## Institutional Information

| Name of the Institution / Institution ID SRIJAN COLLEGE OF PHARMACY / PCI-6231 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Institute Type | new | Year of Establishment of Institute |  |  | 2022 |  |
|  |  | Extension of approval |  | Raise in Admission | Introduction of New Course |  |
| Course | Session) | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2022-2023 | $\square$ | $\square$ |  | V | 60 |

Institutional Information

Are any other college in the same campus

## House no./ Bld. No./ Apt. No

## Area/locality/sector

State/UT
Block
Village
Pin Code
Telephone No

## Fax No

Web site of institution
Airport

Status of the course conducting body

House no./ Bld. No./ Apt. No

## Area/locality/sector

State/UT
Block
Village
Pin Code
Telephone No
Mobile No
Email ID
Nearest Railway Station
Registration certificate of the society

Appointment letter
Name of the Head of the Institution
House no./ Bld. No./ Apt. No

## Area/locality/secto

State/UT
Block
Village
Pin Code
Telephone No
Mobile No
Email ID
Airport

No
00
VILLAGE AND POST RAMPUR KHAS
UTTAR PRADESH

VILLAGE
274408
00000000
00000000
www.scp.in
Varanasi
Details of the Society/Trust/ Management
private

00
Village And Post Rampur Khas
UTTAR PRADESH

VILLAGE
274408
00000000
9415213252
scpdeoria2022@gmail.com
Deoria
View

View

Rajesh Kumar Gupta
194/4 Street/ Road/ Lane
Second Floor Teachers Colony KARNATAKA

VILLAGE
560099
0000000
9415213252
scpdeoria2022@gmail.com
Varanasi
Details of Head of Institution

## N

| Street/ Road/ Lane | NA |
| :--- | :--- |
| Landmark | NA |
| District | DEORIA |
| Gram Panchayat | NA |
| Police Station | RAMPUR KHAS |
| Post Office | RAMPUR KHAS |
| STD code | 00000 |
| Email ID | scpdeoria2022@gmail.com |
| Nearest Railway Station | Deoria |

Navatappi Vikas Sansthan Village And Post Rampur Khas Deoria

NA
NA
DEORIA
NA
Rampur Khas
Rampur Khas
00000
00000000
www.scp.in
Varanasi
Deoria

| Street/ Road/ Lane | NA |
| :--- | :--- |
| Landmark | NA |

District DEORIA
Gram Panchayat N
Post Office Rampur Khas

STD code
Fax No
Web site of trust/society
Airport
Landmark NA
District BAGALKOT

Gram Panchayat NA
Police Station NA
Post Office Muthanallur

STD code 00000
Fax No 000000
Nearest Railway Station Deoria

| Examine Authority | Email |  |
| :---: | :---: | :---: |
| The Secretary Uttar Pradesh Board of Technical Education Guru <br> Govind Singh Marg Lucknow Uttar Pradesh | secretarybte@gmail.com |  |


| Independent Building Status | YES | Remarks | AVAILABLE |
| :---: | :---: | :---: | :---: |
| Separate Campus Status | YES | Remarks | AVAILABLE |
| Wing of another college Status | No | Remarks | NA |
| Multi Institutional Campus Status | NO | Remarks | NA |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | No | Remarks | NA |
| Availability of Land | 2.0 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | AVAILABLE | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
|  |  | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | LEASE LAND |
| Approved Building Plan Document | View | Remarks | AVAILABLE |
| Total Builtup area of the institution | 4392 |  |  |
| Instructional area | 1972 | Instructional area Document | View |
| Administrative area | 390 | Administrative area Document | View |
| Amenities area | 485 | Amenities area Document | View |
| Circulation area | 1545 | Circulation area Document | View |


| Name of The Course |  |  |  |  | Required Area |  |  |  |  | Required No's |  |  |  | Available No's |  |  |  |  | Available Area in (Sq.mts) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| D.Pharm |  |  |  |  | 75 Sqmts |  |  |  |  | 1 |  |  |  | 2 |  |  |  |  | 314 |  |  |  |  |
| Laboratory Requirement Details |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| S.No | Total courses run by | No. of Intake |  | of ceutics |  | of <br> cutical istry |  | of cology | $\begin{array}{r} \text { Dep } \\ \text { Pharma } \end{array}$ | of ognosy | Dept of P Prac | harmacy tice | $\begin{array}{r} \text { Dept } \\ \text { Pharmas } \end{array}$ | of ceutics | Pharma Chem | of ceutical istry |  | of cology | Dept Pharmac | of cognosy | Dept of Ph <br> Pract | harmacy tice | Total |
|  | Institution |  | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | No.Labs Req | No.Labs Avbl | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area | Required area | Available area |  |
| 1 | D.Pharm | 60 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 75 | 103 | 75 | 103 | 75 | 103 | 75 | 103 | 75 | 103 | 5 |


