

Campus School of Medical and Paramedical Sciences
 Ansal Avantika, Near F-Block, Shastri Nagar, Avantika Colony,
 Ghaziabad, Uttar Pradesh - 201002
 Ph : 9555192192

08 May 2023

The Registrar cum Secretary
 Pharmacy Council of India
 NBCC Centre, 3rd Floor
 Plot No. 2, Community Centre
 Maa Anandamai Marg
 Okhla Phase - I
 New Delhi - 110020

Sub : File Submission of Fresh Application for New Institute - Hard Copy

Sir,

Please refer to your Circular. No. 14-56/2023 (Approval process for 2023-2024 a.s.)(New Institutions)/452, Dt. 24 April 2023 and we are submitting our application for the same with all the requisite documents. The attached DD No. 001480, Dt. 08.05.2023 for Rs. 3,54,000/- on Bandhan Bank, Greater Noida.

Kindly acknowledge,

Siddhant Singh
 Siddhant Singh
 (Director)



DD/PO/BANKER'S CHEQUE

ISSUING BRANCH & CODE 1729 - Greater Noida
 BDBL0001729

VALID FOR THREE MONTHS FROM THE DATE OF ISSUE
 DATE 08 05 2023
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ON DEMAND PAY/ माँग जाने पर PHARMACY COUNCIL OF INDIA**** OR ORDER/ या उनके जादेश पर

Three Lakh Fifty Four Thousand only****

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1729 - Greater Noida
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1278632/2023-24

Siddhant Singh
 AUTHORIZED SIGNATORY
 प्राधिकृत हस्ताक्षरकर्ता
 SS No.

Deepa
 AUTHORIZED SIGNATORY
 प्राधिकृत हस्ताक्षरकर्ता
 SS No.

Please sign above

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