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BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW



PRINT AFFILIATION FORM

SOCIETY DETAIL

APPLICATION NO	BTE000252		
NAME OF THE SOCIETY	BABU MUKUT BIHARI LAL JAIN SEVA NYAS	SOCIETY REGISTRATION NO.	331
SOCIETY CHAIRMAN NAME	PAWAN KUMAR JAIN	CHAIRMAN CONTACT NO	9837060680
SOCIETY E-MAIL	bmbljns@rediffmail.com	SOCIETY ADDRESS	C82, GANDHI NAGAR, MORADABAD

INSTITUTE DETAIL

NAME OF THE INSTITUTE	BMBL JAIN COLLEGE OF PHARMACY,VILL & POST-NADHAUS ANOOPSHAHAR ROAD TEHSIL-CHANDAUSI BAHJOI,SAMBHAL-244410	INSTITUTE CONTACT NO	9927062556
INSTITUTE E-MAIL	bmblypharmacy@gmail.com	INSTITUTE ESTABLISHMENT YEAR	2019
INSTITUTE ADDRESS	VILLAGE & POST- NADHAUS, BLOCK-BAHJOI, TEHSIL- CHANDAUSI, DISTRICT- SAMBHAL (UP), , -	LAND IN ACRE	2.47
GATTA / KHSRA No.	521	RURAL OR URBAN	Rural

STEP 1 EDITED ON

SR. NO	Date
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DETAIL OF COURSES RUNNING & APPLIED

SR. NO	NAME OF THE TRADE	PERIODS	INTAKE APPLIED	ACADEMIC SESSION(2019-20)	EXISTING / NON EXISTING Institute
1	DIPLOMA COURSE IN PHARMACY	2 YEAR	75	2020-21	EXISTING COURSE

STEP 2 EDITED ON

SR. NO	Date
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DETAIL OF FLOOR AREA PROVIDED ADMINISTRATIVE

SR.NO	PERTICULAR	NO. OF ROOMS REQUIRED	STANDERED CARPET AREA(Sq.mt)	NO OF ROOMS AVAILABLE	CARPET AREA	REMARK
1	Principal Room	1	30	1	34.88	Available
2	Office	1	20	1	20.25	Available

SR.NO	PERTICULAR	NO. OF ROOMS REQUIRED	STANDERED CARPET AREA(Sq.mt)	NO OF ROOMS AVAILABLE	CARPET AREA	REMARK
3	Confidential Room	1	20	1	20.25	Available
4	Steno Room	1	20	1	20.25	Available
5	Record Room	1	20	1	20.25	Available
6	Store Room	1	30	1	42.40	Available
7	Library	1	150	1	173.36	Available
8	Student's Common Room(Boys & Girls Each)	2	75	2	85.76	Available
9	Lecturers Room	1	66	1	85.76	Available
10	H.O.D. Room	1	20	1	20	Available

STEP 3 EDITED ON

SR. NO	Date

(I) ACADEMIC(CLASS ROOM) CLASS ROOM REQUIREMENT AS PER B.T.E./A.I.C.T.E./P.C.I. NORMS FOR EACH TRADE

SR.NO	PARTICULAR	NO. OF ROOMS	STANDARD CARPET AREA (SQ.MT)	NO. OF ROOMS AVAILABLE	CARPET AREA	REMARK
1	LECTURER ROOM	1	66	1	85.76	Available
2	DRAWING HALL	1	132	1	173.36	Available

STEP 4 EDITED ON

SR. NO	Date

Laboratory & Shops Requirement

(Mention all Labs As Per B.T.E./A.I.C.T.E./P.C.I. Syllabus), Example for Civil/ Mechanical/Electrical/Electronics/Computer Science & Engg. (5 Branches)

SR.NO	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
1	APPLIED PHYSICS LAB	0	0	0	N/A	N/A	N/A
2	CHEMISTRY LAB	0	0	0	N/A	N/A	N/A
3	APPLIED MECHANICS LAB/E.M.E. LAB	0	0	0	N/A	N/A	N/A
4	ELECTRICAL ENGG.I LAB	0	0	0	N/A	N/A	N/A
5	CIVIL ENGG. LAB	0	0	0	N/A	N/A	N/A
6	BASIC ELECTRICAL ENGG. LAB	0	0	0	N/A	N/A	N/A
7	E.D.C. LAB	0	0	0	N/A	N/A	N/A
8	COMPUTER LAB	1	75	85.76	N/A	N/A	Available
9	F.E.D. LAB	0	0	0	N/A	N/A	N/A
10	SERVEYING LAB	0	0	0	N/A	N/A	N/A
11	WORKSHOP	0	0	0	N/A	N/A	N/A
12	PHARMACY	6	450	514.56	Available	Available	Available

SR.NO	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
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STEP 5 EDITED ON

SR. NO	Date
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New Added Lab

SI.No.	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
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STEP 5 EDITED ON

SR. NO	Date
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Work Load of Teaching Faculty Members Diploma/Degree

