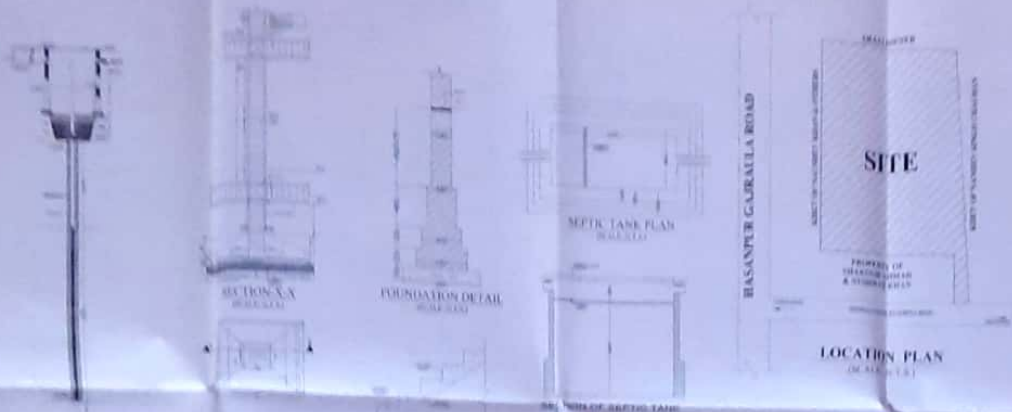


FOR OFFICE USE:



RAIN WATER HARVESTING PIT DETAIL  
 PLAN OF TYPICAL ISOLATED FOOTING DETAIL (ALL DIMENSIONS ARE IN METERS)  
 FOUNDATION DETAIL  
 SECTION A-A  
 DETAIL OF STAIR  
 METRIC TANK PLAN  
 LOCATION PLAN

**AREA CALCULATION CHART**

PLOT NO. 218 & 219

AREA(A) =  $[09.78 \times 90.89] \times 65.28 = 6660.26 \text{ SQMT}$   
 SAY 6660.00 SQMT  
 AREA(B) =  $[112.40 \times 65.28] = 399.026 \text{ SQMT}$   
 SAY 399.00 SQMT  
 TOTAL AREA (PART A+B) = 10059.00 SQMT  
 SAY 10059.00 SQMT

**SPECIFICATIONS:**

1. 150 MM THICK P.C.C. IN FOUNDATION (1:4:10) (CEMENT, COARSE SAND AND AGGREGATES).
2. BRICK WORK IN 1:6 (CEMENT AND SAND MORTAR).
3. R.C.C. IN COLUMN, BEAM CHAJJAS ETC. IN 1:2:4 (CEMENT, SAND AND AGGREGATE).
4. 12 MM THICK CEMENT PLASTER 1:6 ON WALLS.
5. PUCCA CEMENT CONC. OR MOSAIC FLOORS.

**AREA ANALYSIS**

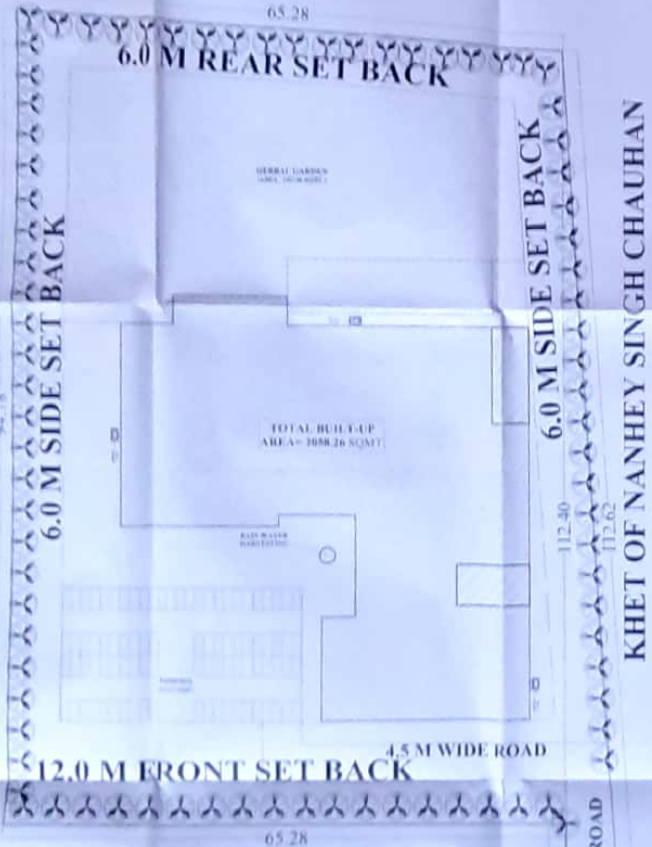
SNO.	DETAILS OF PARTICULARS	AREA
1.	TOTAL LAND AREA	= 10059.00 SQMT = 2.48 ACRE = 1.005 HECTARE
2.	ALLOWABLE F.A.R. 1.50	= 15075.00 SQMT ACTUAL F.A.R. = 0.20 (2058.26)
3.	GROUND COVERAGE @ 35% (ALLOWABLE)	= 3520.15 SQMT
	GROUND COVERAGE @ 17.30% (ACHIEVED)	= 1747.90 SQMT
4.	COVERED AREA OF G.F.	= 1747.90 SQMT
5.	OPEN AREA AT G.F.	= 9172.10 SQMT
6.	COVERED AREA OF F.F.	= 318.36 SQMT
7.	TOTAL BUILT UP AREA	= 2058.26 SQMT

NORTH	SCALE : 1:200	SHEET NO. 01
		DATE 2018

SUBMISSION DRG  
 THIS IS TO CERTIFY THAT THE DRAWING  
 1. is prepared as per the By-Laws  
 2. the title is correct and clear

CLIENT: ASHFAQ ALI

ARAZI OWNER



KHET OF NAUSHAY KHAN & OTHERS

KHET OF NANHEY SINGH CHAUHAN

PROPERTY OF SHAKOOR AHMAD & NUSRAT KHAN

TO AMBHALA ROAD  
 SINGHALI JAGER TO AGROLA ROAD  
 TO VILL. BRAHMI

**SITE PLAN**

PROJECT NAME :  
 EXISTING BUILDING BELONGS TO BE USED FOR "D. PHARMA COURSES" AT "ANJUMAN-A-ASHRAF PHARMACY COLLEGE" RUN BY "ANJUMAN-A-ASHRAF EDUCATIONAL SOCIETY" SITE AT "PLOT No. 218 & 219" VILL. SINGHALI JAGER, TEH. HASANPUR, DIST. AMBHALA (U.P.).

NOTE:  
 \* ALL THE DIMENSIONS ARE IN MM  
 \* ONLY WRITTEN DIMENSIONS ARE TO BE FOLLOWED NOT MEASURED  
 \* THIS DRAWING IS THE PROPERTY OF C. A.C. BUDALIN (U.P.) & SHOULD NOT BE COPIED OR A PART OF IT WITHOUT THE PRIOR PERMISSION OF THE ARCHITECT

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