

**Decision of 388 EC (28.1.2023).**

3 messages

Registrar PCI &lt;registrar@pci.nic.in&gt;

Tue, Feb 21, 2023 at 4:39 PM

To: subhasheducationalociety@gmail.com, awanishsingh15@gmail.com, secretarybte@gmail.com

## PHARMACY COUNCIL OF INDIA

(Constituted under the Pharmacy Act, 1948)

E-MAIL : [registrar@pci.nic.in](mailto:registrar@pci.nic.in)WEBSITE : [www.pci.nic.in](http://www.pci.nic.in)

Telephone : 011-61299901

011-61299902

011-61299903

NBCC Centre, 3<sup>rd</sup> Floor,  
Plot No.2, Community Centre  
Maa Anandamai Marg  
Okhla Phase I  
NEW DELHI – 110 020E-mail

Ref.No. PCI-5451/2022

The Principal Subhash Chandra Bose College of Pharmacy Kahli Terwa, <a href="#">Sandila Mallawan Road, Gausganj, HARDOI, 241305 Uttar Pradesh</a>  Email : <a href="mailto:subhasheducationalociety@gmail.com">subhasheducationalociety@gmail.com</a> <a href="mailto:awanishsingh15@gmail.com">awanishsingh15@gmail.com</a> <a href="mailto:subhasheducationalociety@gmail.com">subhasheducationalociety@gmail.com</a>	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh Email : <a href="mailto:secretarybte@gmail.com">secretarybte@gmail.com</a>
---	---

**Subject: Decision of 388 EC (28.1.2023).**

Sir/Madam

With reference to the subject cited above. I am directed to convey the decisions of 388 Executive Committee of the PCI held on 28.1.2023, which decided as under -

Institution's Name and ID	Examining Authority	Decision of 388 EC (28.1.2023)
Subhash Chandra Bose College of Pharmacy Kahli Terwa, <a href="#">Sandila Mallawan Road, Gausganj, HARDOI, 241305 Uttar Pradesh</a>  PCI-5451  D.PHARM	The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh	D.Pharm Grant approval for 2023-2024 academic session for the conduct of 1st year for 60 admissions for D. Pharm course

Yours faithfully

(Anil Mittal)

(I/C) Registrar-cum-Secretary



75  
Azadi Ka  
Amrit Mahotsav



वसुधैव कुटुम्बकम्  
ONE EARTH • ONE FAMILY • ONE FUTURE

---

**Subhash Educational Society** <subhasheducationalociety@gmail.com>  
To: Awanish Singh <awanishsingh15@gmail.com>

Tue, Feb 21, 2023 at 6:15 PM

[Quoted text hidden]

---

**Subhash Educational Society** <subhasheducationalociety@gmail.com>  
To: alok.svk@gmail.com

Thu, Mar 16, 2023 at 8:59 AM

----- Forwarded message -----

From: **Registrar PCI** <registrar@pci.nic.in>

Date: Tue, Feb 21, 2023 at 5:13 PM

Subject: Decision of 388 EC (28.1.2023).

To: <subhasheducationalociety@gmail.com>, <awanishsingh15@gmail.com>, <secretarybte@gmail.com>

PHARMACY COUNCIL OF INDIA

[Quoted text hidden]



75  
Azadi Ka  
Amrit Mahotsav



वसुधैव कुटुम्बकम्  
ONE EARTH • ONE FAMILY • ONE FUTURE