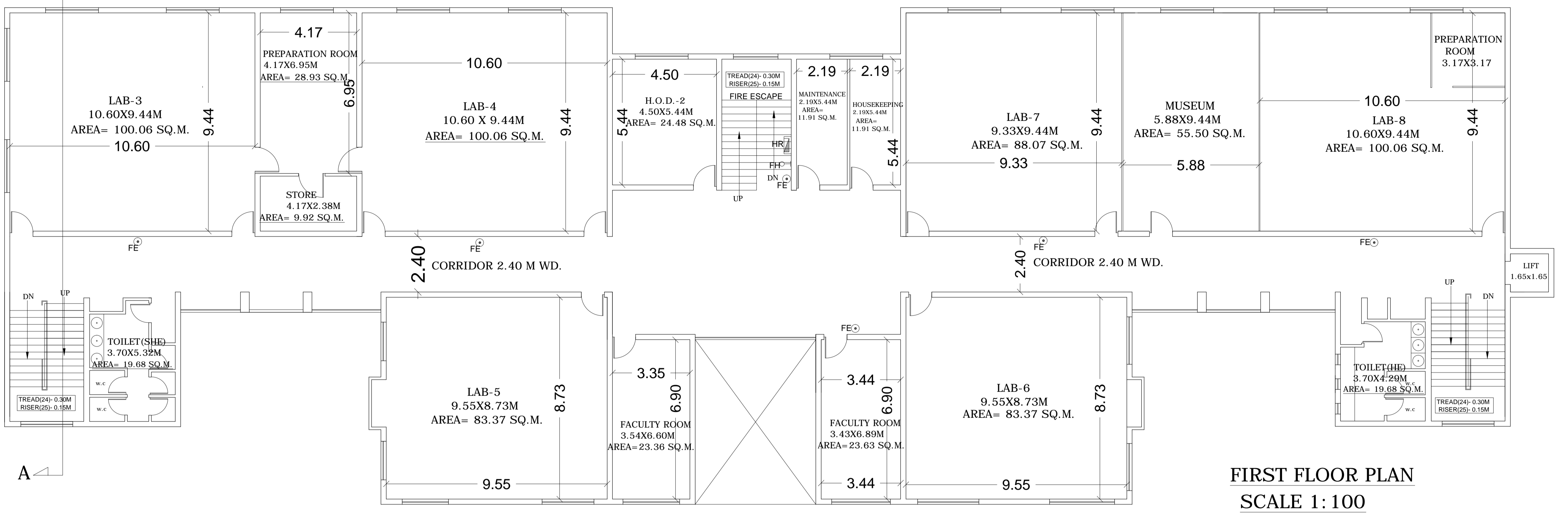
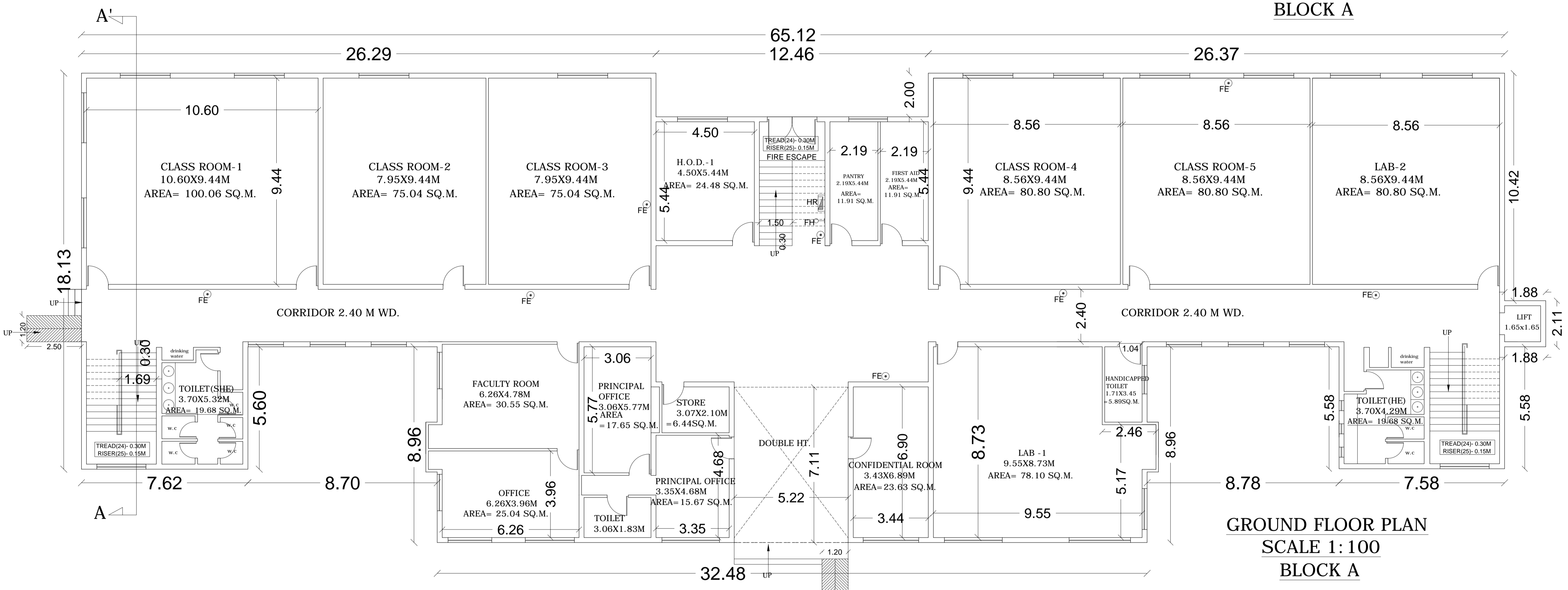


