

प्रेषक,

सचिव,
उत्तर प्रदेश शासन,
प्राथमिक शिक्षा विभाग।

सेवा में,

1-निदेशक,
प्राथमिक शिक्षा, उ0प्र0
कानपुर।

2-प्रोजेक्ट कोऑर्डिनेटर,
टेक्नीशियन एजुकेशन प्रोजेक्ट,
प्राथमिक शिक्षा निवेशालय,
उ0प्र0, कानपुर।

3-निवेशक,
हरकोर्ट बस्तर टेक्नोलॉजिकल इंस्टीट्यूट,
कानपुर।

प्राथमिक शिक्षा अनुभाग-3

राजनंज: दि0 अगस्त/2,1996

विषय:

उत्तर प्रदेश राज्य में विश्व बैंक परियोजनात्तर्गत इंस्टीट्यूट फार हेण्डिकेप्ड की कानपुर में स्थापना हेतु भूमि हस्तांतरित सिपयक।

महोदय,

उपरोक्त सिपयक शासन के पत्र संख्या-099/96-प्रा0शि0-3-46898/96, दिनांक 25 मार्च, 1996 के तारताम्य में मुझे यह कानून का निदेश हुआ है कि प्राथमिक शिक्षा विभाग में कियान्वित विश्व बैंक पोषित "तकनीकी शिक्षा परियोजना" में कानपुर में इंस्टीट्यूट फार हेण्डिकेप्ड की स्थापना हेतु हरकोर्ट बस्तर टेक्नोलॉजिकल इंस्टीट्यूट, कानपुर के वेस्ट कैम्पस की 15 एकड़ भूमि प्रस्तावित संस्थान के भवनों के निर्माण हेतु संस्थान के पत्र में हस्तान्तरित किये जाने की अपेक्षा, प्रशासकीय परिपत्र, पत्र0वी0टी0आर0, कानपुर में मुख्य सचिव ने भी स्वीकृति प्रदान कर दी है।

भवदीय,

(Handwritten signature and stamp)

। सतीश कुमार अग्रवाल ।
सचिव।

संख्या: /96-प्रा0शि0-3-46898/96 तददिनांक

प्राथमिक संयुक्त सचिव, प्राथमिक शिक्षा अनुभाग-1, उ0प्र0 शासन की सूचनाएं प्रेषित।

आशा है,

। उम भिलान आर्य ।
उप सचिव।

हरकेश लाल शर्मा प्रौद्योगिकी
बनारसपुरे

11/17

बस नं० ७३ / डी०बी०/अरम/बी०एम०सी० मुंबई/१

दिनांक: मई ७, 1976

श्रेष्ठ,

निदेशक।

सेवा में,

निदेशक
प्राविधिक शिक्षा,
उत्तर प्रदेश शासन,
बनारस।

विषय: - 2000 राज्य प्र सिम ६० परियोजना के अन्तर्गत अन्वेषण कार
किर्तिकेन्द्र की स्थापना हेतु मुक्ति प्रमाणपत्र की प्रतिलिपि।

महोदय,

कृपया उपरोक्त विषयक का प्रमाण पत्र नमू ॥० 123/अरम/बी०एम०
मुंबई/१६ दिनांक 15/५/1976 का प्रमाण पत्र प्राप्त हुआ है। उक्त के पारलाम्य प्र
क्षक परियोजना के अन्तर्गत अन्वेषण कार किर्तिकेन्द्र की स्थापना हेतु
अंतिमिका 15 हजार मुक्ति प्रमाणपत्र की प्रमाण पत्र है।

आपके उत्तरोप है कि प्रमाणपत्र की प्रमाणपत्र की स्थापना प्र
प्रथम प्रमाणपत्र बांधवाही समान प्रमाण पत्र है।

आदेश,
[Signature]

आदेशक किशोर मणि
निदेशक

25/5/76

प्रमाणपत्र प्रमाण, प्राविधिक शिक्षा, उत्तर प्रदेश शासन, बनारस
की सेवा में, बनारस।

[Signature]

