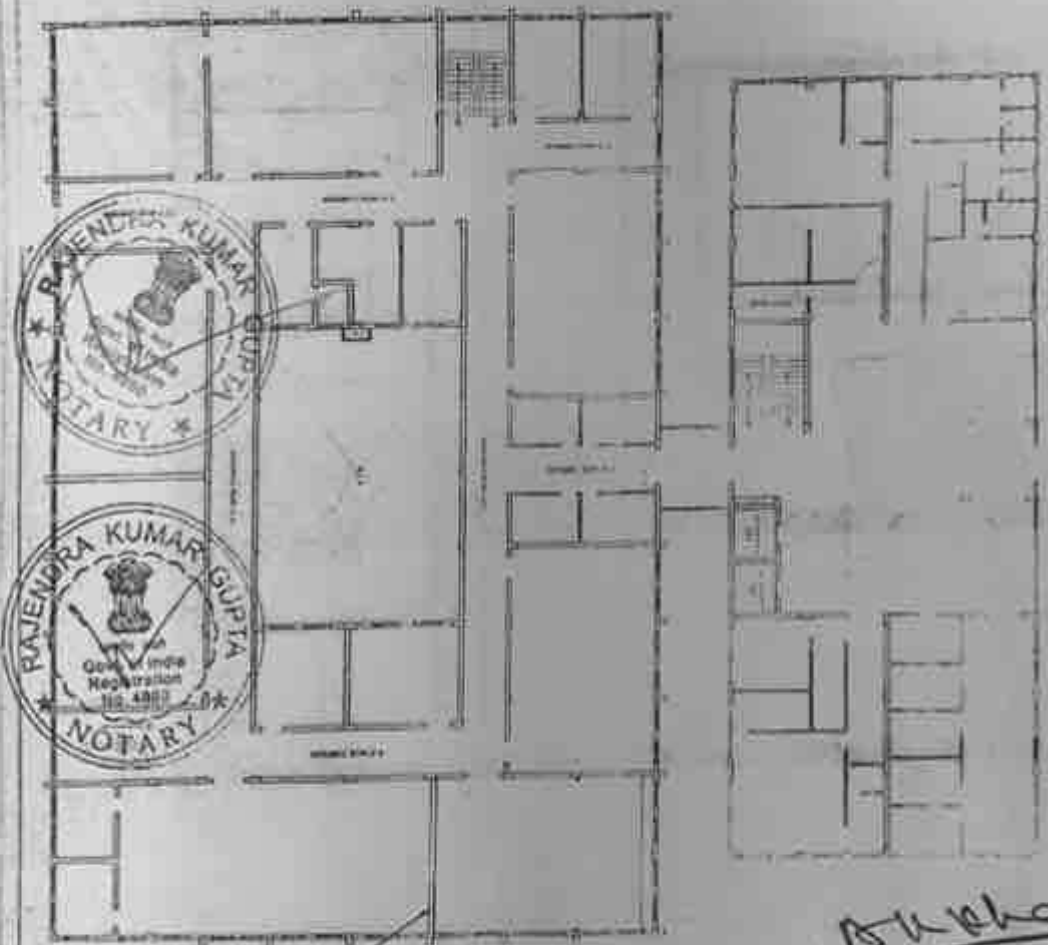
PROPOSED WORK  
1. ADDITION OF  
2. ALTERATION OF  
3. REPAIR & MAINTENANCE

PROPOSED WORK  
1. ADDITION OF  
2. ALTERATION OF  
3. REPAIR & MAINTENANCE

DATE: 10/11/2021

PROJECT NO. 10/11/2021

SCALE: 1:100



FIRST FLOOR PLAN



*[Signature]*  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

*[Signature]*  
**Principal**  
 Anjali College of Pharmacy & Science  
 AGRA

*[Signature]*  
 URAPI ASSOCIATION  
 URBAN & RURAL ARCHITECTURE,  
 PLANNING INTERIORS,  
 10/11/2021

10/11/2021

ATTESTED

*[Signature]*  
**Rajendra Kumar Gupta**  
 DISTT. NOTARY  
 Gazetted Officer, Agra