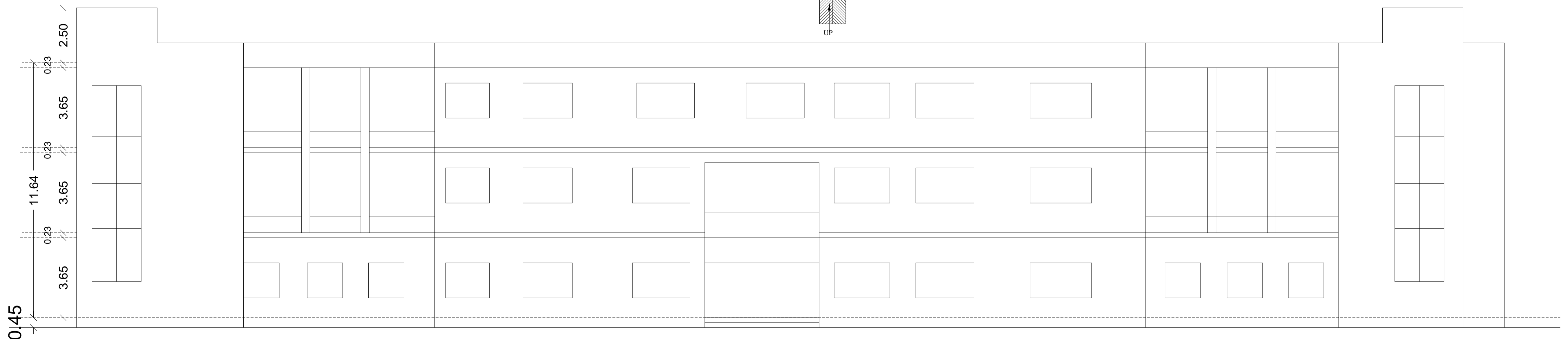
SECOND FLOOR PLAN
SCALE 1: 100
BLOCK A



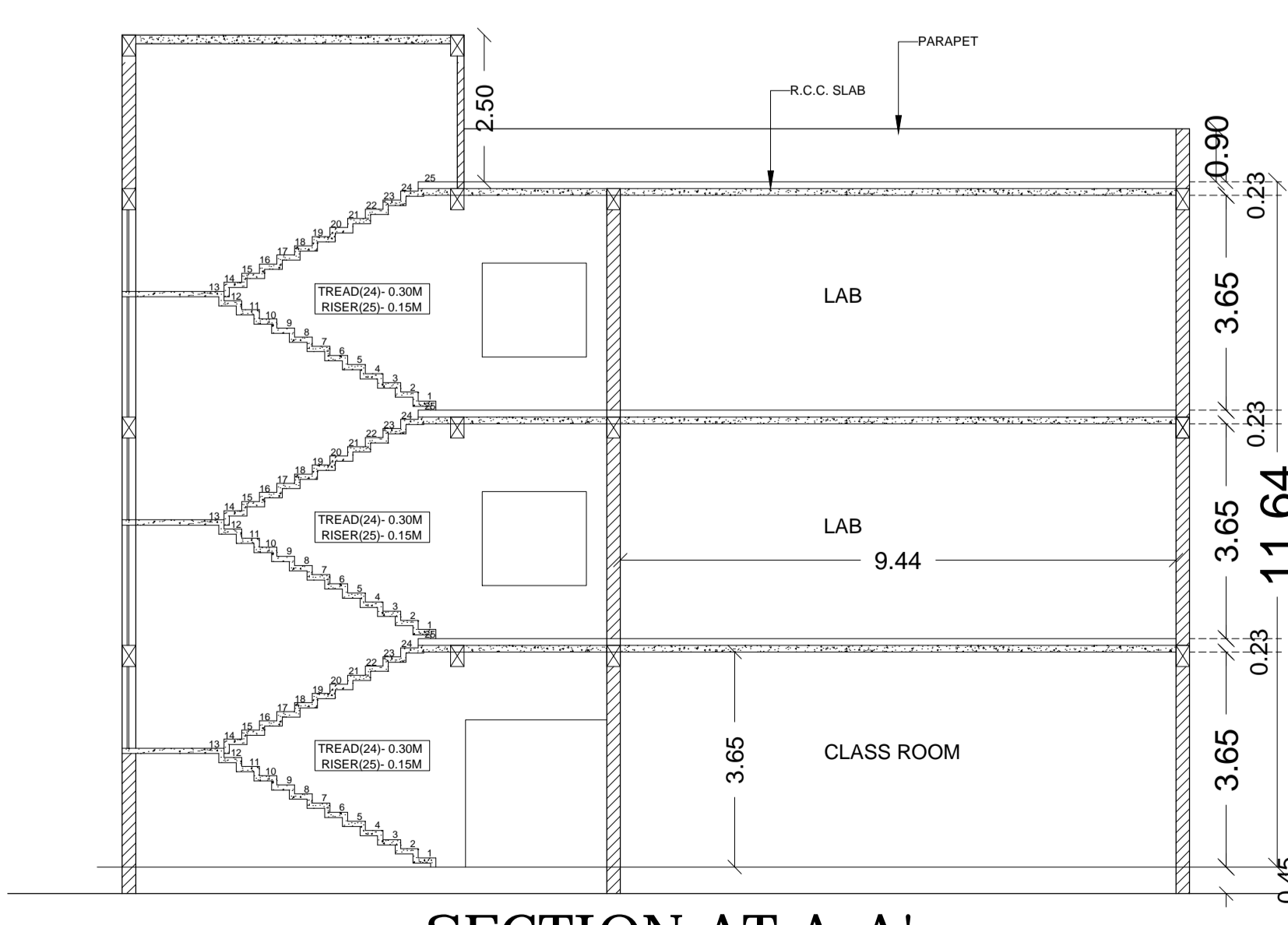
FIRST FLOOR PLAN
SCALE 1: 100
BLOCK A



GROUND FLOOR PLAN
SCALE 1: 100
BLOCK A



FRONT ELEVATION
SCALE 1: 100



SECTION AT A-A'
SCALE 1: 100

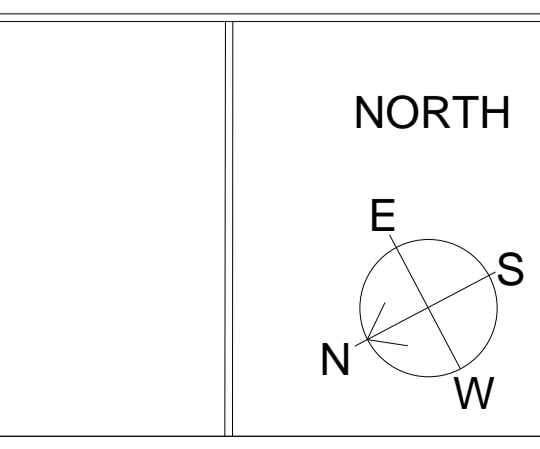
TOTAL LAND AREA GATA NO. 95,96,97, = 8.66 ACRE (35045.70 SQ.M.)						
LAND AREA FOR PHARMACY BLOCK GATA NO. 95 = 3.802 ACRE (15386.15 SQ.M.)						
S.NO.	BLOCK NAME	GROUND FL. AREA	FIRST FL. AREA	SECOND FL. AREA	THIRD FL. AREA	TOTAL COVD. AREA
1	PHARMACY BLOCK A	1226.55 SQ.M.	1206.15 SQ.M.	1206.15 SQ.M.	---	3638.85 SQ.M.
2	PHARMACY BLOCK B	509.00 SQ.M.	509.00 SQ.M.	509.00 SQ.M.	509.00 SQ.M.	2036.00 SQ.M.
TOTAL		1735.55 SQ.M.	1715.15 SQ.M.	1715.15 SQ.M.	509.00 SQ.M.	5674.85 SQ.M.

GROUND COVERAGE ALLOWED = 4615.84 SQ.M. (30%)
 GROUND COVERAGE ACHIEVED = 2382.35 SQ.M. (11.27%)
 F.A.R. ALLOWED = 1.20 (18463.38 SQ.M.)
 USED F.A.R. = 0.36 (5674.85 SQ.M.)

