



BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW



PRINT AFFILIATION FORM

SOCIETY DETAIL

NAME OF THE SOCIETY	INDRAPRASTHA INSTITUTE OF EDUCATION AND MANAGEMENT	SOCIETY REGISTRATION NO.	307-2003-2004
SOCIETY CHAIRMAN NAME	Deepak Babu	CHAIRMAN CONTACT NO	9837411224
SOCIETY E-MAIL	FORDEEPAKBABU@GMAIL.COM	SOCIETY ADDRESS	689, Hari Kamal , Ashok Marg , Srinagar Colony , Hapur

INSTITUTE DETAIL

NAME OF THE INSTITUTE	INDRAPRASTH INSTITUTE OF PHARMACY, INDRAPRASTH NAGAR GARH ROAD , HAPUR	INSTITUTE CONTACT NO	9997231234
INSTITUTE E-MAIL	iiempharmacy@gmail.com	INSTITUTE ESTABLISHMENT YEAR	2018
INSTITUTE ADDRESS	Indraprastha knowledge park , Jarothi , Garh Road , Hapur-245101	LAND IN ACRE	0.75
GATTA / KHSRA No.	150/1,150/2 , 128	RURAL OR URBAN	Urban

DETAIL OF COURSES RUNNING & APPLIED

SR. NO	NAME OF THE TRADE	PERIODS	INTAKE APPLIED	ACADEMIC SESSION(2019-20)	EXISTING / NON EXISTING Institute
1	DIPLOMA COURSE IN PHARMACY	2 YEAR	60	2020-2021	EXISTING COURSE

DETAIL OF FLOOR AREA PROVIDED ADMINISTRATIVE

SR.NO	PERTICULAR	NO. OF ROOMS REQUIRED	STANDERED CARPET AREA(Sq.mt)	NO OF ROOMS AVAILABLE	CARPET AREA	REMARK
1	Principal Room	1	30	1	30	NO
2	Office	1	150	1	150	NO
3	Confidential Room	1	30	1	30	NO
4	Confidential Room	1	20	1	20	NO
5	Confidential Room	1	30	1	30	NO
6	Store Room	1	30	1	30	NO
7	Library	1	150	1	150	NO
8	Library	2	90	2	180	NO
9	Lecturers Room	2	75	2	150	NO
10	H.O.D. Room	1	20	1	20	NO

(I) ACADEMIC(CLASS ROOM) CLASS ROOM REQUIREMENT AS PER B.T.E./A.I.C.T.E./P.C.I. NORMS FOR EACH TRADE

LECTURER ROOM

SR.NO	PARTICULAR	NO. OF ROOMS	STANDARD CARPET AREA (SQ.MT)	NO. OF ROOMS AVAILABLE	CARPET AREA	REMARK
02 for each trade	LECTURER ROOM*	02 for each trade	60	2	150	NO

2	DRAWING HALL	01	90	1	140	NO
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Laboratory & Shops Requirement

(Mention all Labs As Per B.T.E./A.I.C.T.E./P.C.I. Syllabus), Example for Civil/ Mechanical/Electrical/Electronics/Computer Science & Engg. (5 Branches)

SR.NO	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
1	APPLIED PHYSICS LAB	0	0	0	0	0	0
2	CHEMISTRY LAB	0	0	0	0	0	0
3	APPLIED MECHANICS LAB/E.M.E. LAB	0	0	0	0	0	0
4	ELECTRICAL ENGG.I LAB	0	0	0	0	0	0
5	CIVIL ENGG. LAB	0	0	0	0	0	0
6	BASIC ELECTRICAL ENGG. LAB	0	0	0	0	0	0
7	E.D.C. LAB	0	0	0	0	0	0
8	COMPUTER LAB	1	140	140	0	0	0
9	F.E.D. LAB	0	0	0	0	0	0
10	SERVEYING LAB	0	0	0	0	0	0
11	WORKSHOP	0	0	0	0	0	0
12	PHARMACY	1	30	30	0	0	0

New Added Lab

SI.No.	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
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Work Load of Teaching Faculty Members Diploma/Degree