*[Signature]*  
 URAPI ASSOCIATION  
 URBAN & RURAL ARCHITECTURE,  
 PLANNING INTERIORS,  
 10/11/2021

*[Signature]*  
**FOUNDER CUM CHAIRMAN**  
 Dr. R. N. Gupta Technical Educational Society

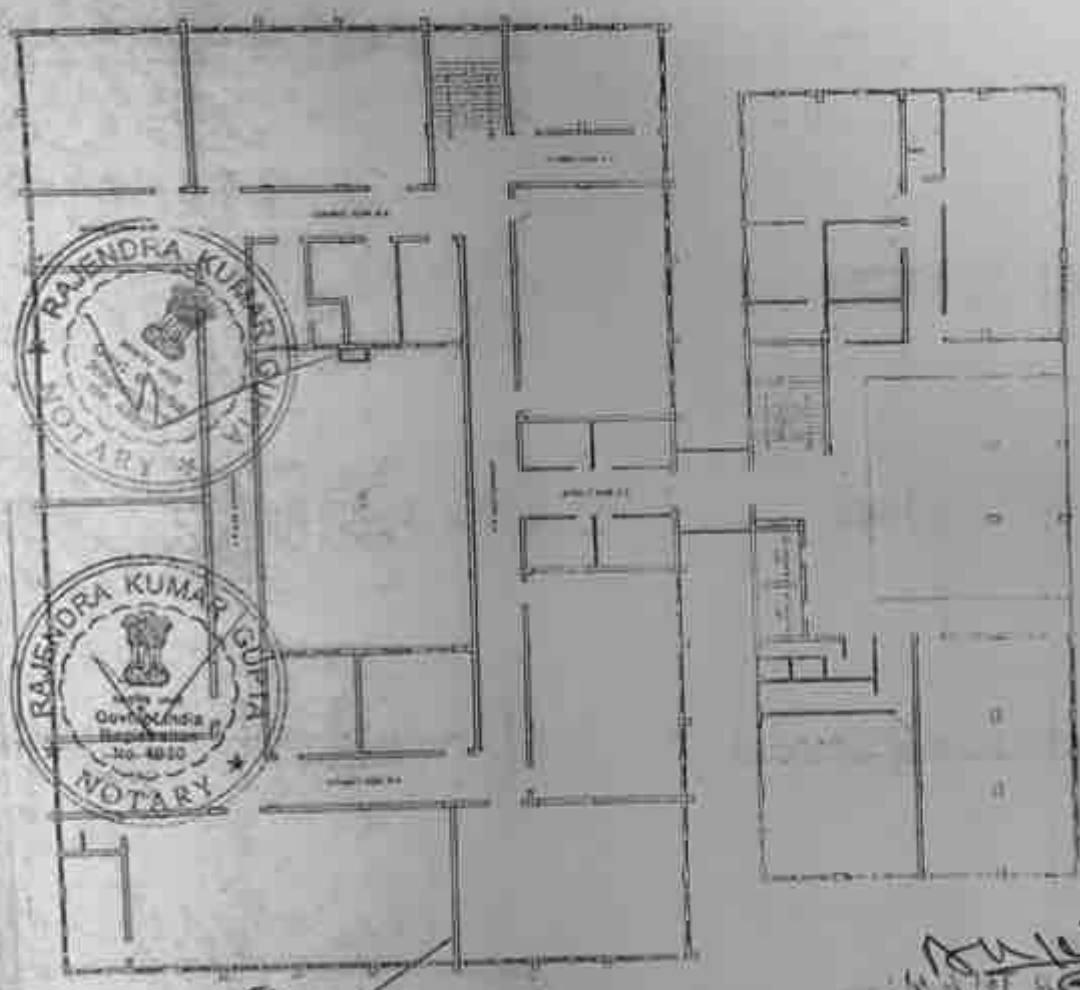
AREA CHART  
 TOTAL LAND AREA 4.187  
 TOTAL BUILT UP AREA  
 AREA OF CIRCULAR PLOT AREA

