



A.JAY KUMAR SINGH &lt;adarshdpharm@gmail.com&gt;

**Decision of 388 EC (28.1.2023).**

1 message

Registrar PCI <registrar@pci.nic.in>,  
To: adarshdpharm@gmail.com, secretarybte@gmail.com

Tue, Feb 21, 2023 at 5:39 PM

**PHARMACY COUNCIL OF INDIA**  
(Constituted under the Pharmacy Act, 1948)

E-MAIL : registrar@pci.nic.in  
WEBSITE : www.pci.nic.in  
Telephone : 011-61299901  
011-61299902  
011-61299903

NBCC Centre, 3<sup>rd</sup> Floor,  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI – 110 020

**E-mail**

Ref.No. PCI-8025/2022

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|---|---|
| <p>The Principal<br/>Adarsh College of Pharmacy<br/>0, Raunapar To Latghat, Odhra Salempur Nanijor<br/>Azamgarh, Azamgarh, 276128<br/>Uttar Pradesh</p> <p>Email : adarshdpharm@gmail.com</p> | <p>The Secretary<br/>Uttar Pradesh Board of Technical Education<br/>Guru Govind Singh Marg Lucknow Uttar Pradesh<br/>Email : secretarybte@gmail.com</p> |
|---|---|

**Subject: Decision of 388 EC (28.1.2023).**

Sir/Madam

With reference to the subject cited above. I am directed to convey the decisions of 388 Executive Committee of the PCI held on 28.1.2023, which decided as under -

| Institution's Name and ID  | Examining Authority  | Decision of 388 EC (28.1.2023)  |
|--|--|---|
| <p>Adarsh College of Pharmacy<br/>0, Raunapar To Latghat, Odhra<br/>Salempur Nanijor Azamgarh,<br/>Azamgarh, 276128<br/>Uttar Pradesh</p> <p>PCI-8025</p> <p>D.Pharm</p> | <p>The Secretary Uttar Pradesh<br/>Board of Technical Education<br/>Guru Govind Singh Marg<br/>Lucknow Uttar Pradesh</p> | <p>D.Pharm<br/>Grant approval for 2023-2024<br/>academic session for the conduct of 1st<br/>year for 60 admissions for D. Pharm<br/>course.</p> |

Yours faithfully  
(Anil Mittal)  
(I/C) Registrar-cum-Secretary

Manager  
Adarsh College of Pharmacy  
Odhra Salempur, Nainijor-Azamgarh