Sr.No.	NAME OF FACULTY	SUBJECT TAUGHT	P.G.	DEGREE	DIPLOMA	REMARK
1	VARSHA GARG	PHARMACEUTICS I			THEORY I PRACTICAL I	NO
2	SURASHMI GOEL	PHARMACEUTICAL CHEMISTRY I			THEORY I PRACTICAL I	NO
3	DEEPAK TYAGI	PHARMACOGNOSY			THEORY I PRACTICAL I	NO
4	KM VANDANA	BIOCHEMISTRY AND CLINICAL PATHOLOGY			THEORY I PRACTICAL I	NO
5	LAVA KUMAR	HUMAN ANATOMY AND PHYSIOLOGY			THEORY I PRACTICAL I	NO
6	ASIF KHAN	HEALTH EDUCATION AND COMMUNITY PHARMACY			THEORY I	NO
7	VARSHA GARG	PHARMACEUTICS II			THEORY I PRACTICAL I	NO
8	ASIF KHAN	PHARMACEUTICAL CHEMISTRY II			THEORY I PRACTICAL I	NO
9	KM VANDANA	PHARMACOLOGY AND TOXICOLOGY			THEORY I PRACTICAL I	NO
10	DEEPAK TYAGI	PHARMACEUTICAL JURISPRUDENCE			THEORY I	NO
11	LAVA KUMAR	DRUG STORE AND BUSINESS MANAGEMENT			THEORY I	NO
12	SURASHMI GOEL	HOSPITAL AND CLINICAL PHARMACY			THEORY I PRACTICAL I	NO

NON TEACHING STAFF

Sr.No.	NAME OF THE NON TEACHING STAFF	DESIGNATION	PAY SCALE	DATE OF JOINING
1	MANGELSEN GUPTA	HEAD CLERK/OFFICE SUPERINTENDENT	15000	2-FEB-2018
2	VIPIN AGARWAL	STENO	9000	2-FEB-2018
3	NEHA MITTAL	ACCOUNTANT	12000	2-FEB-2018
4	SATENDRA	CLERK	11000	2-FEB-2018
5	AKASH	TYPIST	9000	2-FEB-2018

6	AJENDRA SINGH NAGAR	STORE KEEPER	9000	2-FEB-2018
7	PRAMOD SIBAL	LIBRARIAN	14000	2-FEB-2018
8	VIPIN KUMAR	LAB TECHNICIAN	9000	2-FEB-2018
9	JAIPRAKASH	CLASS IV EMPLOYEES & SWEEPER*	8000	2-FEB-2018

SUBJECT WISE CLASSIFICATION

Sr.No.	SUBJECTS	REFERENCE/TEXT BOOK	TOTAL NO. OF BOOKS
1	PHARMACEUTICS-I	TEXT BOOK	85
2	PHARMACEUTICAL CHEMISTRY-I	TEXT BOOK	90
3	PHARMACOGNOSY	TEXT BOOK	90
4	BIOCHEMISTRY AND CLINICAL PATHOLOGY	TEXT BOOK	90
5	HUMAN ANATOMY AND PHYSIOLOGY	TEXT BOOK	90
6	HEALTH EDUCATION AND COMMUNITY PHARMACY	TEXT BOOK	85
7	PHARMACEUTICS-II	TEXT BOOK	90
8	PHARMACEUTICAL CHEMISTRY-II	TEXT BOOK	90
9	PHARMACOLOGY AND TOXICOLOGY	TEXT BOOK	90
10	PHARMACEUTICAL JURISPRUDENCE	TEXT BOOK	90
11	DRUG STORE AND BUSINESS MANAGEMENT	TEXT BOOK	90
12	HOSPITAL AND CLINICAL PHARMACY	TEXT BOOK	90
13	PHARMACEUTICS-I	PRACTICAL TEXT BOOK	40
14	PHARMACEUTICAL CHEMISTRY-I	PRACTICAL TEXT BOOK	40
15	PHARMACOGNOSY	PRACTICAL TEXT BOOK	40
16	BIOCHEMISTRY AND CLINICAL PATHOLOGY	PRACTICAL TEXT BOOK	40
17	HUMAN ANATOMY AND PHYSIOLOGY	PRACTICAL TEXT BOOK	40
18	PHARMACEUTICS-II	PRACTICAL TEXT BOOK	40
19	PHARMACEUTICS-II	PRACTICAL TEXT BOOK	40
20	PHARMACEUTICAL CHEMISTRY-II	PRACTICAL TEXT BOOK	40
21	PHARMACOLOGY AND TOXICOLOGY	PRACTICAL TEXT BOOK	40
22	HOSPITAL AND CLINICAL PHARMACY	PRACTICAL TEXT BOOK	40
23	INDIAN JOURNAL OF PHARMACEUTICAL EDUCATION AND RESEARCH	JOURNAL	6

