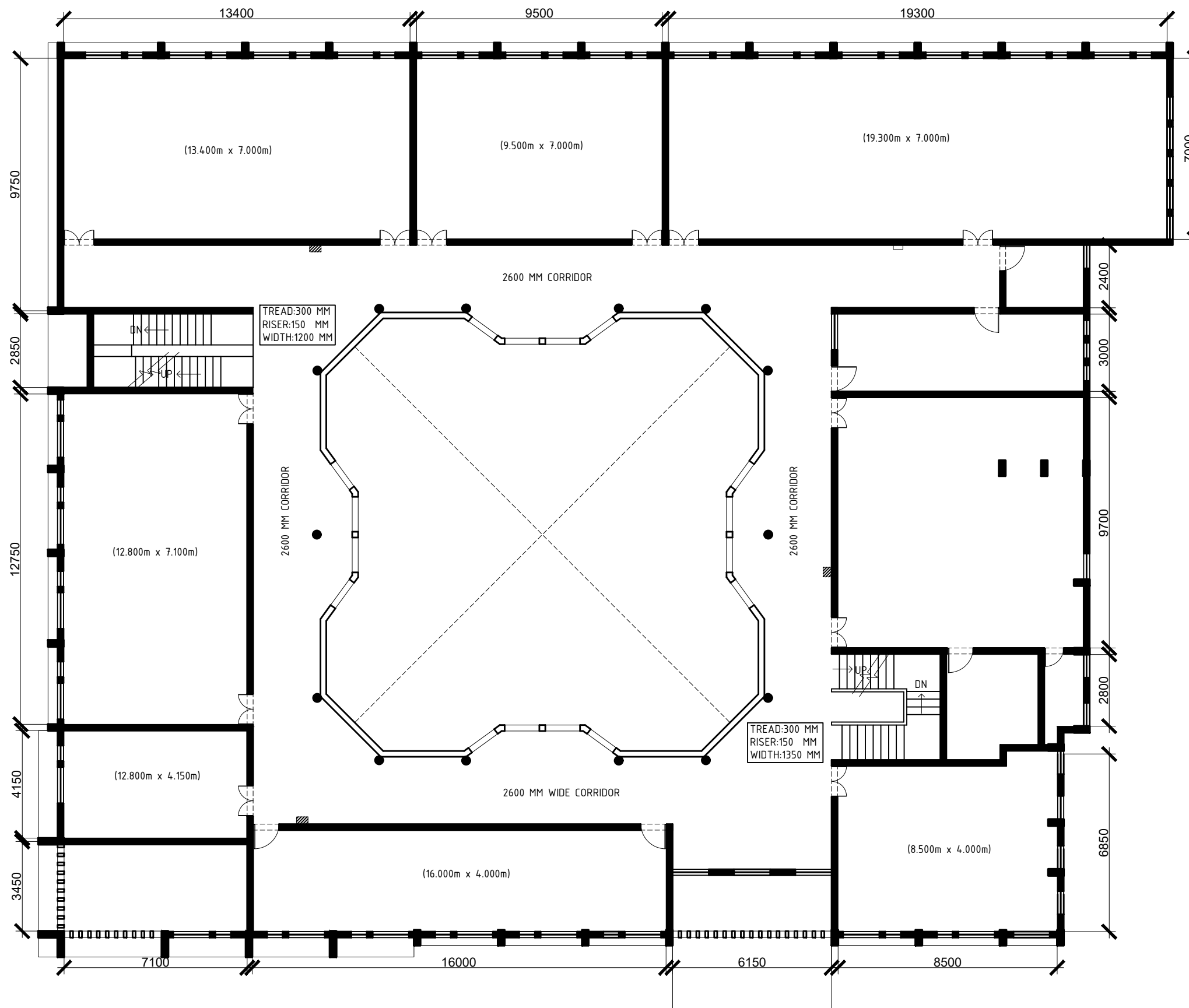



<b>LEGENDS:</b>	
	WATER COOLER
	ELECTRIC BOX
	EXISTING FIRE EXTINGUISHER
<b>PROJECT:</b>	
GOVERNMENT POLYTECHNIC COLLEGE	
RAMPUR, UTTAR PRADESH	
<b>ARCHITECTS:</b>	
CONTACT NUMBER : +91-9910817339	ORBIT DESIGN STUDIO
EMAIL : orbitdesignstudio1@gmail.com	
ADDRESS : 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089	
<b>ARCHITECT'S SIGNATURE:</b>	
<b>DRAWING TITLE:</b>	
GROUND FLOOR PLAN - ADMIN BLOCK	
DATE :19.01.2019	REV : R0
DRAWN BY : AD	CHECKED BY : AD
SCALE : 1:150 @ A3	SHEET NO. 01
<b>NOTES:</b>	
1. ALL DIMENSIONS ARE IN MM	
2. DO NOT SCALE THE DRAWING IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.	
3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.	



**LEGENDS:**

 ELECTRIC BOX

**PROJECT:**  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

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 EMAIL : orbitdesignstudio1@gmail.com  
 ADDRESS : 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089