SHEET -2

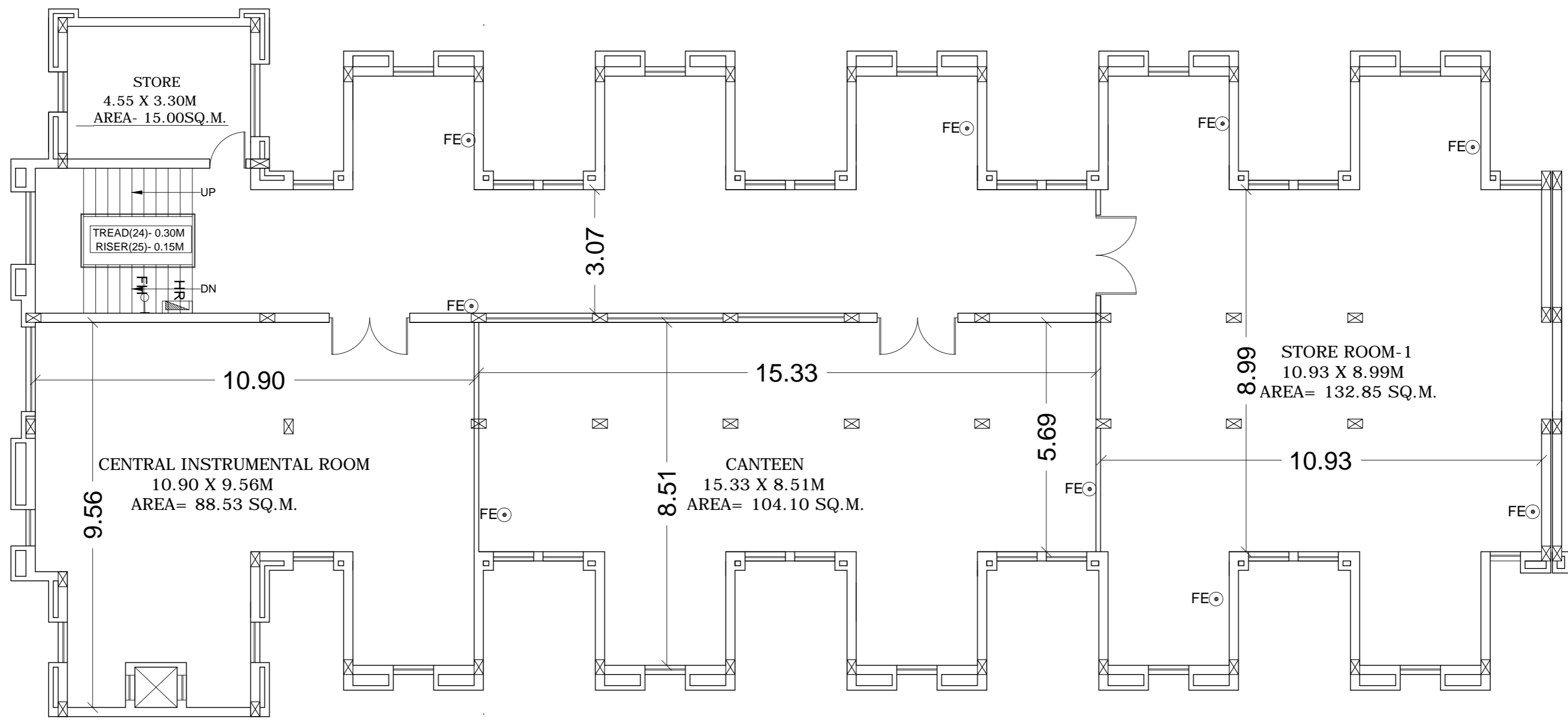
PROJECT
 PROPOSED APEX COLLEGE OF PHARMACY ON KHASRA NO.-95 FOR RUDRA BILAS EDUCATIONAL WELFARE SOCIETY, AT VILLAGE & POST KAUSHALGANJ, TEHSIL-BILASPUR, DIST- RAMPUR(U.P.)

- LEGEND FOR FIRE**
- 1. PROP WORK
 - 2. HOSE REEL
 - 3. FIRE HYDRANT
 - 4. FIRE EXT
 - 5. TERRACE TANK
 - 6. TERRACE PUMP
 - 7. FIRE BRIGADE IN LET VALVE
 - 8. BUTTER FLY VALVE
- NOTES**
1. FIRE EXTINGUISHER SHOULD BE INSTALLED WITH THE RATIO OF ONE FIRE EXTINGUISHER IN 100 SQMT AREA.
 2. ALL FIRE ARRANGEMENTS SHOWN AS PER N.B.C 1983 AMENDMENT 2006.

