

BASIC INFORMATION



Institute Details

Society/Trust Details

Contact Details

Director/Principal Details

Programme Details

Programme Name *

Pharmacy



Academic Year *

2021

Course Details

| Course Name * | Intake * | Duration * | Action |
|-----------------------------|----------------------|----------------------|--|
| Select a Course | <input type="text"/> | <input type="text"/> | <input style="background-color: #28a745; color: white; border: none; padding: 5px 10px; border-radius: 3px;" type="button" value="+"/> |
| DIPLOMA IN PHARMACY --- 214 | 60 | 2 | |

Save Detail

INFRASTRUCTURE



Land Information

Administrative Building Details

Academic Building Detail

Amenities/Facility Details

Institute Type

Pharmacy



Academic Building Carpet Area(in sqm)*

Classroom Details

No. of D. Pharm Classroom*

Area in sqm*

Laboratory Requirement

No. of Laboratory*

Area in sqm*

No. of Pharmacutics*

Area in sqm*

No. of Pharmaceutical Chemistry*

Area in sqm*

No. of Physiology Lab*

Area in

| | | | |
|--|---|------------------------------|----------------------|
| No. of Pharmacology Lab* | <input type="text"/> | Area in sqm* | <input type="text"/> |
| No. of Practice Pharmacognosy* | <input type="text"/> | Area in sqm* | <input type="text"/> |
| No. of Animal House* | <input type="text"/> | Area in sqm* | <input type="text"/> |
| Area of Preparation Room for Each Lab* | <input type="text"/> (One room can be shared by two labs, if it is in between two labs.) | Area of Machine Room* | <input type="text"/> |
| Store Room-I* | <input type="text"/> | Area in sqm* | <input type="text"/> |
| Store Room-II* | <input type="text"/> | Area in sqm* | <input type="text"/> |
| No. of Aseptic Room* | <input type="text"/> | | |
| Library Books | | | |
| No. of Titles* | <input type="text"/> | No. of Volumes* | <input type="text"/> |
| No. of Annual Addition of Books* | <input type="text"/> | No. of Journals* | <input type="text"/> |
| Computer and Other Facilities | | | |
| No. of Computers* | <input type="text"/> | No. of Printers* | <input type="text"/> |
| No. of Xerox Machine* | <input type="text"/> | No. of Multimedia Projector* | <input type="text"/> |
| Save Detail | | | |

FAICULTY/STAFF DETAILS


Teaching Faculty

Library Staff

Institute Type

Pharmacy



Library Staff Type

Librarian