**ORBIT DESIGN STUDIO**

**ARCHITECT'S SIGNATURE:**

**DRAWING TITLE:**  
 FIRST FLOOR PLAN - ADMIN BLOCK

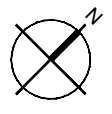
DATE :19.01.2019      REV : R0

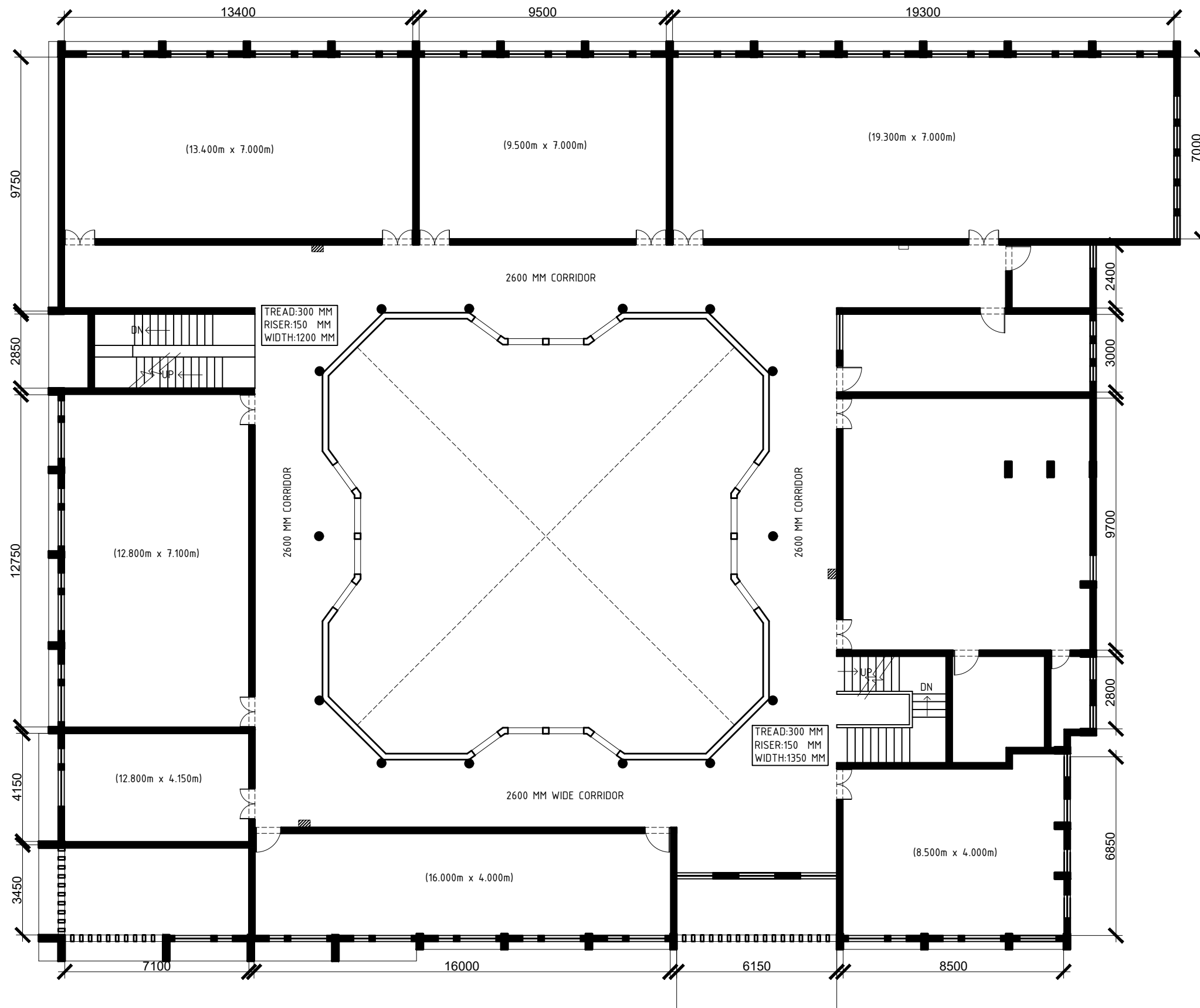
DRAWN BY : AD      CHECKED BY : AD

SCALE : 1:150 @ A3      SHEET NO. 02

**NOTES:**

1. ALL DIMENSIONS ARE IN MM
2. DO NOT SCALE THE DRAWING IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.
