



sunil kumar <inforgsims@gmail.com>

Inspection u/s 16 of the Pharmacy Act, 1948 for the following pharmacy courses:-

1 message

Archana Mudgal <registrar@pci.nic.in>

Wed, Dec 7, 2022 at 7:39 PM

To: mohite_shrinivas@rediffmail.com, alpana.kulkarni@mippune.edu.in

Cc: inforgsims@gmail.com, secretarybte@gmail.com

PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

E-MAIL : registrar@pci.nic.in
WEBSITE : www.pci.nic.in
TELEPHONE : 011-61299900, 61299901
 : 011-61299902, 61299903, 61299904

NBCC Centre, 3rd Floor,
 Plot No.2, Community Centre
 Maa Anandamai Marg
 Okhla Phase I
 New Delhi – 110 020

Ref.No.PCI-6412/2022

E-mail

To	
Mr. Shrinivas Mohite mohite_shrinivas@rediffmail.com 9970700946	Ms. Alpana Kulkarni alpana.kulkarni@mippune.edu.in 9823155225

CC to-

The Principal RGS INSTITUTE OF MEDICAL SCIENCES NA, NA, PATHAKPUR, AMBEDKAR NAGAR, 224137, UTTAR PRADESH. Email : inforgsims@gmail.com	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh Email ID- secretarybte@gmail.com
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Subject: Inspection u/s 16 of the Pharmacy Act, 1948 for the following pharmacy courses:-

Sir/ Madam,

You are hereby deputed to inspect the under mentioned institution on or before **09.12.2022**.

S.No	Institute Name	State	Institution ID	Course
1.	RGS INSTITUTE OF MEDICAL SCIENCES NA, NA, PATHAKPUR, AMBEDKAR NAGAR, 224137, UTTAR PRADESH.	UTTAR PRADESH	PCI-6412	D.PHARM

2. Instructions to Inspectors –

- It is requested to inspect the above mentioned institution on or before **09.12.2022**
- please find enclosed herewith Online SIF submitted by institution for 2022-2023 academic session which should be verified at the time of inspection and give your remarks on SIF and in Summery of findings also.
- Please give your remarks in the below enclosed proformas.
- Inspectors have to sign PCI inspection report and forward the said report to PCI immediately after conducting the inspection on the same day of inspection on e-mail ID – registrar@pci.nic.in on or before **09.12.2022**

Please also forward hard copy of inspection report to PCI.

Yours faithfully

Anil Mittal
(I/C) Registrar-cum-Secretary



2 attachments

 **SIF 6412.pdf**
501K

 **Performas.docx**
21K