| InfraStructure Details | Requirement As per Norms | Available No's | Available Area Sqmt's |
| :---: | :---: | :---: | :---: |
| Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) | 10 sq mts (minimum) | 5 | 10 |
| Area of the Machine Room | 80-100 Sq.mts | 1 | 103 |
| Central Instrumentation Room | 80 Sq.mts with A/C | 0 | 0 |
| Store Room - I | 1 (Area 100 Sq mts ) | 1 | 51 |
| Store Room - II (For Inflammable chemicals) | 1 (Area 20 Sq mts ) | 1 | 51 |
| First aid room | 10 Sq.mts | 1 | 10 |
| Museum | 50 Sq.mts | 1 | 51 |
| Animal house | 80 Sq.mts | 0 | 0 |
| Auditorium | 250 to 300 Seating capacities | 0 | 0 |
| Seminar hall | 100 Seating capacity with AC facility | 1 | 106 |
| Herbal Garden (Desirable) | Adequate Number of Medicinal Plants | 1 | 100 |
| Girl's Common Room (Essential) | 60 Sq.mts | 1 | 103 |
| Boy's Common Room (Essential) | 60 Sq.mts | 1 | 103 |
| Toilet Blocks for Boys | 0.8 Sq.mt/student | 3 | 75 |
| Toilet Blocks for Girls | 0.8 Sq.mt/student | 3 | 75 |
| Drinking Water facility - Water Cooler (Essential). |  | 1 | 10 |
| Boy's Hostel (Desirable) | $9 \mathrm{Sq} . \mathrm{mts}$ / Room Single occupancy | 0 | 0 |
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) |  | 1 | 10 |

Required
Available No.

(Required ratio - Theory -> 60:1 and Practicals $->$ 20:1)
(If there are more than 20 students in a batch 2 staff members to be present provided the lab is spacious)

Whether PCI curriculum is adopted? Yes

Enclose Calendar of Events

Enclose Time Table for all courses

View

View

Whether the prescribed numbers of classes are being conducted as per PCI norms

| Name of the Course | Semester | Name of The Subject | Theory |  | Practical |  | Tutorials |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted |
| 1 D.Pharm |  |  |  |  |  |  |  |  |
|  |  | Pharmaceutics-1 | 75 | 0 | 100 | 0 | 0 |  |
|  |  | Pharmaceutical Chemistry-I | 75 | 0 | 75 | 0 | 0 |  |
|  |  | Pharmacognosy | 75 | 0 | 75 | 0 | 0 |  |
|  |  | Biochemistry \& Clinical Pathology | 50 | 0 | 75 | 0 | 0 |  |
|  |  | Human Anatomy \& Physiology | 75 | 0 | 50 | 0 | 0 |  |
|  |  | Health Education \& Community Pharmacy | 50 | 0 | 0 | 0 | 0 |  |
| 2 D.Pharm |  |  |  |  |  |  |  |  |
|  |  | Pharmaceutics-II | 75 | 0 | 100 | 0 | 0 |  |
|  |  | Pharmaceutical Chemistry-II | 75 | 0 | 75 | 0 | 0 |  |



| S.No | Faculty Name | Qualification | Consent Letter |
| :---: | :---: | :---: | :---: |
| 1 | ABHAY SHANKAR | B.Pharm | Click to view |
| 2 | CHANDRA PRAKASH PANDEY | B.Pharm | Click to view |
| 3 | SUBHASH GUPTA | B. Pharm | Click to view |



| Course | Titites Required | Titles Available | Volume Required | Nolume Available |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
| D.Pharm | 200 | 200 | 750 | 750 | 6 |

## Enclose Details of the Journals subscribed

View

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
| :---: | :---: | :---: |
| Pharmacognosy | 60 | 20 |
| Pharmacy Practice | 70 | 13 |
| Human anatomy \& physiology | 55 | 15 |
| Pharmaceutics (dispensing \& general Pharmacy) | 0 | 0 |
| Pharmaceutical organic chemistry | 45 | 15 |
| Pharmaceutical inorganic chemistry | 50 | 15 |
| Pharmaceutical microbiology | 65 | 18 |
| Pathophysiology | 70 | 12 |
| Applied biochemistry \& clinical chemistry | 35 | 11 |
| Pharmacology | 51 | 10 |
| Pharmaceutical jurisprudence | 30 | 15 |
| Pharmaceutical dosage form | 71 | 13 |
| Community pharmacy | 10 | 1 |
| Clinical pharmacy | 41 | 15 |
| Hospital pharmacy | 26 | 13 |
| Pharmacotheraputics | 0 | 0 |
| Pharmaceutical analysis and Quality Assurance | 32 | 4 |
| Medicinal chemistry | 15 | 2 |
| Biology | 0 | 0 |


| Particulars | Number Required |  |
| :---: | :---: | :---: |
| Computers | 10 |  |
| Printers | 2 |  |
| Internet facilities | 4 MBPS |  |
| Photocopier | 1 |  |
| Scanner | 1 |  |
| LCD Projector | 2 |  |