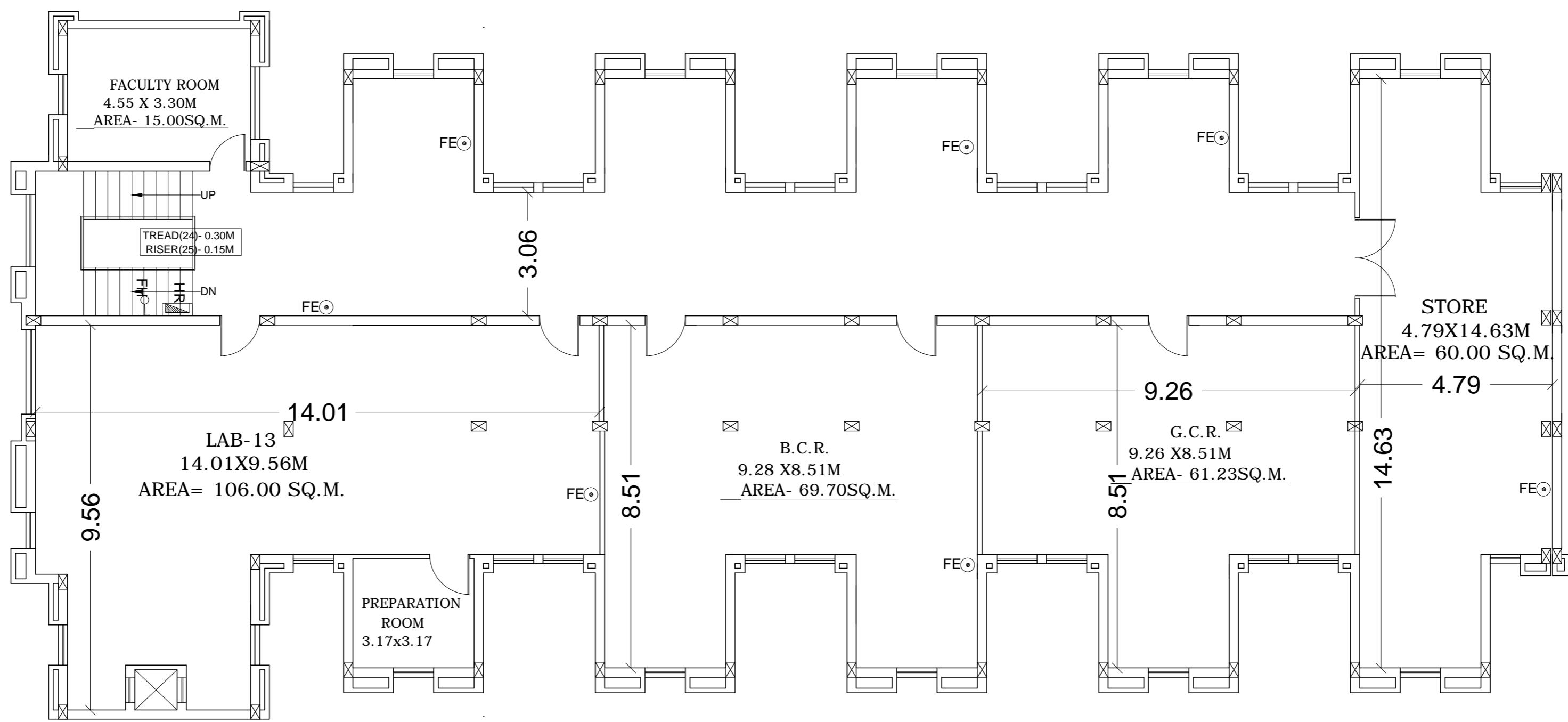


OWNER SIGN

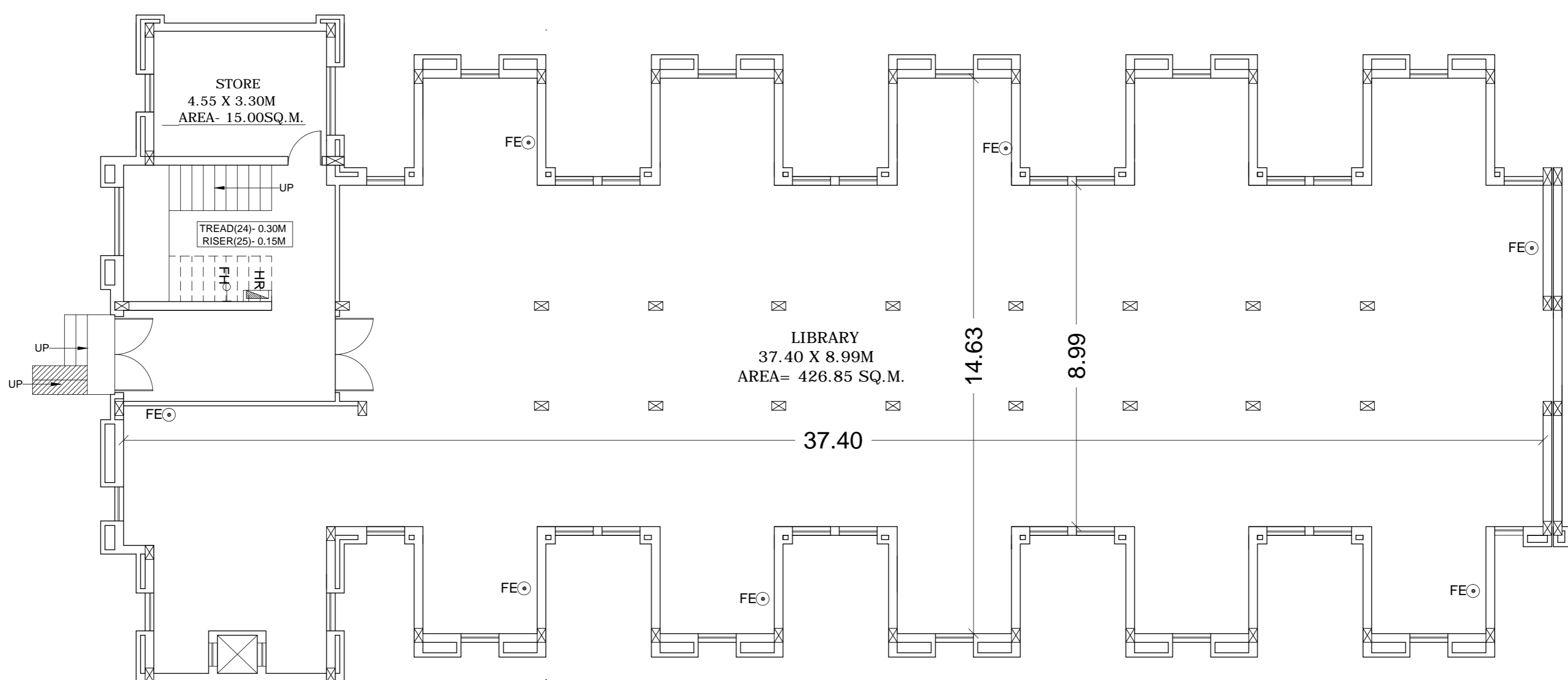
AR. JITENDRA SHARMA
 ARCHITECTS & INTERIOR DESIGNERS
 5-19 FIRST FLOOR NEAR VAISH MARBLE JANAKPURI BAREILLY
 e-mail: ar_jitendra@gmail.com



SECOND FLOOR PLAN
SCALE 1:100



FIRST FLOOR PLAN
SCALE 1:100



GROUND FLOOR PLAN
SCALE 1:100

SHEET -3

BLOCK B

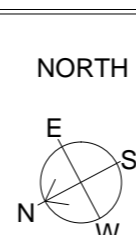
PROJECT

PROPOSED APEX COLLEGE OF PHARMACY ON KHASRA
 NO.-95 FOR RUDRA BILAS EDUCATIONAL WELFARE
 SOCIETY, AT VILLAGE & POST KAUSHALGANJ,
 TEHSIL-BILASPUR, DIST- RAMPUR(U.P.)

