

**Decision of 388 EC (28.1.2023)**

1 message

**Registrar PCI** <registrar@pci.nic.in>  
To: ccopballia@gmail.com, secretarybte@gmail.com

22 February 2023 at 16:46

**PHARMACY COUNCIL OF INDIA**  
(Constituted under the Pharmacy Act, 1948)

**E-MAIL** : [registrar@pci.nic.in](mailto:registrar@pci.nic.in) **NBCC Centre, 3<sup>rd</sup> Floor,**  
**WEBSITE** : [www.pci.nic.in](http://www.pci.nic.in) **Plot No.2, Community Centre**  
**Telephone** : 011-61299901 **Maa Anandamai Marg**  
011-61299902 **Okhla Phase I**  
011-61299903 **NEW DELHI – 110 020**

**E-mail**

Ref.No. PCI-7285/2022

The Principal CHAUDHARY COLLEGE OF PHARMACY , 00, BISHUNPUR, VILLAGE BISHUNPUR, POST BARWARATTI PATTI, DISTRICT BALLIA, BALLIA, 221716, Uttar Pradesh  Email: <a href="mailto:ccopballia@gmail.com">ccopballia@gmail.com</a>	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh Email : <a href="mailto:secretarybte@gmail.com">secretarybte@gmail.com</a>
--	--

**Subject: Decision of 388 EC (28.1.2023)**-----  
Sir/Madam

With reference to the subject cited above. I am directed to convey the decisions of 388<sup>th</sup> Executive Committee of the PCI held on 28.1.2023, which decided as under -

<b>Institution's Name and ID</b>	<b>Examining Authority</b>	<b>Decision of 388 EC (28.1.2023)</b>
CHAUDHARY COLLEGE OF PHARMACY , 00, BISHUNPUR, VILLAGE BISHUNPUR, POST BARWARATTI PATTI, DISTRICT BALLIA, BALLIA, 221716  PCI-7285  D.Pharm	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D. Pharm: Grant approval for 2023-2024 academic session for the conduct of 1st year for 60 admissions for D. Pharm course.

Yours faithfully

**(Anil Mittal)**  
**(I/C) Registrar-cum-Secretary**