SCHEDULE OF COVERAGE  
 1. 2008  
 2. 2009  
 3. 2010  
 4. 2011  
 5. 2012  
 6. 2013  
 7. 2014  
 8. 2015  
 9. 2016  
 10. 2017  
 11. 2018  
 12. 2019  
 13. 2020  
 14. 2021

SECURITY  
 1. 2008  
 2. 2009  
 3. 2010  
 4. 2011  
 5. 2012  
 6. 2013  
 7. 2014  
 8. 2015  
 9. 2016  
 10. 2017  
 11. 2018  
 12. 2019  
 13. 2020  
 14. 2021

100 PERCENTAGE  
 100 PERCENTAGE

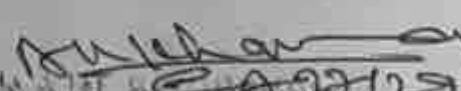
100 PERCENTAGE  
 100 PERCENTAGE



SECOND FLOOR PLAN

  
 FOUNDER CUM CHAIRMAN  
 Dr. R. M. Gupta Technical Educational Society

  
 Principal  
 Anjali College  
 AGRYA

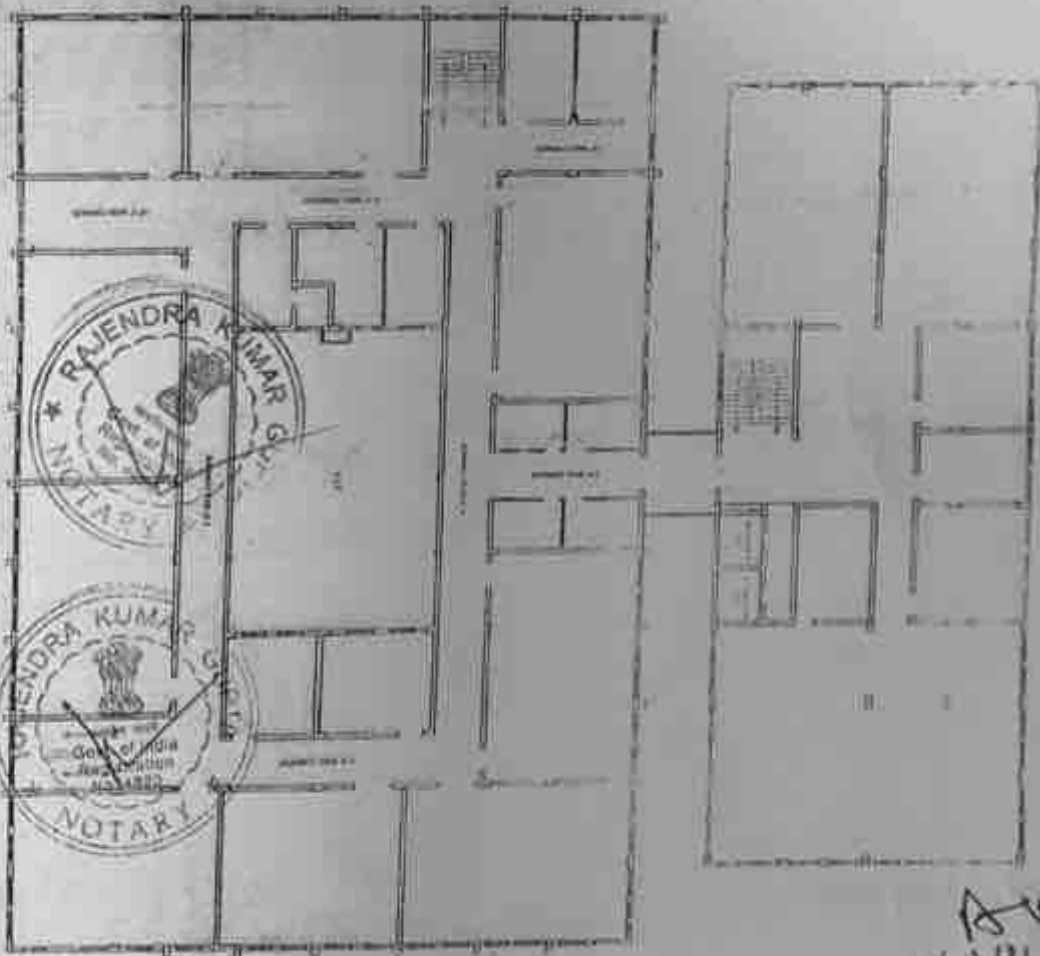
  
 Sarthak  
 JHANSI RURAL ARI INITIATIVES  
 MAJNIG INTERIERS  
 KANPUR NAGAR  
 UTTAR PRADESH

19/7 JUL 2021  
 ATTESTED

  
 Rajendra Kumar Gupta  
 DIST. NOTARY  
 Gazetted Officer, Agra

  
 FOUNDER CUM CHAIRMAN  
 Dr. R. M. Gupta Technical Educational Society

AREA CHART	
TOTAL LAND AREA	1914
TOTAL BUILT UP AREA	
AREA OF CONSTRUCTION	
REMARKS/USE/COORDINATE	
1. L.S.	
2. P.P.	
3. C.C.	
4. D.D.	
5. M.C.C.	
6. A.P.	
REMARKS	
APPROVED BY	
DATE OF APPROVAL	
PROJECT NO.	
EDUCATIONAL BUILDING PLAN FOR SCHOOL OF PHARMACY & BIODIAGNOSTICS AGRA DISTRICT ROAD NO. 11, 12 AGRA-202001	
DR. R. N. GUPTA	
NOTARY	



THIRD FLOOR PLAN



*Dr. R. N. Gupta*

FOUNDER CUM CHAIRMAN  
Dr. R. N. Gupta Technical Educational Society

19 JUL 2021

ATTESTED

*Rajendra Kumar Gupta*  
Rajendra Kumar Gupta  
DISTT. NOTARY  
Notary Officer, Agra