- SECOND FLOOR FIRE
1. PROP WORK
 2. HOSE REEL
 3. FIRE HYDRANT
 4. FIRE EXIT
 5. TERRACE TANK
 6. TERRACE PUMP
 7. FIRE BRIGADE IN LET VALVE
 8. BUTTER FLY VALVE

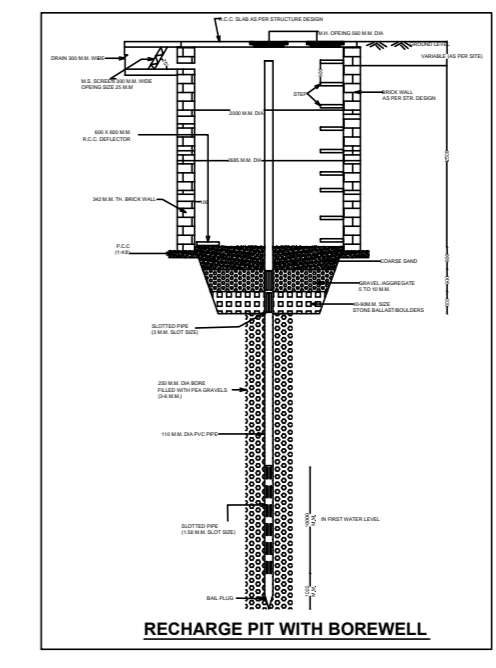
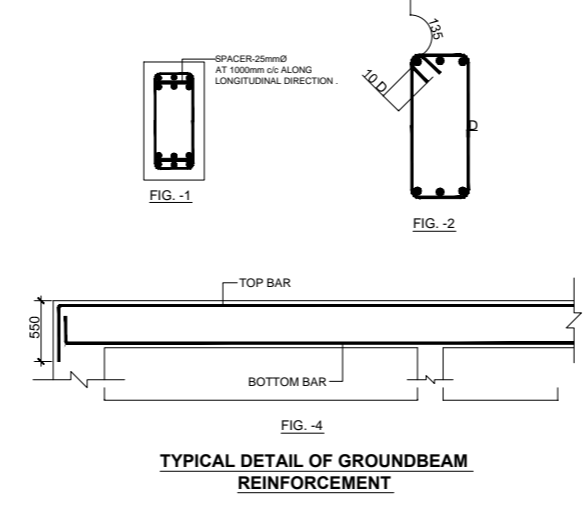
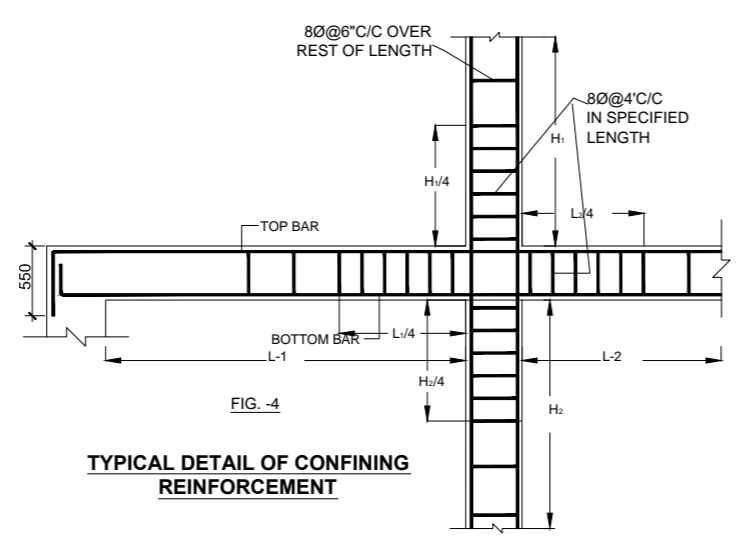
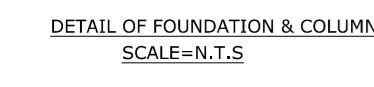
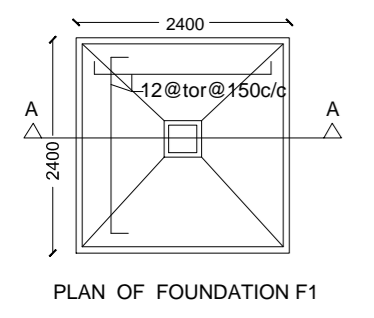
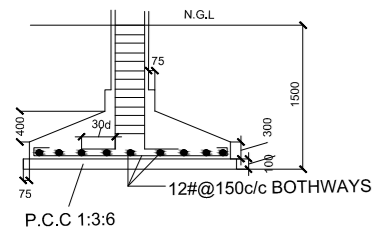
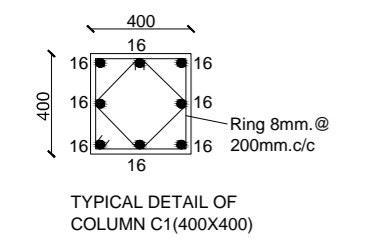


- NOTES
1. FIRE EXTINGUISHER SHOULD BE INSTALLED WITH THE RATIO OF ONE FIRE EXTINGUISHER IN 100 SQ.MT. AREA.
 2. ALL FIRE ARRANGEMENTS SHOWN AS PER N.C.I.T. REG. ARRANGEMENT DIAG.