आदेशक किशोर मणि
निदेशक।



This AGREEMENT OF LICENCE made this 11th day of 1996 in between Harcourt Butler Technological Institute (Kanpur), Society registered under the Societies Registration Act, situated at Nawabganj, Kanpur through its Registrar _____ (hereinafter

called the H.B.T.I. and or Licensor) of the one part AND DIRECTOR TECHNICAL EDUCATION, UTTAR PRADESH KANPUR (hereinafter called the Licensee) of the other part :

WHEREAS THE Licensor owns and possesses some land which is surplus to its immediate requirement and

AND WHEREAS the Licensee has approached the Licensor to take on lease 15 Acres of land situated in West Campus of the Institute which request the Licensee has agreed on the terms and conditions hereinafter appearing :

NOW THIS DEED OF LICENCE WITNESSES AS FOLLOWS

1. That in consideration of the Licensee paying a monthly premium of Rs. 1/- (Rupees one only) to the Licensor, the Licensee shall be entitled to the use of 15 Acres of land situated in West Campus of H.B.T Nawabganj, Kanpur which is delineated in the plan attached hereto and boundaries whereof are given in the foot of this deed.

That the Licensee shall utilise the land hereby given to it under this license solely for the establishment of the Licensee's buildings.

1.3
1.2
KAR. 03

[Handwritten signature]
.....2
53



(2)

3. That the Licencee will put up a boundary with masonry wall (design to be approved by the Licensor) and the Licencee shall develop the land entirely at its own costs, including water supply sewerage, roads, electricity, etc.
4. That if at any stage the said Institute established by the Licencee is wound up or in the event of termination of the licence for any reason whatsoever the entire infrastructure developed upon the land shall stand transferred to and vest absolutely in the HBTI Society as its owner without any compensation.
5. That the ownership of the land will continue to be vested in the Licensor and the Licencee shall not acquire any ownership rights in respect of the land.
6. That this Licence shall initially be valid for a period of 30 years renewable for further similar period as per terms and conditions, as may be mutually agreed to between the parties.
7. That the Licencee shall provide for its separate entrance to the land without causing any disturbance or interference in the Licensor's enjoyment.

[Signature]

[Signature]

WITNESSES

...

WITNESSES

- 8. That in case the Licencee infringes any of the provisions of the agreement the Licensor may terminate its Licence on giving three months notice in writing to the Licencee.
- 9. That the building and infrastructure established on the aforesaid land shall be used solely for the purpose of educational professional and allied activities of the Directorate of Technical Education, Uttar Pradesh and for none others.
- 10. That if any time the Licensor requires use of facilities created by the Licencee on the said land for any of their programmes and activities, the same shall be made available for use on prior request of the Licensor. IN WITNESS WHEREOF THE PARTIES OF THE FIRST and Second part have signed this deed on the date/month and year first above mentioned.

BOUNDARIES OF THE LAND

North : }
 South : }
 East : }
 West : }

(As shown in enclosed map)

WITNESSES :

