



Dr. AMBEDKAR PHARMACY COLLEGE &lt;drapharmacy@gmail.com&gt;

**Decision of 386 EC (17.12.2022).**

1 message

Registrar PCI &lt;registrar@pci.nic.in&gt;

30 December 2022 at 14:30

To: drapharmacy@gmail.com, secretarybte@gmail.com

PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

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Ref.No. PCI-6646/2022

The Principal DR. AMBEDKAR PHARMACY COLLEGE NIL, SHAHGANJ ROAD, VILLAGE AND POST SIDDIQUEPUR, JAUNPUR, 222001 UTTAR PRADESH PCI-6646 Email : <a href="mailto:drapharmacy@gmail.com">drapharmacy@gmail.com</a>	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh Email : <a href="mailto:secretarybte@gmail.com">secretarybte@gmail.com</a>
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**Subject: Decision of 386 EC (17.12.2022).**

Sir/Madam

With reference to the subject cited above. I am directed to convey the decisions of 386 Executive Committee of the PCI held on 17.12.2022, which decided as under -

Institution's Name and ID	Examining Authority	Decision of 386 EC (17.12.2022)
DR. AMBEDKAR PHARMACY COLLEGE NIL, SHAHGANJ ROAD, VILLAGE AND POST SIDDIQUEPUR, JAUNPUR, 222001 UTTAR PRADESH PCI-6646 <b>D.Pharm</b>	<b>D.Pharm</b> The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	<b>D.Pharm</b> Grant approval for 2022-2023 academic session for the conduct of 1st year for 60 admissions for D.Pharm course.

Yours faithfully

**(Anil Mittal)****(I/C) Registrar-cum-Secretary**