OWNER SIGN

AR. JITENDRA SHARMA
 ARCHITECTS & INTERIOR DESIGNERS
 5/19 FIRST FLOOR NEAR VILLAGE MARKET, JHANSI (U.P.)
 98681 4200000000



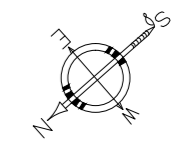
RECHARGE STRUCTURE PROPOSED
 RAIN WATER FROM THE ROOF WILL BE DRAWN THROUGH VERTICAL RAIN WATER PIPES AND DISCHARGE THROUGH EXTERNAL STORM WATER DRAIN TO THE PROPOSED RECHARGE PIT / CHAMBER FOR RAIN WATER HARVESTING / RECHARGING. THE RE-CHARGE CHAMBER SHALL HAVE BORING OF 100 MM DIA. FILLED WITH GRAVELS AND A DEPTH UP TO 20 MM. BELOW GROUND LEVEL. THE ABOVE BORING WILL HAVE HOUSING PIPE OF 100 MM DIA. WITH FILTER AT REGULAR INTERVAL TO RECHARGE THE RAIN WATER IN TO THE SUB SURFACE AQUIFERS. FILTER MEDIA AS PER REQUIREMENTS IS PROVIDED TO ENABLE THE FILTERED WATER DISCHARGES INTO THE AQUIFERS. THE ABOVE RE-CHARGE CHAMBERS WILL HAVE A PRE-CAST REMOVABLE COVERS FOR MAINTENANCE PURPOSE.
 EXPECTED RAISE IN WATER LEVELS = 2.5 CM.
 EXPECTED LIFE OF THE ABOVE SCHEME = 20 YEARS

PROJECT
 PROPOSED APEX COLLEGE OF PHARMACY ON KHASRA NO.-95 FOR RUDRA BILAS EDUCATIONAL WELFARE SOCIETY , AT VILLAGE & POST KAUSHALGANJ, TEHSIL-BILASPUR, DIST-RAMPUR(U.P.)

LEGEND FOR FIRE

1. PROP WORK	—
2. HOSE REEL	HR
3. FIRE HYDRANT	FH
4. FIRE EXT	FE
5. TERRACE TANK	TT
6. TERRACE PUMP	TP
7. FIRE BIRGADE IN LET VALVE	FBV
8. BUTTER FLY VALVE	BFV