Sr.No.	NAME OF FACULTY	SUBJECT TAUGHT	P.G.	DEGREE	DIPLOMA	REMARK
1	RAJESH KUMAR SHAH	PHARMACEUTICS I			THEORY I	N/A
2	RAJESH KUMAR SHAH	PHARMACEUTICS I			PRACTICAL	N/A
3	YADVENDRA DUTT SHUKLA	PHARMACEUTICAL CHEMISTRY I			THEORY I	N/A
4	YADVENDRA DUTT SHUKLA	PHARMACEUTICAL CHEMISTRY I			PRACTICAL	N/A
5	KUMOD CHANDRA KANDPAL	HUMAN ANATOMY AND PHYSIOLOGY			THEORY I	N/A
6	KUMOD CHANDRA KANDPAL	HUMAN ANATOMY AND PHYSIOLOGY			PRACTICAL	N/A
7	NAGESH KUMAR	BIO CHEMISTRY AND CLINICAL PATHOLOGY			THEORY I	N/A
8	NAGESH KUMAR	BIO CHEMISTRY AND CLINICAL PATHOLOGY			PRACTICAL	N/A
9	NAGESH KUMAR	PHARMACOGNOSY			THEORY I	N/A
10	NAGESH KUMAR	PHARMACOGNOSY			PRACTICAL	N/A
11	TENZIN WANGPO	HEALTH EDUCATION AND COMMUNITY PHARMACY			THEORY I	N/A

STEP 6 EDITED ON

SR. NO	Date
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NON TEACHING STAFF

Sr.No.	NAME OF THE NON TEACHING STAFF	DESIGNATION	PAY SCALE	DATE OF JOINING
1	SAURABH KUMAR	HEAD CLERK/OFFICE SUPERINTENDENT	20000	1-AUG-2019
2	AKSHAY SINGH	ACCOUNTANT	16500	1-AUG-2019
3	DEVENDRA YADAV	LAB TECHNICIAN	17000	2-SEP-2019
4	NAKUL VARSHNEY	LAB TECHNICIAN	17000	2-SEP-2019
5	KHUSHIRAM RANA	STORE KEEPER	17000	1-AUG-2019
6	NETRAPAL SINGH	TYPIST	16500	5-AUG-2019
7	DILIP KUMAR	LIBRARIAN	17000	2-SEP-2019
8	PRIYANKA SHARMA	LIBRARIAN	16000	2-SEP-2019

Sr.No.	NAME OF THE NON TEACHING STAFF	DESIGNATION	PAY SCALE	DATE OF JOINING
9	VIJAY LAXMI	STENO	16000	2-SEP-2019
10	SHALINI AGARWAL	STUDENT'S CLERK	16000	2-SEP-2019
11	PRABHAT JAIN	CLERK	16000	2-SEP-2019
12	TOSHI GARG	CLERK	16000	2-SEP-2019
13	OMVEER	CLASS IV EMPLOYEES & SWEEPER*	16000	9-JUL-2019
14	SUKKI LAL	CLASS IV EMPLOYEES & SWEEPER*	16000	9-JUL-2019
15	PREMPAL	CLASS IV EMPLOYEES & SWEEPER*	16000	9-JUL-2019
16	MANOJ KUMAR	CLASS IV EMPLOYEES & SWEEPER*	9000	2-MAR-2020
17	HARPAL SINGH	CLASS IV EMPLOYEES & SWEEPER*	9000	2-MAR-2020

STEP 7 EDITED ON

SR. NO	Date

SUBJECT WISE CLASSIFICATION

Sr.No.	SUBJECTS	REFERENCE/TEXT BOOK	TOTAL NO. OF BOOKS
1	PHARMACEUTICS I	THREE	39
2	PHARMACEUTICAL CHEMISTRY I	TWO	25
3	PHARMACOGNOSY	ONE	15
4	BIOCHEMISTRY & CLINICAL PATHOLOGY	FOUR	45
5	HUMAN ANATOMY PHYSIOLOGY	FOUR	45

STEP 7 EDITED ON

SR. NO	Date

FINANCIL DETAIL

SR.NO	FINANCIAL YEAR	INCOME	EXPENDITURE	REMARK OF C.A. IF ANY
1	2020-21	0	0	NOT AUDITED YET
2	2019-20	3375000	4500000	NA
3	2018-19	0	937311	College Start in 2019-20 Session
RESOURCE OF FUNDING AGENCY		SACHIV SANYUKAT PRAVESH PARIKSHA PARISHAD UP LUCKNOW	DETAILS OF INSPECTION FEE	DEMAND DRAFT OF RS 15000 IN FAVOUR OF SACHIV SANYU

STEP 8 EDITED ON

SR. NO	Date

LONGITUTE & LATITUDE DETAIL

LONGITUTE	785821	LATITUDE	28404
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TRANSPORT FACILITIES FOR

STUDENTS	AVAILABLE	FOR STAFF	AVAILABLE
OTHER FACILITIES			
CANTEEN IF AVAILABLE	AVAILABLE	INTERNET FACILITIES	AVAILABLE 32 MBPS
DETAILS OF PLAY GROUNDS & OTHER GAMES FACILITIES AVAILABLE	ALL AVAILABLE		

