

भारतीय भेषजी परिषद्

(स्वास्थ्य एवं परिवार कल्याण मंत्रालय के अंतर्गत सांविधिक निकाय)
भारत सरकार
एन बी सी सी सेंटर, तृतीय तल, प्लॉट नम्बर 2,
कॉम्प्ल्यूटी सेंटर, मा आनन्दमयी मार्ग,
ओखला, फेस-I, नई दिल्ली-110020
दूरभाष 011-61299900-03



PHARMACY COUNCIL OF INDIA
(Statutory body under Ministry of Health & Family Welfare)
Government of India
NBCC Centre, 3rd Floor, Plot No. 2,
Community Centre, Maa Anandmai Marg,
Okhla, Phase-I, New Delhi-110020
Telephone No. 011-61299900-03

DECISION LETTER

Institute Name/Inst ID **APEX COLLEGE OF PHARMACY / PCI-5954**
State **UTTAR PRADESH**
District -
Village/Town/City **MAURAINPUR**
Pin Code **284204**

Sir/Madam

With reference to the subject cited above i am directed to convey the approval of PCI as per Following Details



| Course | Name of Affiliation body/University | Decision | Approval Status | Approval Upto | Intake |
|---------|---|--|-----------------|---------------|--------|
| D.Pharm | The Secretary Uttar Pradesh Board of Technical Education Guru Govind Singh Marg Lucknow Uttar Pradesh | it was decided to grant approval for 2023-24 academic session for 60 admissions for conduct of 1st year D.Pharm course | Approved | 2023-24 | 60 |

Date: 19 Aug, 2023

Copy to

- Registrar of the University
- Principal of the college
- Secretary/Chairman of the Trust/Society
- Guard File (PCI)

Note: Validity of the course details may be verified at www.pci.nic.in

डॉ. नरेन्द्र मु. जोषेकर

For
Registrar-cum-Secretary
PCI