3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.



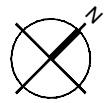


**PROJECT:**  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

**ARCHITECTS:**  
**ORBIT DESIGN STUDIO**

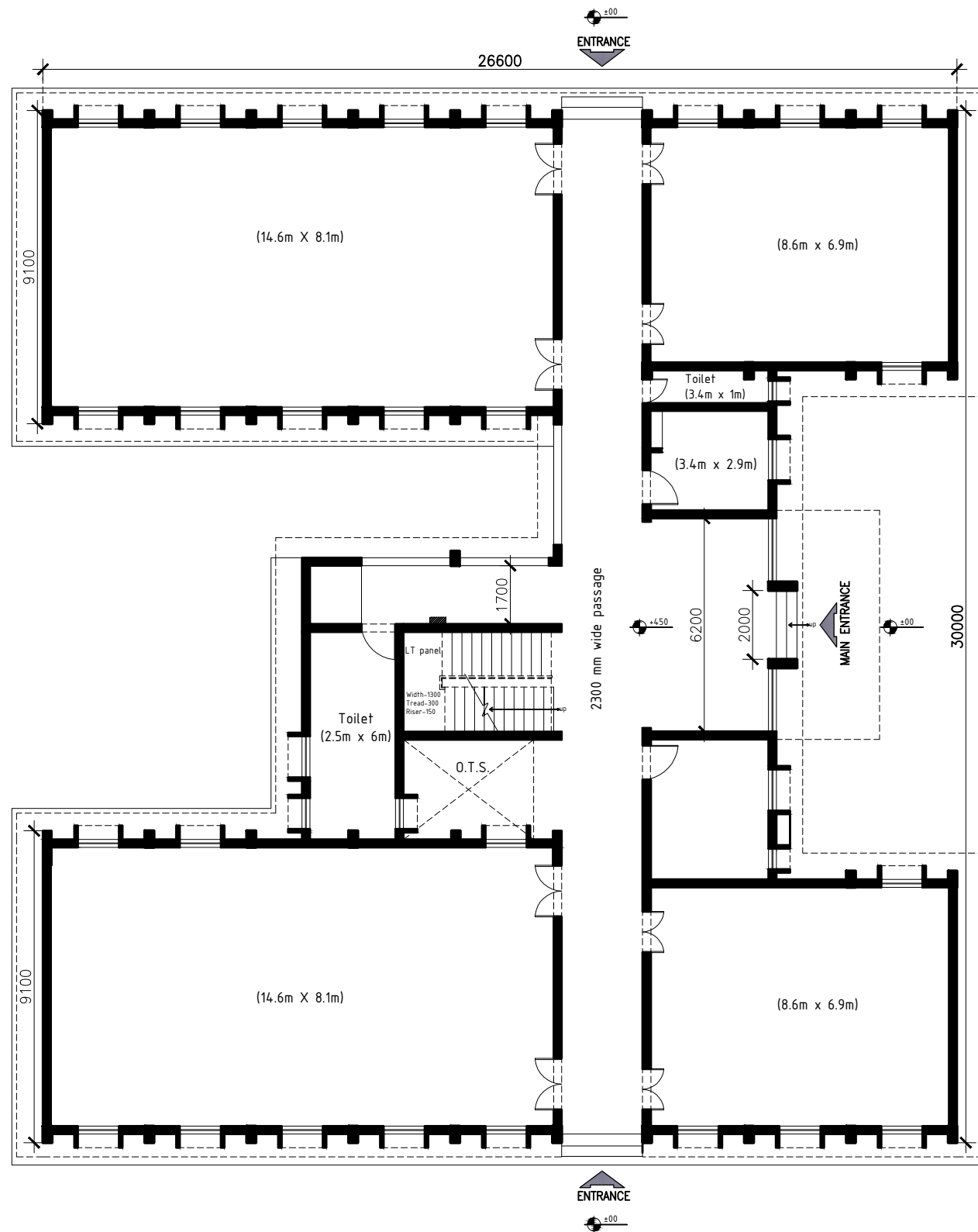
**CONTACT NUMBER :** +91-9910817339  
**EMAIL :** orbitdesignstudio1@gmail.com  
**ADDRESS :** 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089