*A. K. Phani*

AKPI ARCHITECTS  
CIVIL & RURAL ARCHITECTURE  
INTERIORS  
11/11A NARAIN  
AGRA

*A. K. Phani*

AKPI ARCHITECTS  
CIVIL & RURAL ARCHITECTURE  
INTERIORS  
11/11A NARAIN  
AGRA

FOUNDER CUM CHAIRMAN  
Dr. R. N. Gupta Technical Educational Society

AREA - CHART:	
TOTAL LAND AREA	1.871
TOTAL BUILT UP AREA	
AREA OF COURTYARD	

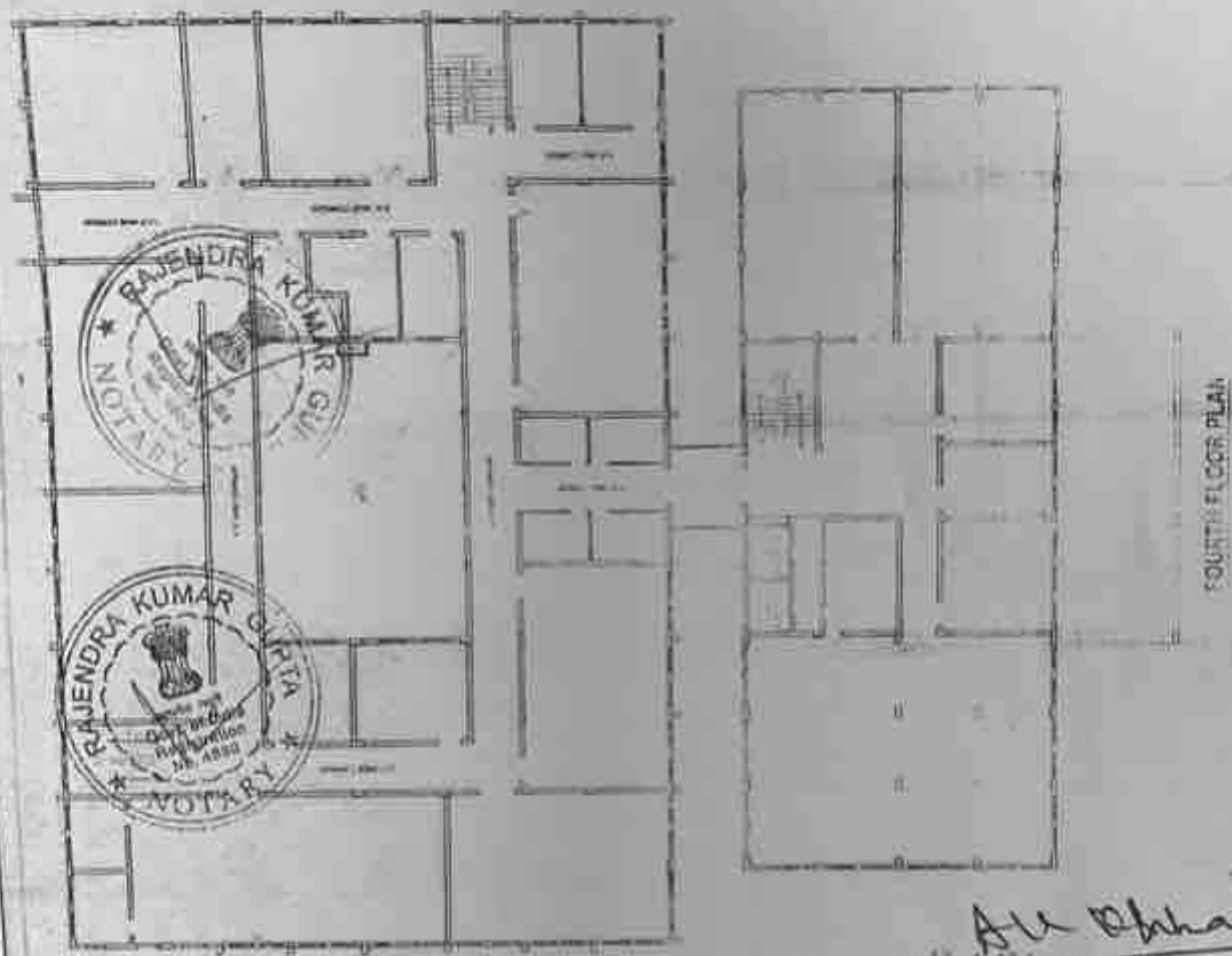
SCHEDULE OF ROOMS:	
01	ROOM
02	ROOM
03	ROOM
04	ROOM
05	ROOM
06	ROOM
07	ROOM
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10	ROOM
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44	ROOM
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50	ROOM

REQUIREMENT:	
1	REQUIREMENT
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47	REQUIREMENT
48	REQUIREMENT
49	REQUIREMENT
50	REQUIREMENT

EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)	
1	EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)
2	EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)
3	EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)
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19	EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)
