

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)
भारत सरकार
एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,
कॉम्प्ल्यूटी सेंटर, मा आनन्दमयी मार्ग,
ओखला, फेस-I, नई दिल्ली-110020
दूरभाष 011-61299900-03



PHARMACY COUNCIL OF INDIA
(Statutory body under Ministry of Health & Family Welfare)
Government of India
NBCC Centre, 3rd Floor, Plot No. 2,
Community Centre, Maa Anandmai Marg,
Okhla, Phase-I, New Delhi-110020
Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID **SHYAMPATI CHANDRA SHEKHAR MISHRA COLLEGE OF PHARMACY / PCI-8182**
State **UTTAR PRADESH**
District **-**
Village/Town/City **LAKHANPUR SHOOR**
Pin Code **230139**

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



Course	Name of Affiliation body/University	Decision	Approval Status	Approval Upto	Intake
D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	Grant approval for the 2023-24 academic session for the 1st year admission of 60 intake in D. Pharm course	Approved	2023-24	60

Date: 17 Aug, 2023

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in

डॉ. नरेन्द्र मु. गोबेकर

For
Registrar-cum-Secretary
PCI