Number Available

10
2
32

PG\& Ph.D Proiects suided by yhe Facculy Nembers of the past 3 years

| S.No | Name of the Supervisor |
| :---: | :---: |
| 1 | NA |


| Name of the Candidate |  |
| :---: | :--- |
| NA |  |


| Type of Project |  |
| :---: | :---: |
| PG |  |


| Title of the Thesis/Dissertation | Duration (in months) |
| :---: | :---: |
| NA | 0 |

## Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NA | NA | 0 |  | NA | 2021-2022 |


| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
| :---: | :---: | :---: | :---: | :---: |
| 1 | NA | Research publication | NA | 2021-2022 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NA | NA | NA | NA | NA | 2021-2022 |


| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received | Year |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | NA | NA | 0 | NA | 0 | 2021-2022 |


| S.No | Titte | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
| :---: | :---: | :---: | :---: | :---: |
| 1 | NA | NA | NA | NA |



| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 2 | Dept of Pharmaceutics | Magnetic stirrer 500 ml \& 1 Litr capacity | 5 | 5 | 5 |
| 3 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 4 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 5 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 6 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 7 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 8 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 9 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 10 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |
| 11 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 12 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 13 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |


| 14 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 15 | Dept of Pharmaceutics | Harcness tester | 5 | 5 | 5 |
| 16 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 17 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 20 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Hot plate | 5 | 5 | 5 |
| 22 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 24 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 25 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 26 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 28 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 29 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 31 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 32 | Dept of Pharmaceutics | Brookfiledd viscometer | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 34 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 36 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 37 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 38 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 41 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 40 | 40 |
| 43 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 44 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 45 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 46 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 47 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 48 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 49 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 50 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 51 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 52 | Dept of Pharmaceutics | Micropipette single \& Multi Channeled | 4 | 4 | 4 |
| 53 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 54 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 55 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 56 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 57 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 58 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 10 | 10 |
| 60 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 61 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 62 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 5 | 5 |
| 64 | Dept of Pharmaceutical Chemistry | Digital balance 10 mg sensitivity | 5 | 5 | 5 |
| 65 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 66 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 67 | Dept of Pharmaceutical Chemistry | Mechanical Stirers | 5 | 5 | 5 |
| 68 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |
| 69 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 70 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 71 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |


| 132 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 133 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 134 | Dept of Pharmacology | Levers, cannula | 20 | 20 | 20 |
| 135 | Dept of Pharmacology | Hypodermic syringes \& needles Size 15,24,26G | 20 | 20 | 20 |
| 136 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 137 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 138 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 139 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 140 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 141 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 142 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 143 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 10 | 10 |
| 144 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 10 | 10 |
| 145 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 146 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 10 | 10 |
| 147 | Dept of Pharmacy Practice | pH meter | 1 | 1 | 1 |
| 148 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 10 | 10 |
| 149 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |

## Details of the workshops/Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Workshop | NA | 2021-2022 | 0 | 0 |

Details of the workshops/Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculit | Title of the event | Year | Date | Place |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Seminar | NA | NA | 2021-2022 | 09-08-2022 | NA |



Facilities available for conducting sports events Yes
Name N
Experience (in Years) 0

| S.NP | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Conducted | NA | 2021-2022 | 0 | 0 |

## Details of the Anti-Ragging cell

| Name of the Chairperson of Anti-ragging cell | Na | No. of meeting in a year |
| :--- | :--- | :--- |
| Is Information provided on website and prospectus of the <br> institute? <br> (Copy of the Orders for having Constituted the Committee) | No | Case reported in previous years |
| Name of the Chairperson of Cell | View |  |
| No. of meeting in a year | Na | No. of activities in a year (Workshop/Guest <br> lecture/orientation |
| (Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines) | Case reported in previous years |  |

(Copy of the Orders for having Constituted the Committe as per SAKSHAM Guidelines)

## Details of Placement and Career Guidance cell

| Name of the Placement Officer | Na | Mobile Number of the Placement officer | 969 |
| :---: | :---: | :---: | :---: |
| No. of students Participated | 0 | No. of the Student Placed | 0 |
| Percentage of placement | 0 | No. of Companies participated in Placement Drive | 0 |
| (Copy of the Constitution to be enclosed as Annexure) |  | View |  |
| Details of information available on College website |  |  |  |
| Dean/Principal | YES | Teaching staff | NO |
| Affiliated university and its VC \& Registrar | YES | List of students admitted category wise (UG \& PG)in current and previous years | No |
| Results of all examinations in previous years | NO | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | NO |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | No | Toll free number to report ragging | No |

Availability of equipments as per norms YES
Whether the deficiencies pointed in earlier IR have been NO rectified

Affidavit Document
Click to View Affidavit Document

No. of the Student Placed
0

0

Members with contact details including landline Ph . mobile, email etc.

[^0]
[^0]:    Click to View Consent of Affiliation of Examining Authority