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50	EDUCATIONAL BUILDING PLAN FOR COLLEGE OF PHARMACY & SCIENCE, AGRA (U.P.)



*[Signature]*  
 FOUNDER CUM CHAIRMAN  
 Dr. R.N. Gupta Technical Educational Society

*[Signature]*  
 Principal  
 Anjali College of Pharmacy & Science  
 ACPA

19 JUL 2021

ATTESTED

*[Signature]*  
 Rajendra Kumar Gupta  
 DIST. NOTARY  
 Gazetted Officer, Agra

*[Signature]*  
 GR API ASSOCIATES  
 ARCHITECTURE & INTERIORS  
 AGRA

*[Signature]*  
 GR API ASSOCIATES  
 ARCHITECTURE & INTERIORS  
 AGRA  
 FOUNDER CUM CHAIRMAN  
 Dr. R. N. Gupta Technical Educational Society



Handwritten notes and scribbles at the top of the page.

ACADEMIC BLO	
Room No.	
Room Name	
Room Area	
Room Status	
Room Date	

Dr. R. N. Gupta Technical Educational Society  
FOUNDER CUM CHAIRMAN

Handwritten signature of Dr. R. N. Gupta.



19/9 JUL 2021  
ATTESTED

Rajendra Kumar Gupta  
DIST. NOTARY  
Gazetted Officer, Agra

Handwritten signature of Dr. R. N. Gupta.  
FOUNDER CUM CHAIRMAN  
Dr. R. N. Gupta Technical Educational Society  
URAPI  
ORGAN & RURAL ARCHITECTURE  
PLANNING INTERIORS  
B-25, MAIN VILLA NAGAR  
AGRA