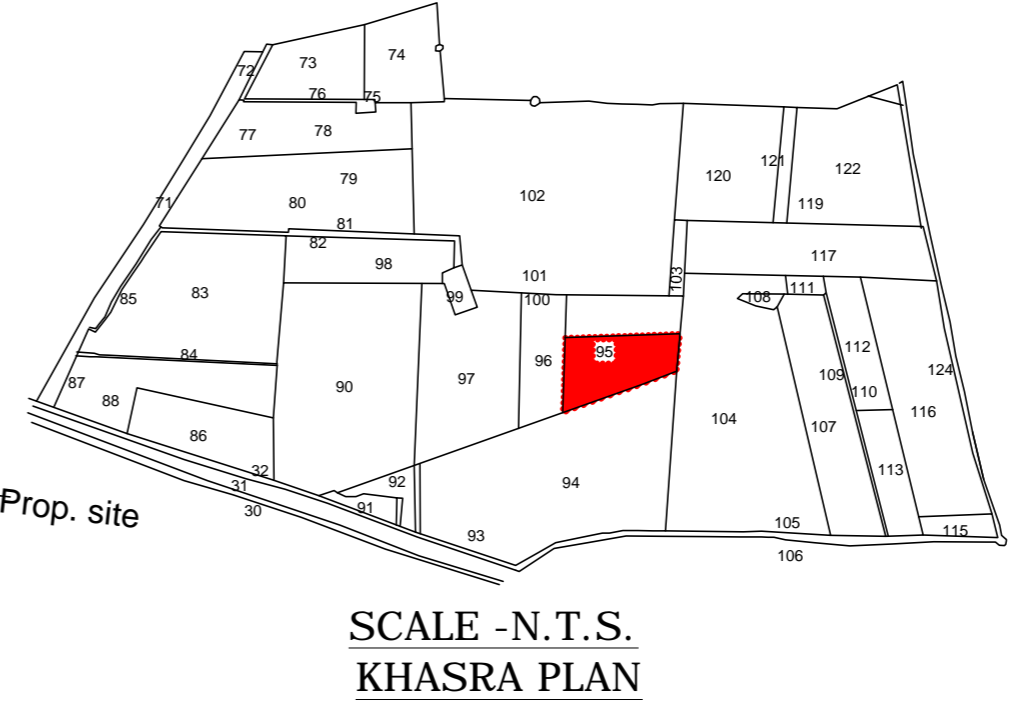
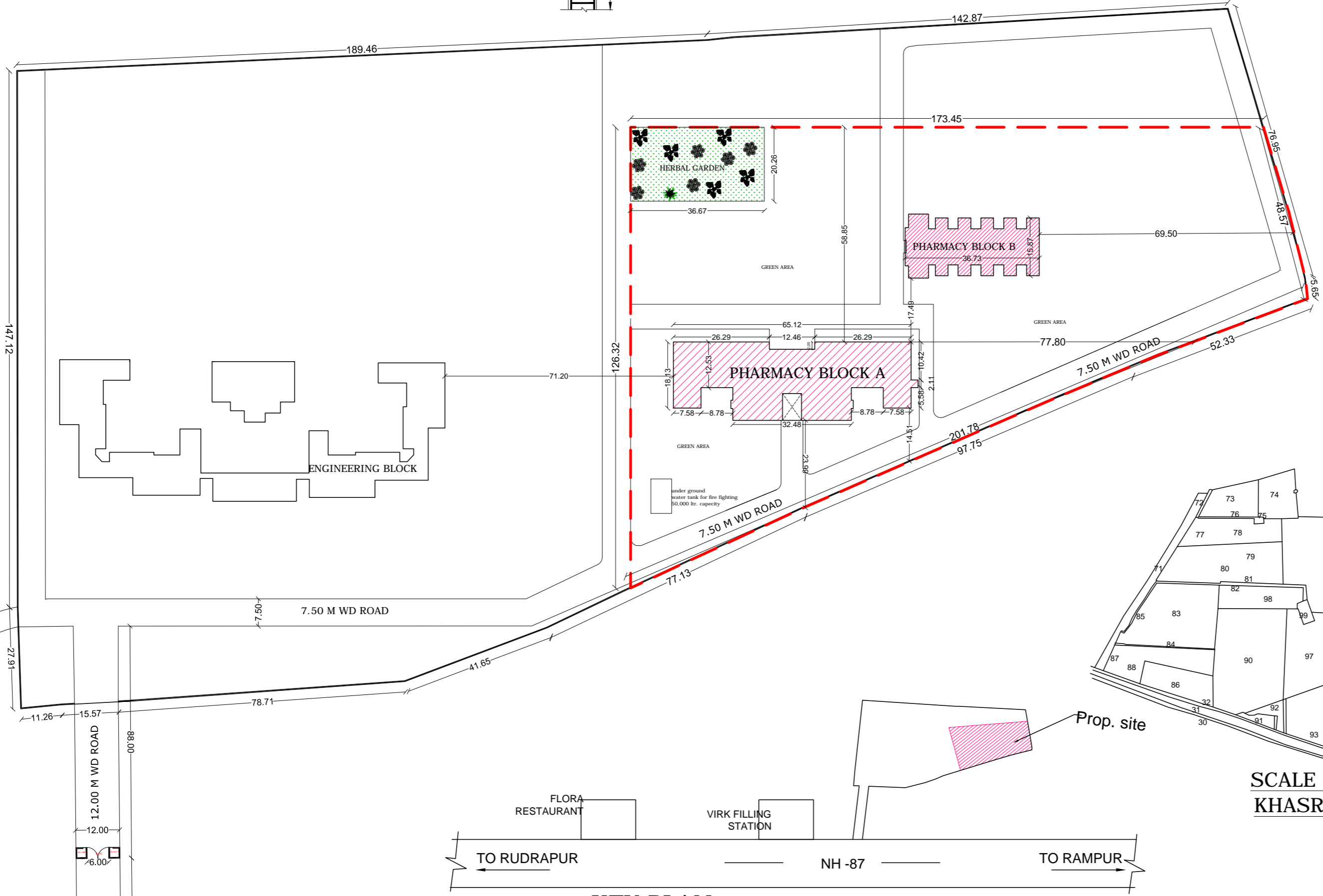
- NOTES**
- FIRE EXTINGUISHER SHOULD BE INSTALED WITH THE RATIO OF ONE FIRE EXTINGUISHER IN 100 SQMT AREA.
 - ALL FIRE ARRANGEMENTS SHOWN AS PER N.B.C 1983 AMENMENT 2005.



OWNERS SIGNATURE / STAMP

ARCHITECT

AR. JITENDRA SHARMA
 ARCHITECTS & INTERIOR DESIGNERS
 S- 19 , FIRST FLOOR , JANAKPURI, BAREILLY.
 e- mail - ar.jiten@gmail.com



TOTAL LAND AREA GATA NO. 95,96,97, = 8.66 ACRE (35045.70 SQ.M.)						
LAND AREA FOR PHARMACY BLOCK GATA NO. 95 = 3.802 ACRE (15386.15 SQ.M.)						
S.NO.	BLOCK NAME	GROUND FL. AREA	FIRST FL. AREA	SECOND FL. AREA	THIRD FL. AREA	TOTAL COVD. AREA
1	PHARMACY BLOCK A	1226.55 SQ.M.	1206.15 SQ.M.	1206.15 SQ.M.	---	3638.85 SQ.M.
2	PHARMACY BLOCK B	509.00 SQ.M.	509.00 SQ.M.	509.00 SQ.M.	509.00 SQ.M.	2036.00 SQ.M.
TOTAL		1735.55 SQ.M.	1715.15 SQ.M.	1715.15 SQ.M.	509.00 SQ.M.	5674.85 SQ.M.

GROUND COVERAGE ALLOWED = 4615.84 SQ M. (30%)
 GROUND COVERAGE ACHIEVED = 2382.35 SQ M. (11.27%)
 F.A.R. ALLOWED = 1.20 (18463.38 SQ M.)
 USED F.A.R. = 0.36 (5674.85 SQ M.)

SITE PLAN
 SCALE-1:1000