**ARCHITECT'S SIGNATURE:**

<b>DRAWING TITLE:</b> TERRACE PLAN - ADMIN BLOCK		
<b>DATE :</b> 19.01.2019	<b>REV :</b> R0	
<b>DRAWN BY :</b> AD	<b>CHECKED BY :</b> AD	
<b>SCALE :</b> 1:150 @ A3	<b>SHEET NO.</b> 03	

**NOTES:**

- ALL DIMENSIONS ARE IN MM
- DO NOT SCALE THE DRAWING. IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.
- IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.



PROJECT:  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

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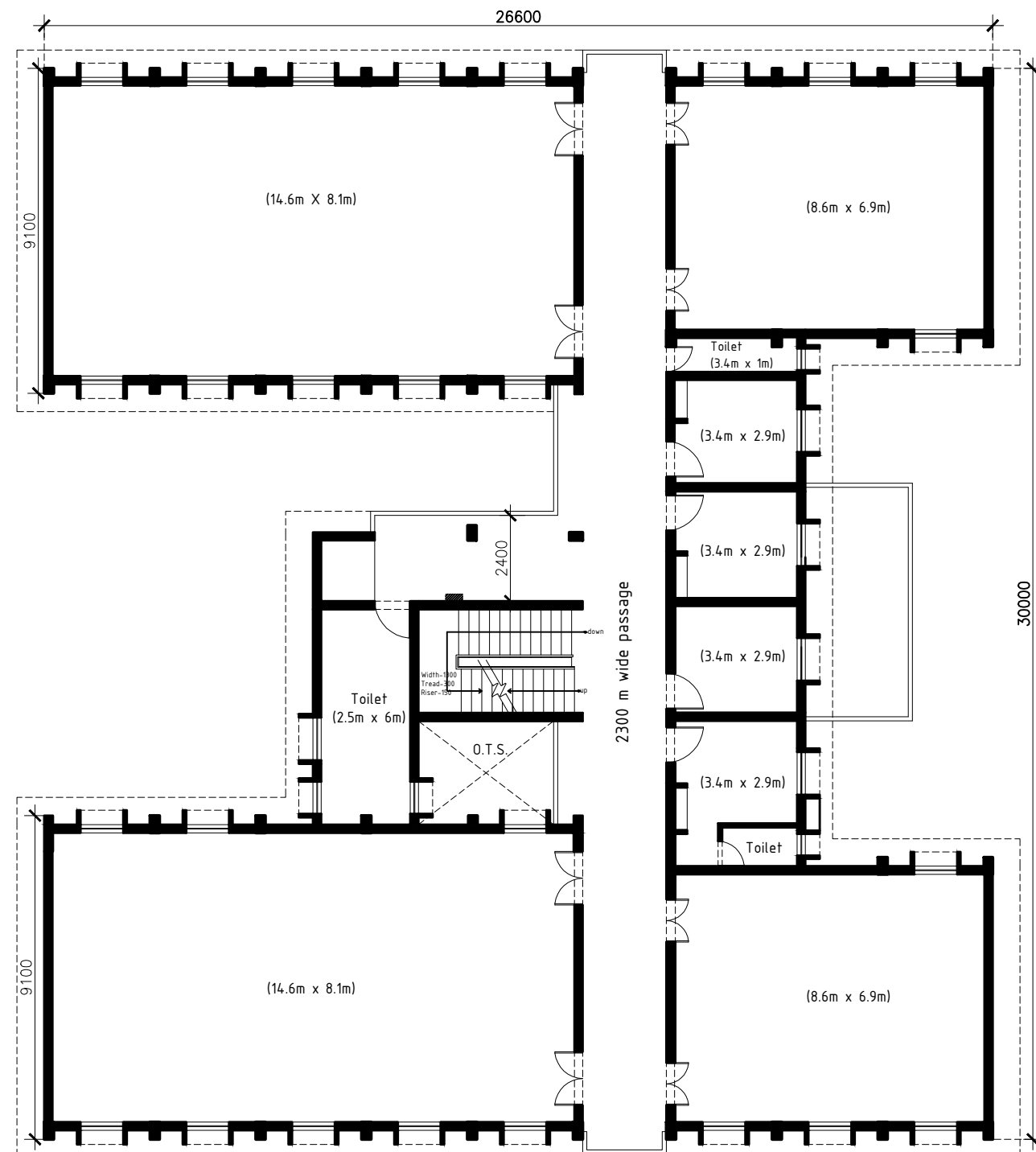
ARCHITECT'S SIGNATURE:

DRAWING TITLE:  
 GROUND FLOOR PLAN- ACADEMIC BLOCK

DATE :20.01.2019	REV : R0
DRAWN BY : FF	CHECKED BY : AD
SCALE : 1:150 @ A3	SHEET NO. 04



NOTES:  
 1. ALL DIMENSIONS ARE IN MM  
 2. DO NOT SCALE THE DRAWING. IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.  
 3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.

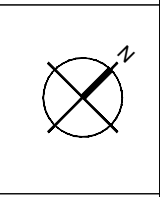


PROJECT:  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

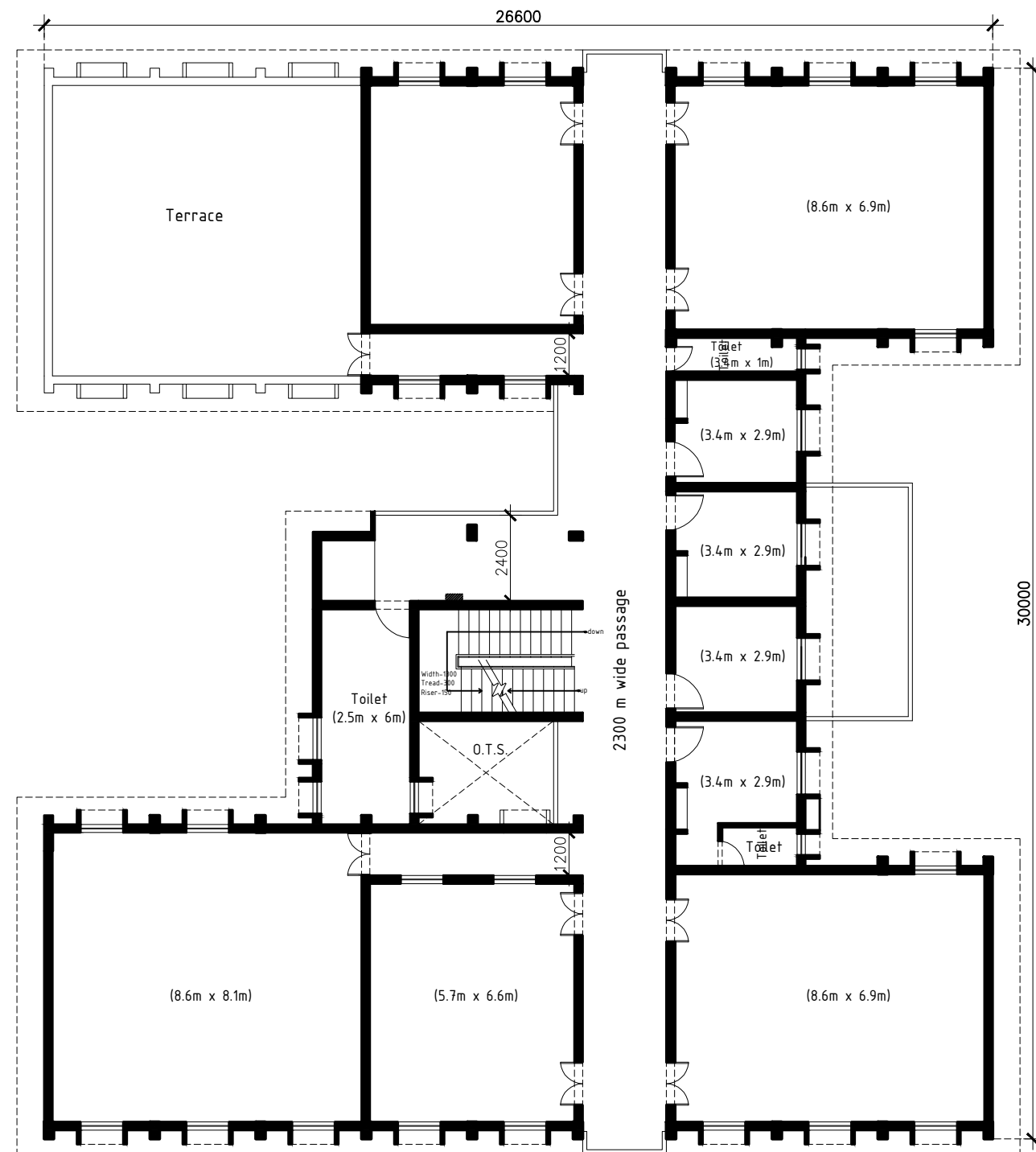
ARCHITECTS:  
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 CONTACT NUMBER : +91-9910817339  
 EMAIL : orbitdesignstudio1@gmail.com  
 ADDRESS : 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089

ARCHITECT'S SIGNATURE:

DRAWING TITLE: FIRST FLOOR PLAN- ACADEMIC BLOCK	
DATE :20.01.2019	REV : R0
DRAWN BY : FF	CHECKED BY : AD
SCALE : 1:150 @ A3	SHEET NO. 05



NOTES:  
 1. ALL DIMENSIONS ARE IN MM  
 2. DO NOT SCALE THE DRAWING. IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.  
 3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.

