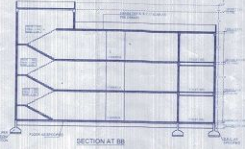
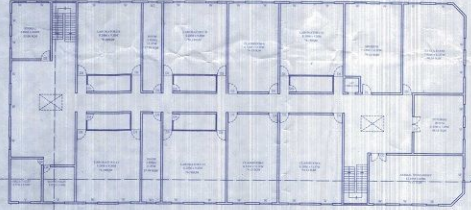


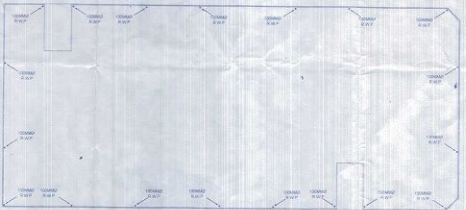
FRONT ELEVATION



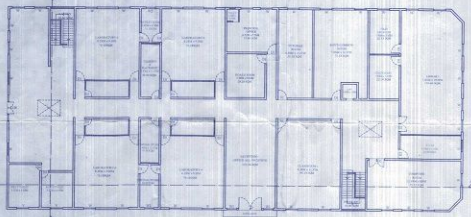
SECTION AT BB



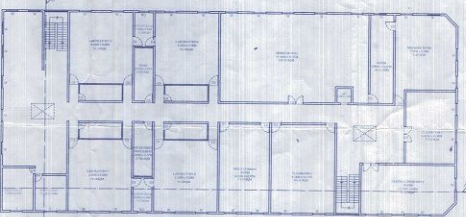
SECOND FLOOR PLAN



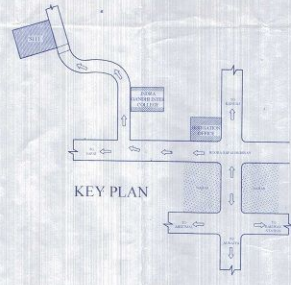
TERRACE FLOOR PLAN



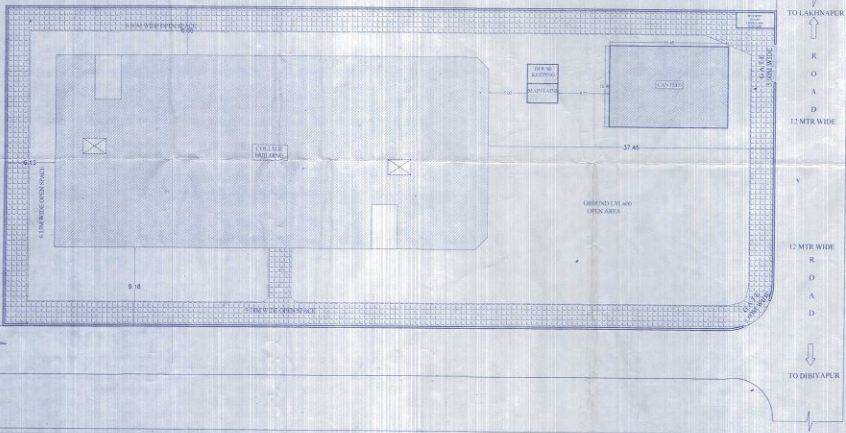
GROUND FLOOR PLAN



FIRST FLOOR PLAN



KEY PLAN



SECTION OF RAIN WATER HARVESTING PT

REFERENCE

PROPOSED WORK ———

OTHER PROPERTY SHOWN ———

ORANGE WORK ———

FREE ———

SCHEDULE OF DOORS & WINDOWS

DW	2000 x 3000	W	1500 x 1800
DW1	1000 x 1800	W1	1400 x 1800
DW2	1000 x 2000	W2	1500 x 1800
D1	1800 x 2000	W3	1500 x 1800
D2	1800 x 2000	V	2000 x 800
D3	1000 x 2000		
D4	100 x 200		

SCHEDULE OF AREAS

TOTAL LAND AREA	4128.84
COVER AREA ON GROUND FLOOR	1229.82
COVER AREA ON FIRST FLOOR	1229.82
COVER AREA ON SECOND FLOOR	1229.82
MURTY AREA	45.52
TOTAL COVER AREA INCLUDING VAP	4014.88
TOTAL BUILDUP AREA	4065.08
GROUND COVERAGE	24.87%
FLOOR AREA RATIO (F.A.R.)	1.00

PROPOSED - SAMMIH COLLEGE OF PHARMACY  
AT PART OF KHESRA NO. 244  
VILLAGE - LAKHIMPUR  
MALHA - LAKHIMPUR (PARGANA DIVYAPUR)  
DISTRICT - JHARKHAND  
OWNER'S - SUBHASH CHANDRA EDUCATION & WELFARE TRUST  
CHAIRMAN - MR. ANSHUMAN TRIPATHI

AUTHORISED SIGNATORY

NOTE:  
1. ALL DIMENSIONS ARE IN METERS  
2. 0% FILLER DIMENSIONS ARE TO BE FOLLOWED

SCALE

DATE

DWG NO.

**A. UDIT TRIPATHI**  
B.ARC  
REG. No. CA/2016/75964