STEP 8 EDITED ON

SR. NO	Date
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Attachments

1. परिषद द्वारा निर्गत अनापत्ति प्रमाण पत्र

VIEW FILE (<HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/731344A8-7ED7-49F5-915B-E57D57D233C9.PDF>)

2. सोसाइटी का रजिस्ट्रेशन प्रमाण-पत्र (अद्यतन)

VIEW FILE (<HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/65D426FD-A2BF-40C0-8735-99650484D67F.PDF>)

3. सोसाइटी की नियमावली

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4. सोसाइटी एवं कार्यकारिणी समिति का प्रस्ताव (संकल्प पत्र), जिसमें कार्यकारिणी के सभी सदस्यों के हस्ताक्षर हों।

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5. भूमि का विवरण, गाटा संख्या, क्षेत्रफल का सक्षम अधिकारी (विकास प्राधिकरण/जिला पंचायत/नगर पंचायत/राजस्व विभाग) द्वारा प्रस्तुत प्रमाण-पत्र जिसमें संदर्भित भूमि के विवाद रहित होने तथा संपूर्ण गाटे एक दूसरे से मिलने तथा उनके मध्य, नाली चकरोड, रास्ता, कब्रिस्तान/शमशान तथा जलमग्न क्षेत्र का न होने का उल्लेख हो।

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6. भूमि रजिस्ट्री के पेपर

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7. भूमि प्रयोग (143)

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8. भूमि की खसरा और खतौनी

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9. भूमि का नजरी, नक्शा जो कि सक्षम अधिकारी द्वारा आक्सी पेपर/ट्रेस पेपर पर मुहाफिस खाना (अभिलेखागार) से संबंधितगारों की चौहद्दी सहित नकल सर्वांग द्वारा प्राप्त किया गया है, जिससे कि गुनियां द्वारा क्षेत्रफल की वास्तविक पैमाइश की जा सके।

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10.लैब/वर्कशाप पुस्तकालय आदि हेतु कय की गयी सामग्री/पुस्तकों के बिल की छायाप्रति

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11.स्टाफ की नियुक्ति हेतु किये गये प्रयास

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12.नोटरी शपथ पत्र (निर्धारित प्रारूप पर)

[VIEW FILE \(HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/FB47770C-434C-4255-A337-0FCEAE7A7F50.PDF\)](http://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/FB47770C-434C-4255-A337-0FCEAE7A7F50.PDF)

13.भूमि एवं भवन का रंगीन भूगल मैप जो सक्षम अधिकारी द्वारा सत्यापित हो।

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14.निर्मित/प्रस्तावित भवन "बिल्डिंग बाइलाज" के अनुसार है तथा संपूर्ण भवन भूकंपरोध है।" इस आशय का प्रमाणपत्र वास्तुविद एवं स्ट्रक्चरल इंजीनियर से संयुक्त रूप से लिया गया हो।

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15.प्रस्तावित भूमि में निर्मित भवन एवं अवशेष भू-भाग का उपयोग संदर्भित संस्थान के अतिरिक्त अन्य प्रयोजन हेतु न किये जाने का प्रमाण-पत्र (सक्षम अधिकारी द्वारा)

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16.संबंधित जनपद के विकास/प्राधिकरण/विनियमित क्षेत्र/जिला पंचायत/नगरनिगम से स्वीकृत भवन के मानचित्र की छायाप्रतियां परमिट संख्या सहित ए0ओ0 (ए०शून्य) साइज पेपर पर वांछित है

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17.संबंधित जिले के अग्निशमन विभाग के एन0बी0सी0-2005 में दिये गये प्रारूप पर अनापत्ति प्रमाण-पत्र अनिवार्य है।

[VIEW FILE \(HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/78F5B3F6-677E-48ED-8C4E-6997194BB40F.PDF\)](http://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/78F5B3F6-677E-48ED-8C4E-6997194BB40F.PDF)

18.भूकम्प जोन 4 व 5 में आने वाले जनपदों के मानचित्र में स्ट्रक्चरल स्टेबिलिटी प्रमाणपत्र एन0बी0सी0-2005 में दिये गये प्रारूप पर अनिवार्य है।

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19.VIEW PRESENT POSITION OF BALANCE AMOUNT IN THE BANK ACCOUNT

[VIEW FILE \(HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/82357A43-7B8B-4017-958F-70A4EC2036E9.PDF\)](http://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADDOCUMENT/82357A43-7B8B-4017-958F-70A4EC2036E9.PDF)

20.VIEW AICTE LETTER

[VIEW FILE \(HTTP://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADAICTEPCILETTER/43588BE9-6FB0-4BF4-B4DD-44AFF1632331.PDF\)](http://AFFILIATION.BTEEVALUATION.CO.IN/UPLOADAICTEPCILETTER/43588BE9-6FB0-4BF4-B4DD-44AFF1632331.PDF)

21.VIEW PCI LETTER