- 1. *for Licensor*
- 2. *for Licencee*

[Signature]
LICENSOR

12, 1996
LICENSOR

LICENCEE

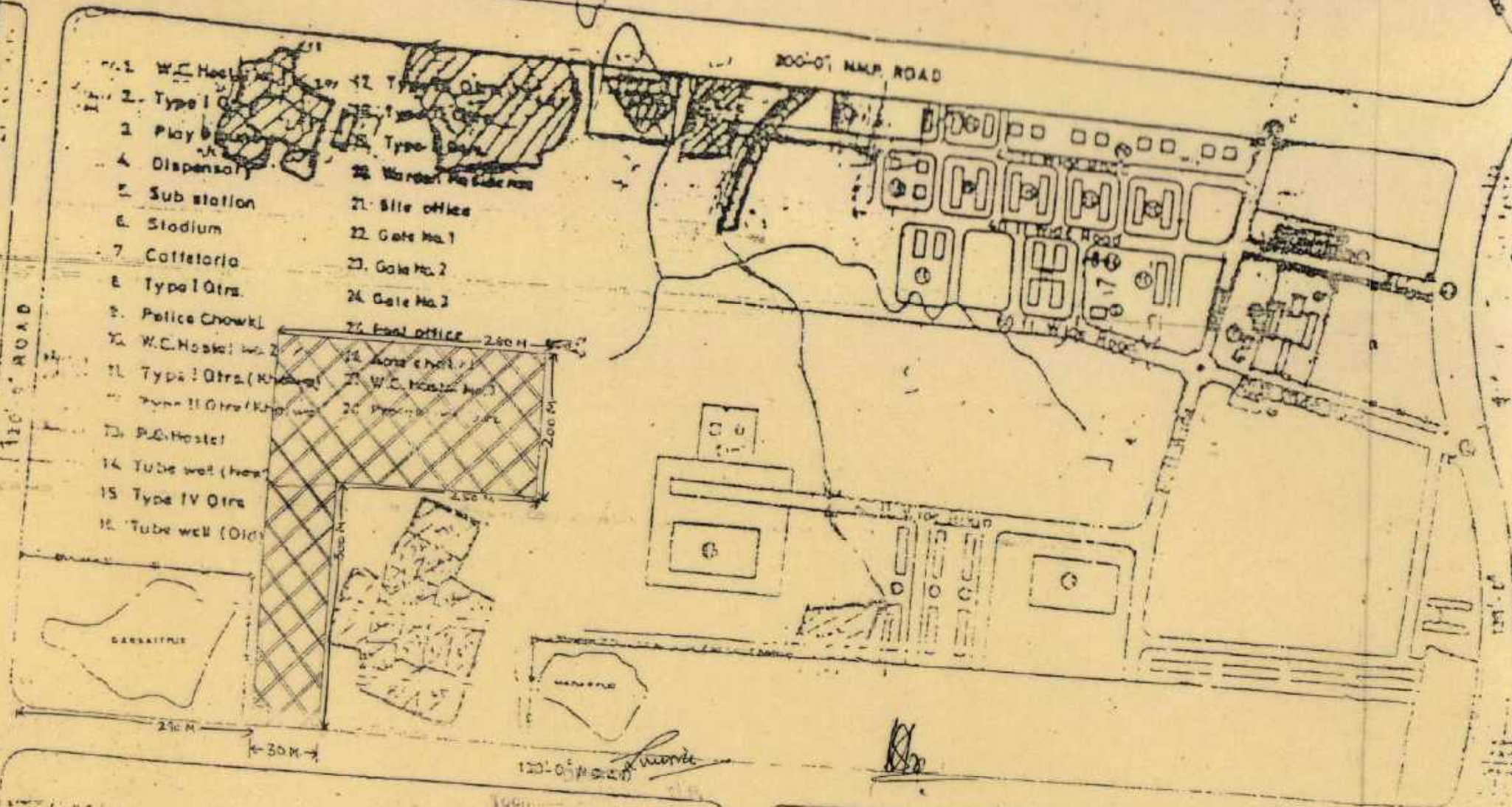
[Signature]

1. *[Signature]*
11/7/96

2. *[Signature]*
11.07.96

U.P.
LICENSOR

SITE PLAN
 OF
WEST CAMPUS H.R.I.L. KANPUR
 (281.828 ACRES)



- | | |
|--------------------------|-----------------------|
| 1. W.C. Hostel No. 1 | 12. Type I Otrs. |
| 2. Type I Otrs. | 13. Type II Otrs. |
| 3. Play ground | 14. Type III Otrs. |
| 4. Dispensary | 15. Warden's Quarters |
| 5. Sub station | 16. Site office |
| 6. Stadium | 17. Gate No. 1 |
| 7. Canteen | 18. Gate No. 2 |
| 8. Type I Otrs. | 19. Gate No. 3 |
| 9. Police Chowk | 20. Fuel office |
| 10. W.C. Hostel No. 2 | 21. Access chowk |
| 11. Type I Otrs. (Khan) | 22. W.C. Hostel No. 3 |
| 12. Type II Otrs. (Khan) | 23. Workshop |
| 13. P.O. Hostel | |
| 14. Tube well (hand) | |
| 15. Type IV Otrs. | |
| 16. Tube well (Old) | |



PROPOSED SITE OF INSTITUTE FOR HANDICAPPED U.P. KANPUR
 (APPROX. LAND AREA - 15 ACRES)

S. S. S. S.
 11.7.96

(SCALE 1" = 200 FT.)