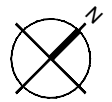


PROJECT:  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

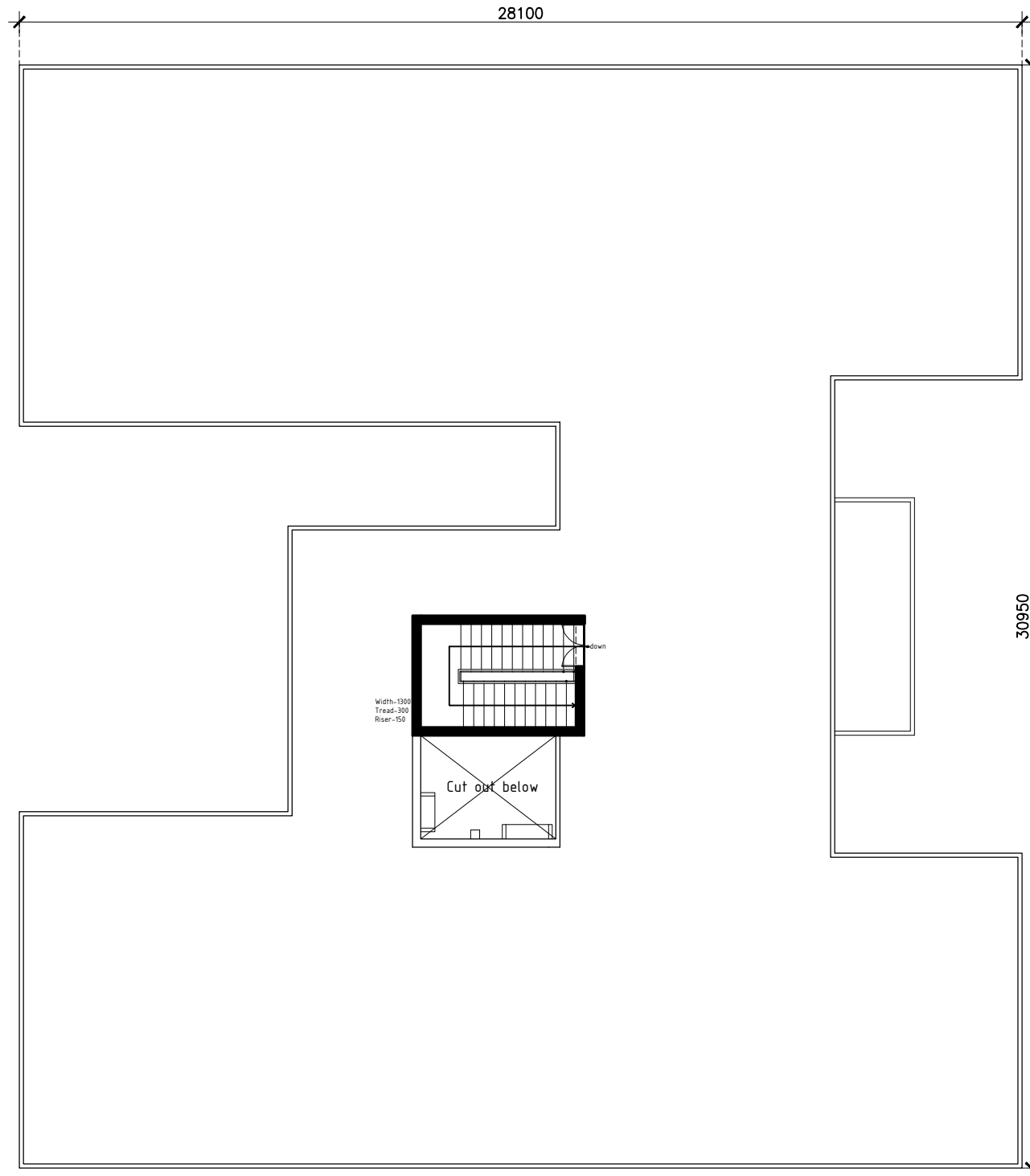
ARCHITECTS:  
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 CONTACT NUMBER : +91-9910817339  
 EMAIL : orbitdesignstudio1@gmail.com  
 ADDRESS : 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089

ARCHITECT'S SIGNATURE:

DRAWING TITLE: SECOND FLOOR PLAN- ACADEMIC BLOCK	
DATE :20.01.2019	REV : R0
DRAWN BY : FF	CHECKED BY : AD
SCALE : 1:150 @ A3	SHEET NO. 06



NOTES:  
 1. ALL DIMENSIONS ARE IN MM  
 2. DO NOT SCALE THE DRAWING. IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.  
 3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.

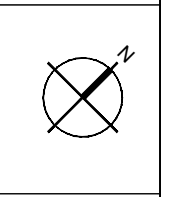


PROJECT:  
**GOVERNMENT POLYTECHNIC COLLEGE**  
 RAMPUR, UTTAR PRADESH

ARCHITECTS:  
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 CONTACT NUMBER : +91-9910817339  
 EMAIL : orbitdesignstudio1@gmail.com  
 ADDRESS : 604 , Amba Tower Sector-9, Rohini ,New Delhi - 110089

ARCHITECT'S SIGNATURE:

DRAWING TITLE: TERRACE PLAN- ACADEMIC BLOCK	
DATE :20.01.2019	REV : R0
DRAWN BY : FF	CHECKED BY : AD
SCALE : 1:150 @ A3	SHEET NO. 07



NOTES:  
 1. ALL DIMENSIONS ARE IN MM  
 2. DO NOT SCALE THE DRAWING. IN CASE OF ANY DISCREPANCY, PLEASE CROSS-CHECK WITH THE ARCHITECT/S.  
 3. IN CASE OF ANY DOUBT SEEK CLARIFICATION FROM THE ARCHITECT/S.