

# भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)

भारत सरकार

एन सी सी सी सीन्टर, तृतीय तल, प्लॉट नम्बर 2,  
कॉम्युनिटी सेंटर, मा आनन्दमार्ग मार्ग,  
ओखला, फेज-1, नई दिल्ली-110020  
दूरभाष: 011-61299900-03



**PHARMACY COUNCIL OF INDIA**  
(Statutory body under Ministry of Health & Family Welfare)

Government of India

NBCC Centre, 3<sup>rd</sup> Floor, Plot No. 2,  
Community Centre, Maa Anandmar Marg,  
Okhla, Phase-I, New Delhi-110020  
Telephone No. 011-61299900-03

## DECISION LETTER

Institute Name/Inst ID **J S INSTITUTE OF PHARMACY / PCI-7678**  
State **UTTAR PRADESH**  
District  
Village/Town/City **SANDALPUR**  
Pin Code **209310**

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course  | Name of Affiliation body/University   | Decision  | Approval Status | Approval Upto |
|---------|---|---|-----------------|---------------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | 397 EC (7.7.2023 & 8.7.2023) decided as under –<br>The latest information/report on record including appeal was placed and considered for D. Pharm Grant approval for 2023-2024 academic session for the conduct of 1st year for 60 admissions for D. Pharm course. | Approve         | 2023-24       |

Date: 15 Jul, 2023

अनुराग सुशोभकर

For  
Registrar-cum-Secretary  
PCI

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at [www.pci.nic.in](http://www.pci.nic.in)