FINANCIL DETAIL

SR.NO	FINANCIAL YEAR	INCOME	EXPENDITURE	REMARK OF C.A. IF ANY
1	2020-21	4800000	4453000	NO
2	2019-20	4503609	4197510.17	NO
3	2018-19	2709192.80	2381188.36	NO
RESOURCE OF FUNDING AGENCY		SOCIETY	DETAILS OF INSPECTION FEE	SACHIV SANYUKT PRAVESH PARIKSHA PARISHAD UTTARPRAD

TRANSPORT FACILITIES FOR

STUDENTS	YES	FOR STAFF	YES
OTHER FACILITIES			
CANTEEN IF AVAILABLE	YES	INTERNET FACILITIES	YES

Attachments

1. परिषद द्वारा निर्गत अनापत्ति प्रमाण पत्र

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2. सोसाइटी का रजिस्ट्रेशन प्रमाण-पत्र (अद्यतन)

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3. सोसाइटी की नियमावली

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4. सोसाइटी एवं कार्यकारिणी समिति का प्रस्ताव (संकल्प पत्र), जिसमें कार्यकारिणी के सभी सदस्यों के हस्ताक्षर हों।

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5. भूमि का विवरण, गाटा संख्या, क्षेत्रफल का सक्षम अधिकारी (विकास प्राधिकरण/जिला पंचायत/नगर पंचायत/राजस्व विभाग) द्वारा प्रस्तुत प्रमाण-पत्र जिसमें संदर्भित भूमि के विवाद रहित होने तथा संपूर्ण गाटे एक दूसरे से मिलने तथा उनके मध्य, नाली चकरोड, रास्ता, कब्रिस्तान/शमशान तथा जलमग्न क्षेत्र का न होने का उल्लेख हो।

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6. भूमि रजिस्ट्री के पेपर

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7. भूमि प्रयोग (143)

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8. भूमि की खसरा और खतौनी

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9. भूमि का नजरी, नक्शा जो कि सक्षम अधिकारी द्वारा आक्सी पेपर/ट्रेस पेपर पर मुहाफिस खाना (अभिलेखागार) से संबंधितगारों की चौहद्दी सहित नकल सवाल द्वारा प्राप्त किया गया है, जिससे कि गुनिया द्वारा क्षेत्रफल की वास्तविक पैमाइश की जा सके।

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10. लैब/वर्कशाप पुस्तकालय आदि हेतु कय की गयी सामग्री/पुस्तकों के बिल की छायाप्रति

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11. स्टाफ की नियुक्ति हेतु किये गये प्रयास

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12. नोटरी शपथ पत्र (निर्धारित प्रारूप पर)

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13. भूमि एवं भवन का रंगीन भूगल मैप जो सक्षम अधिकारी द्वारा सत्यापित हो।

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14.निर्मित/प्रस्तावित भवन "बिल्डिंग बाइलाज" के अनुसार है तथा संपूर्ण भवन भूकंपरोध है।" इस आशय का प्रमाणपत्र वास्तुविद एवं स्ट्रक्चरल इंजीनियर से संयुक्त रूप से लिया गया हो।

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15.प्रस्तावित भूमि में निर्मित भवन एवं अवशेष भू-भाग का उपयोग संदर्भित संस्थान के अतिरिक्त अन्य प्रयोजन हेतु न किये जाने का प्रमाण-पत्र (सक्षम अधिकारी द्वारा)

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16.संबंधित जनपद के विकास/प्राधिकरण/विनियमित क्षेत्र/जिला पंचायत/नगरनिगम से स्वीकृत भवन के मानचित्र की छायाप्रतियां परमिट संख्या सहित ए0ओ0 (ए०शून्य) साइज पेपर पर वांछित है

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17.संबंधित जिले के अग्निशमन विभाग के एन0बी0सी0-2005 में दिये गये प्रारूप पर अनापत्ति प्रमाण-पत्र अनिवार्य है।

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18.भूकम्प जोन 4 व 5 में आने वाले जनपदों के मानचित्र में स्ट्रक्चरल स्टेबिलिटी प्रमाणपत्र एन0बी0सी0-2005 में दिये गये प्रारूप पर अनिवार्य है।

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